

Twentieth Sunday in Pentecost



**St. Peter's Lutheran Church
October 10, 2021**

Welcome to St. Peter's

Growing grace. Living hope. Serving love.

St. Peter's is a congregation of disciples
from many places, many points of view,
and many stages in life.

Yet having been called together as the body of
Christ we seek and welcome all.



WE FEED PEOPLE

**Each week St. Peter's
hears and answers Jesus'
call to feed people.**

**Helpers are always
welcomed – Serving from
5:00 pm – 6:30 pm**

HOW MANY LUTHERAN DOES IT TAKE TO HAVE WORSHIP?



2021 - 2022 Worship Assistants

Worship Assistant Schedule

Assisting Minister

Reader

Acolyte

Prayer Leader

Communion Assistant

Greeter/Ushers

Crucifer

Sound Board

A WHOLE BUNCH !!!! Go online and signup today.



We are pleased to welcome Chelsea Morrison to serve as St. Peter's Secretary. Chelsea is a native of Murrells Inlet and 2014 graduate of St. James High School. She is also the proud mother of an energetic 4 year old son, who is a student at St. Peter's Lutheran School.

Chelsea will split her hours between St. Peter's Lutheran School and the congregation, working from 9:30 - 11:30, 5 days a week in the office.

QUILTING (AND LUNCH IF YOU LIKE!)

Quilter's Fellowship at
Captain John's Seafood at
11:30 – 12:45



QUILTING

Quilting, October 4th

1:00 upstairs
in Heinecke Hall.

ST. PETER'S QUILTING MINISTRY

LET'S QUILT!

MONDAYS AT 1:00

65 CROOKED OAK DR
PAWLEYS ISLAND, SC

UPSTAIRS IN THE PARISH LIFE CENTER



American Red Cross

Thursday October 14, 2021

2pm – 7pm

Heinecke Hall



SAVE
THE DATE

Apple Dumpling Festival

November 13

9:00 - 12:00



Apple Dumpling Festival

November 13

9:00 - 12:00

Apple Dumplings, Soup
& Lunch Items'

Holiday Crafts and Homemade Gifts

Twentieth Sunday in Pentecost

St. Peter's Lutheran Church

October 10, 2021

Prelude

Confession and Absolution

P: In the name of the Father, and of the ✝ Son,
and of the Holy Spirit.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen

P: If we say we have no sin,
we deceive ourselves,
and the truth is not in us.
But if we confess our sins,
God who is faithful and just
will forgive our sins and cleanse us
from all unrighteousness.

P: Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name. Amen.**

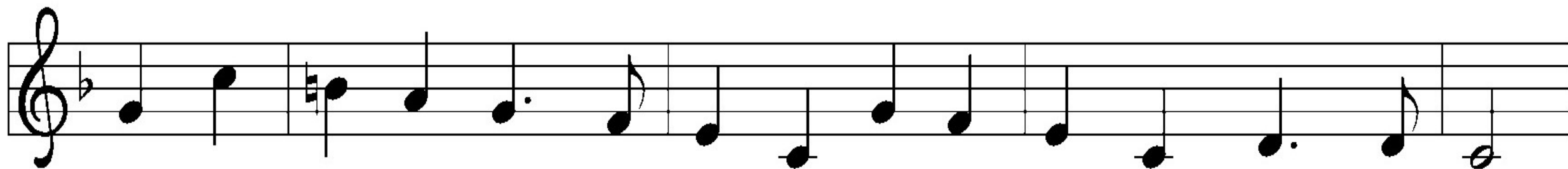
P: In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister
of the Church of Christ, and by his authority,
I therefore declare to you the entire forgiveness
of all your sins, in the name of the Father,
and of the ✝ Son, and of the Holy Spirit.

C: Amen

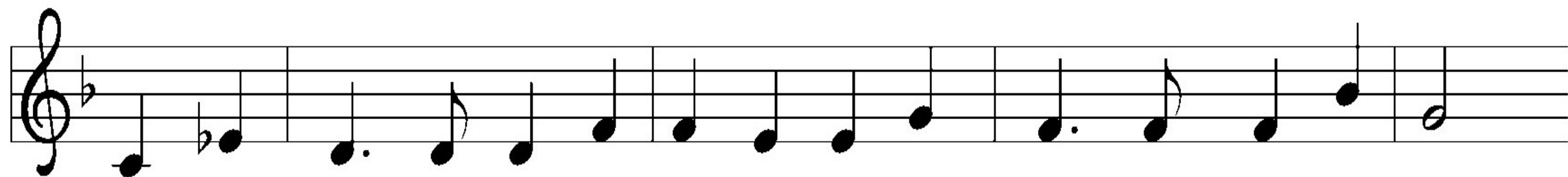
God, Whose Giving Knows No Ending



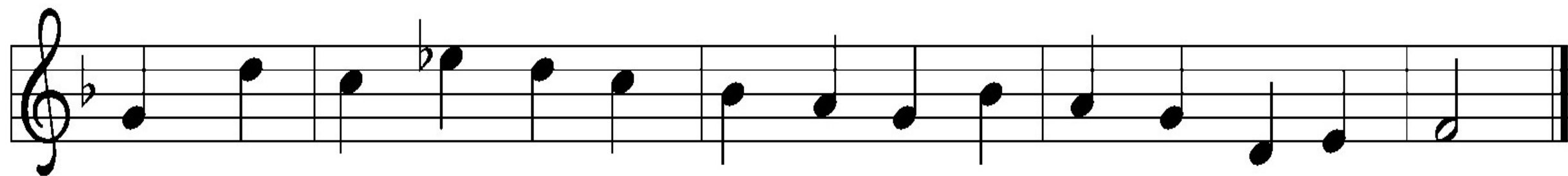
1 God, whose giv-ing knows no end-ing, from your rich and end-less store.



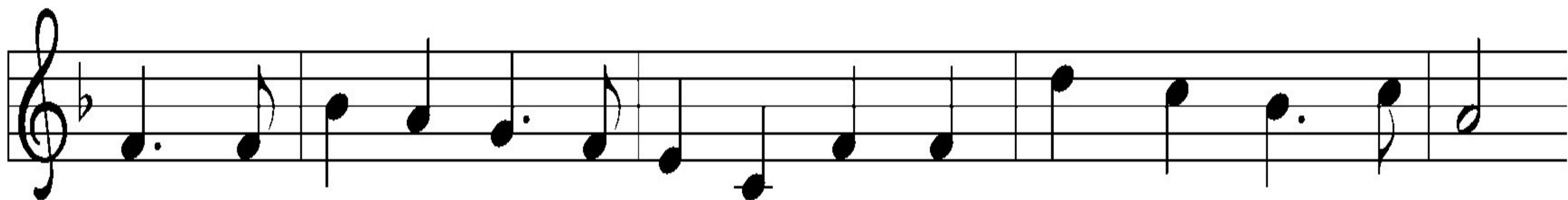
na-ture's won-der, Je - sus' wis-dom, cost-ly cross, grave's shat-tered door,



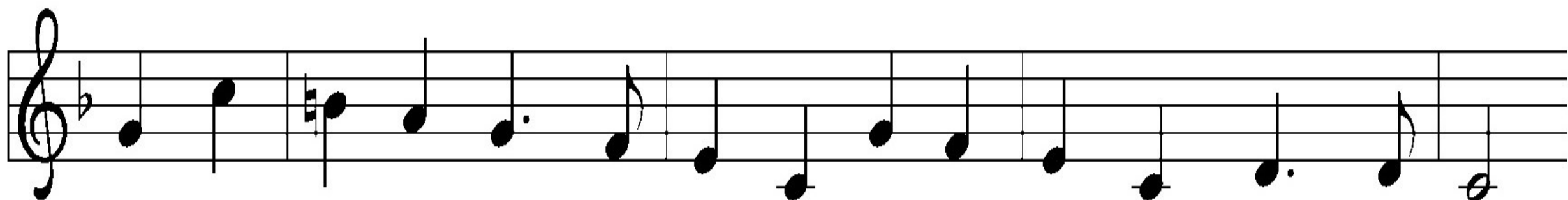
gift -ed by you, we turn to you, of -f'ring up our-selves in praise;



thank-ful song shall rise for - ev - er, gra-cious do -nor of our days.



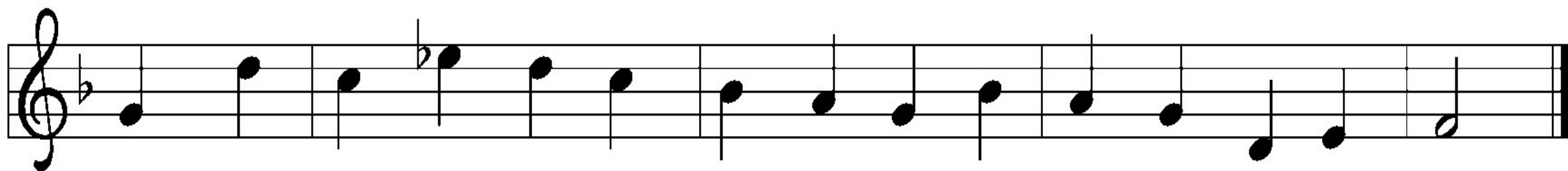
2 Skills and time are ours for press-ing toward the goals of Christ, your Son:



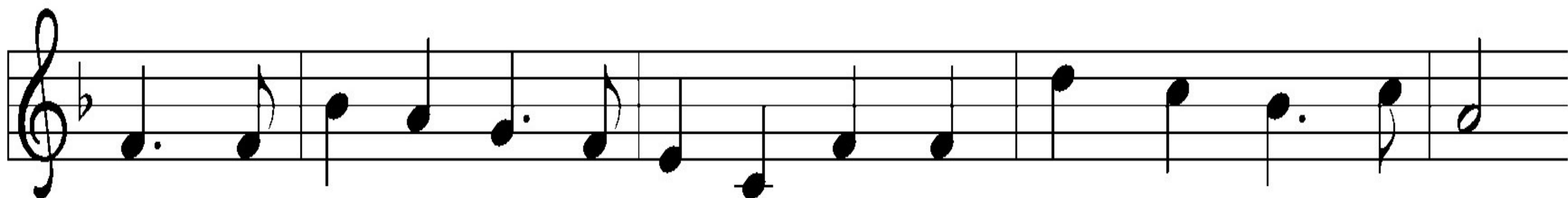
all at peace in health and free-dom, rac-es joined, the church made one.



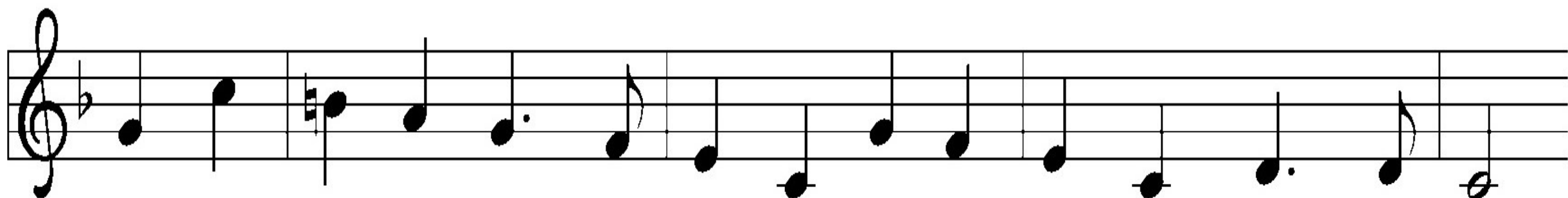
Now di - rect our dai - ly la - bor, lest we strive for self a - lone;



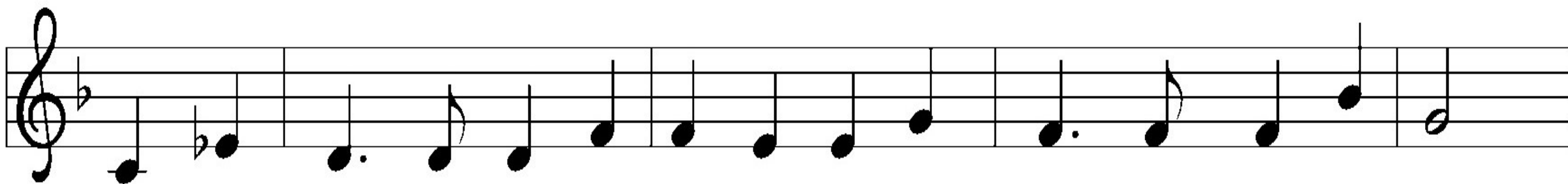
born with tal - ents, make us ser-vants fit to an-swer at your throne.



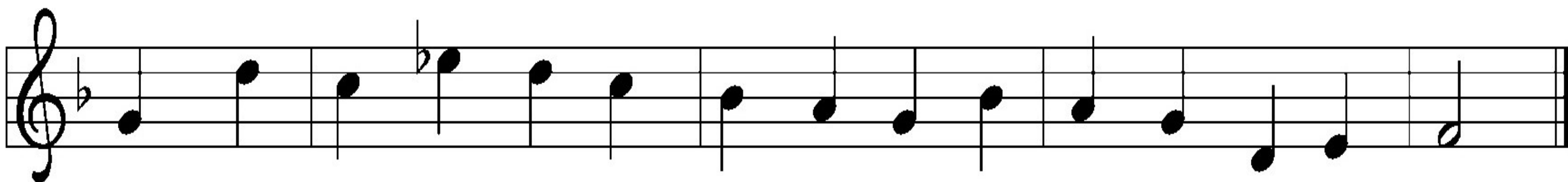
3 Trea-sure, too, you have en-trust-ed, gain through pow'rs your grace con-ferred;



ours to use for home and kin-dred, and to spread the gos - pel word.



O - pen wide our hands in shar-ing, as we heed Christ's age-less call,



heal-ing, teach-ing, and re-claim-ing, serv-ing you by lov-ing all.

Text: Robert L. Edwards, 1915–2006

Music: RUSTINGTON, C. Hubert H. Parry, 1848–1918

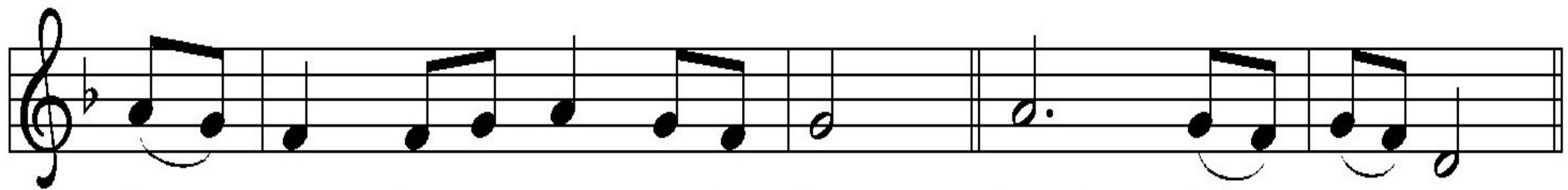
Text © 1961, ren. 1989 The Hymn Society, admin. Hope Publishing Company, Carol Stream, IL 60188.

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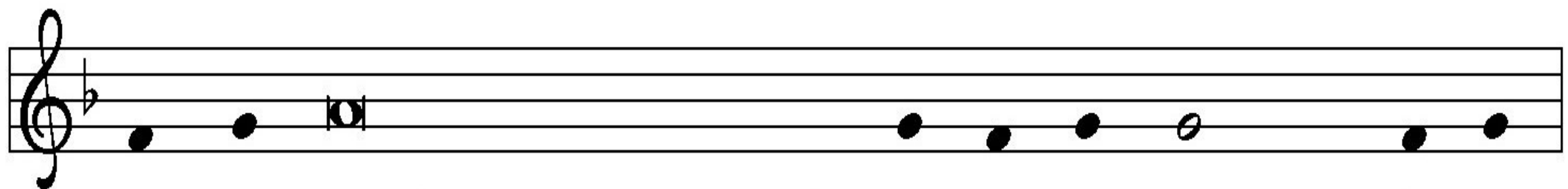
P/A: Grace to you and Peace from God our
Father and the Lord Jesus Christ.

C: And also to you.

THE KYRIE



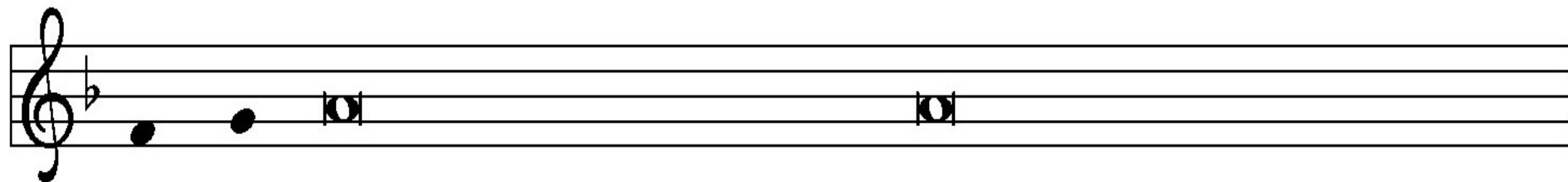
In peace, let us pray to the Lord. Lord, have mer-cy.



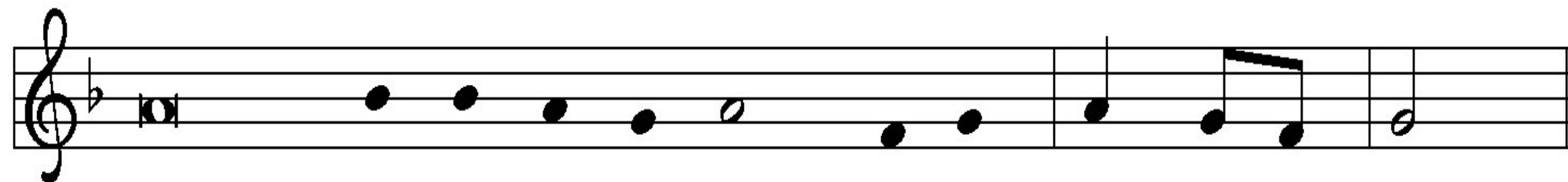
For the peace from above, and for our sal - va - tion, let us



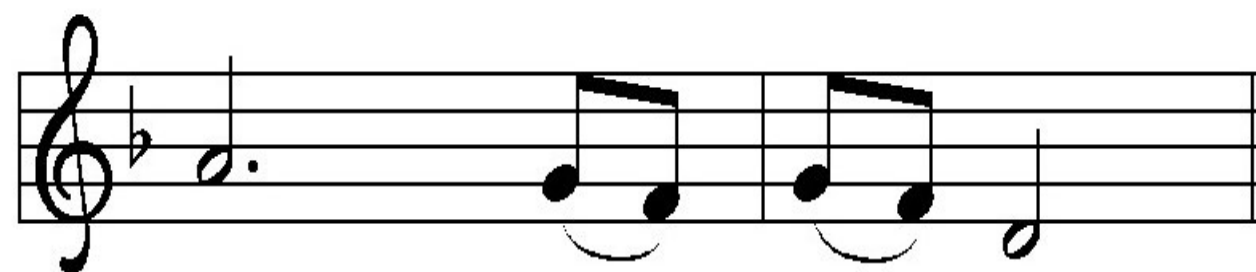
pray to the Lord. Lord, have mer - cy.



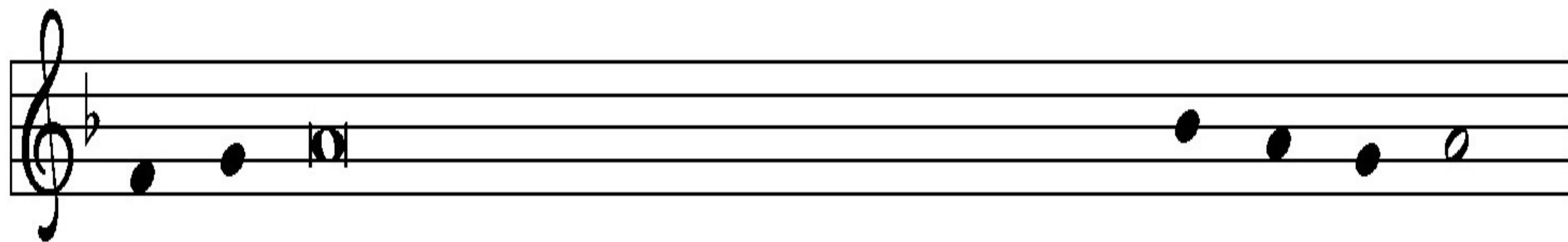
For the peace of the whole world, for the well-being of the church of God.



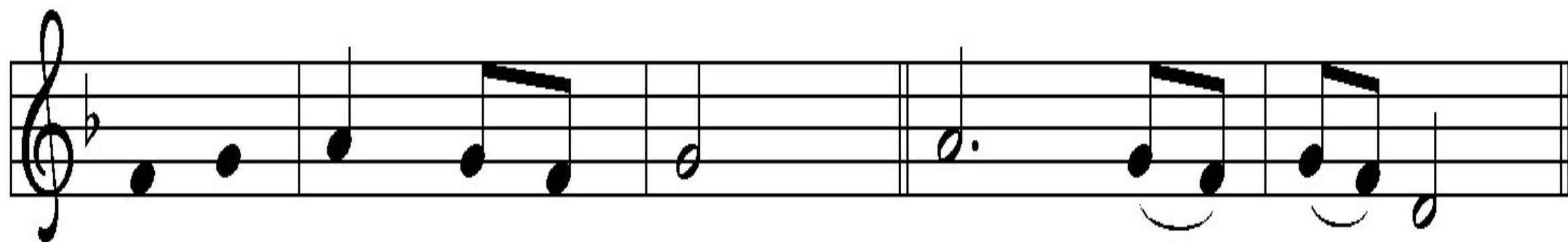
and for the u - ni - ty of all, let us pray to the Lord.



Lord, have mer - cy.

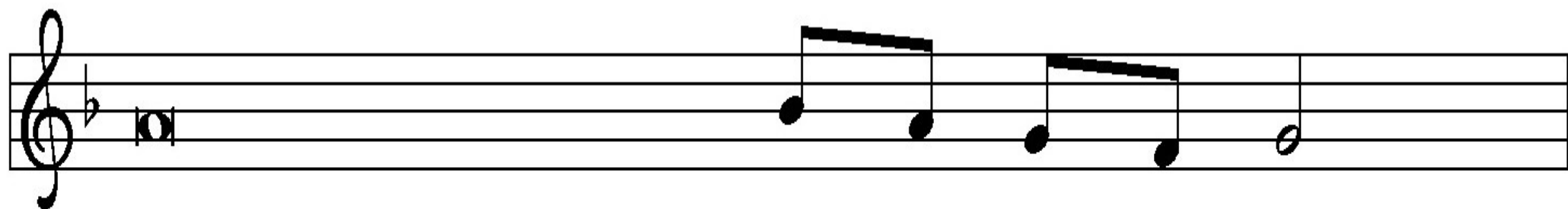


For this holy house, and for all who offer here their wor-ship and praise.

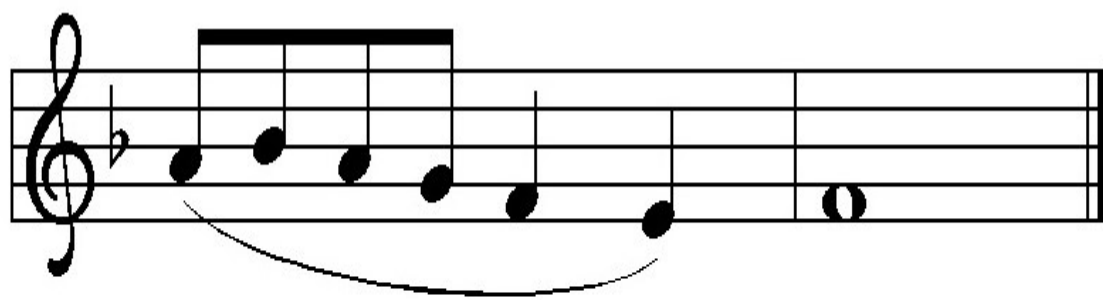


let us pray to the Lord.

Lord, have mer-cy.



Help, save, comfort, and de - fend us, gra - cious Lord.

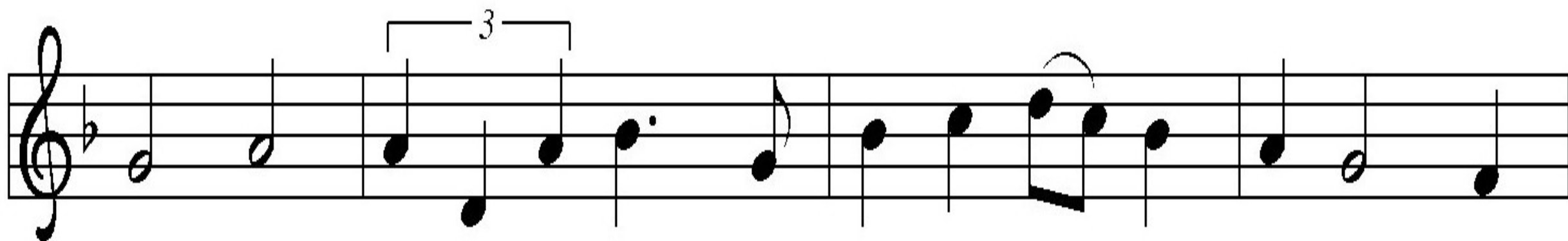


A - men.

THE HYMN OF PRAISE



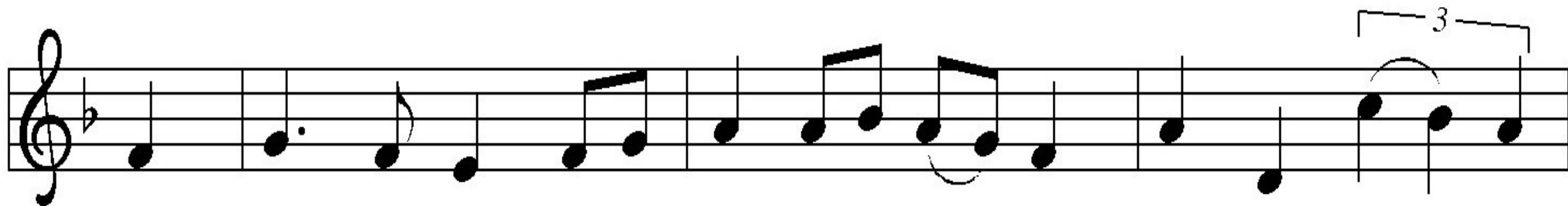
Glo-ry to God in the high-est, and peace to God's peo-ple on earth



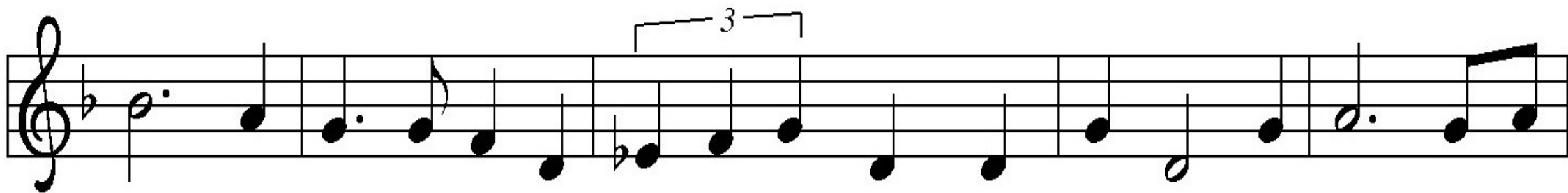
1 Lord God, heav-en-ly king, al - might-y God and Fa - ther, we



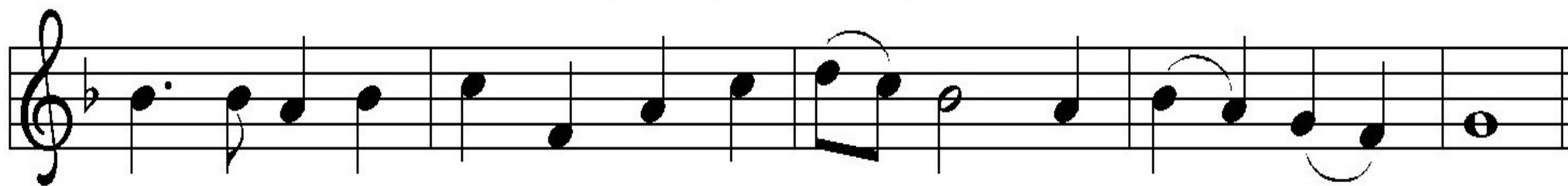
wor-ship you, we give you thanks, we praise you for your glo - ry



2 Lord Je - sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of



God, you take a-way the sin of the world: have mer-cy on us; you are



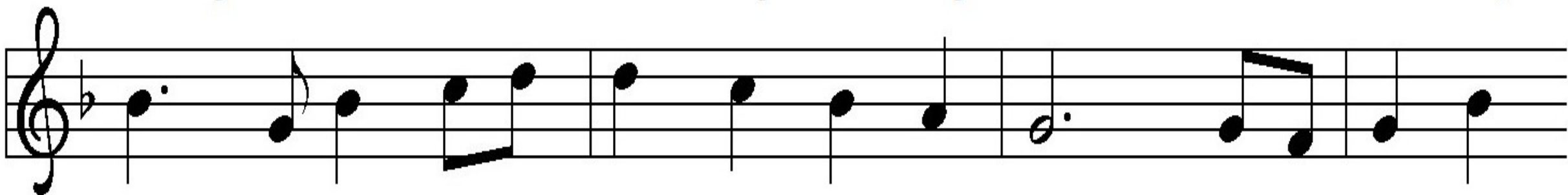
seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



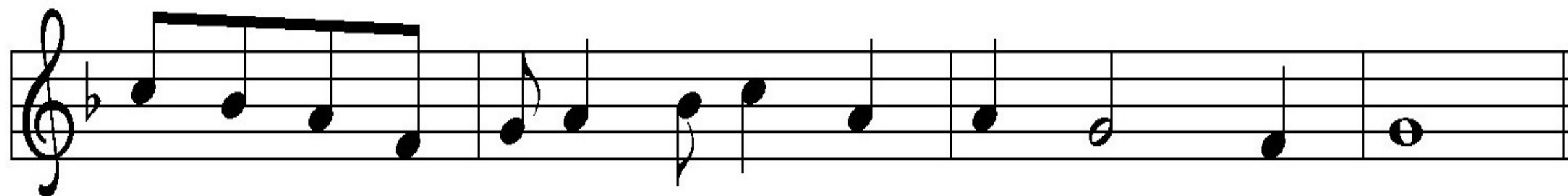
Glo-ry to God in the high-est, and peace to God's peo-ple on earth



3 For you a-lone are the Ho-ly One you a-lone are the Lord,



you a-lone are the Most High, Je - sus Christ, with the Ho -ly



Spir-it, in the glo-ry of God the Fa - ther. A - men.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray.

Almighty and ever-living God, increase in us your gift of faith, that, forsaking what lies behind and reaching out to what lies ahead, we may follow the way of your commandments and receive the crown of everlasting joy, through Jesus Christ, our Savior and Lord.

C: **Amen.**

Be seated

FIRST READING: Amos 5:6-7, 10-15

A reading from Amos.

- ⁶ Seek the LORD and live,
or he will break out against the house of Joseph like fire,
and it will devour Bethel, with no one to quench it.
- ⁷ Ah, you that turn justice to wormwood,
and bring righteousness to the ground!

¹⁰ They hate the one who reproves in the gate,
and they abhor the one who speaks the truth.

¹¹ Therefore because you trample on the poor
and take from them levies of grain,
you have built houses of hewn stone,
but you shall not live in them;
you have planted pleasant vineyards,
but you shall not drink their wine.

¹² For I know how many are your transgressions,
and how great are your sins—
you who afflict the righteous, who take a bribe,
and push aside the needy in the gate.

¹³Therefore the prudent will keep silent in such a time; for it is an evil time.

¹⁴Seek good and not evil, that you may live; and so the LORD, the God of hosts, will be with you, just as you have said.

¹⁵Hate evil and love good, and establish justice in the gate; it may be that the LORD, the God of hosts, will be gracious to the remnant of Joseph.

Word of God, word of life.

C: Thanks be to God.

SECOND READING: HEBREWS 4:12-16

A reading from Hebrews.

¹² Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. ¹³ And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

¹⁴ Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. ¹⁵ For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. ¹⁶ Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Word of God, word of life.

C: Thanks be to God.

Stand as you are able



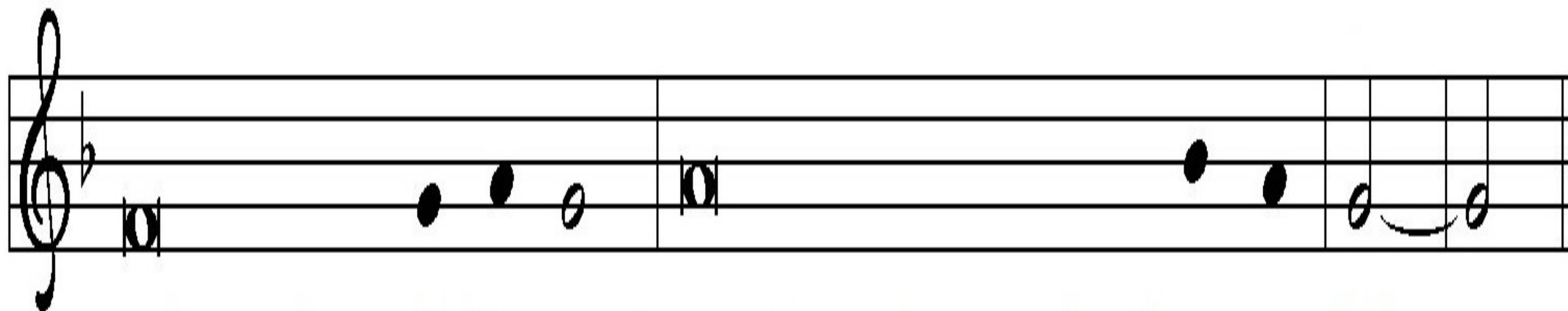
Al - le - lu - ia,

al - le - lu - ia,

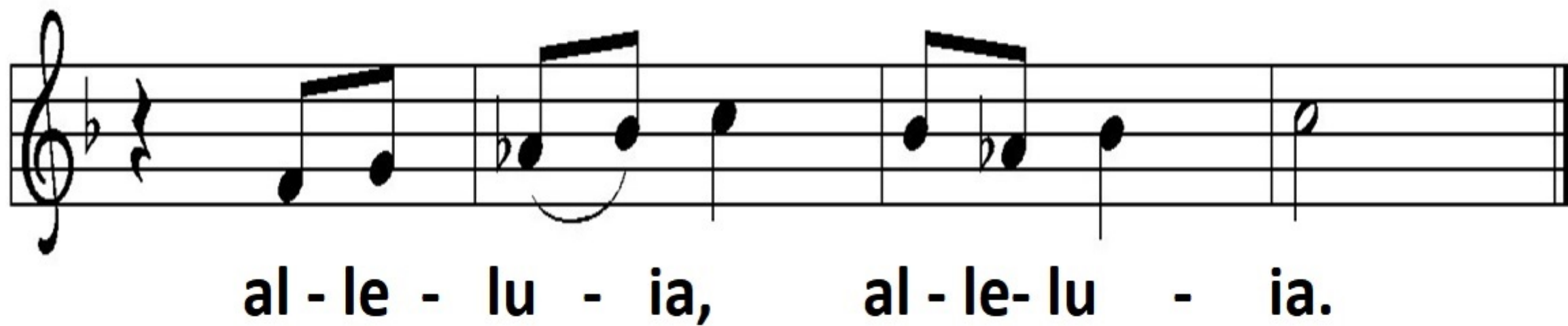
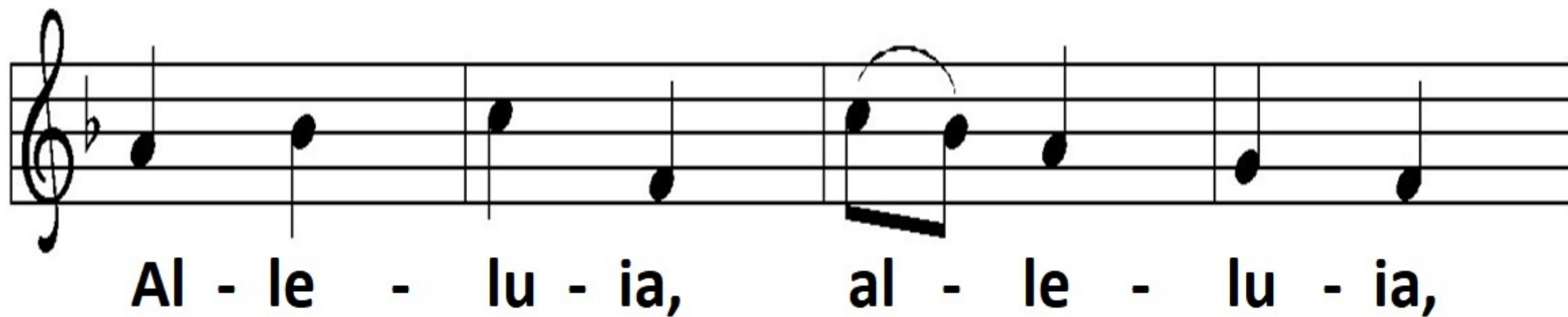


al - le - lu - ia,

al - le - lu - ia.



Lord, to whom shall we go? You have the words of e-ter-nal life.



GOSPEL: MARK 10:17-31

The holy gospel according to Mark.

Glory to you, O Lord.

¹⁷ As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” ¹⁸ Jesus said to him, “Why do you call me good? No one is good but God alone. ¹⁹ You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’ ”

²⁰ He said to him, “Teacher, I have kept all these since my youth.” ²¹ Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” ²² When he heard this, he was shocked and went away grieving, for he had many possessions.

²³ Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” ²⁴ And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! ²⁵ It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.”

²⁶ They were greatly astounded and said to one another, “Then who can be saved?” ²⁷ Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

²⁸ Peter began to say to him, “Look, we have left everything and followed you.” ²⁹ Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news,

³⁰ who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. ³¹ But many who are first will be last, and the last will be first.”

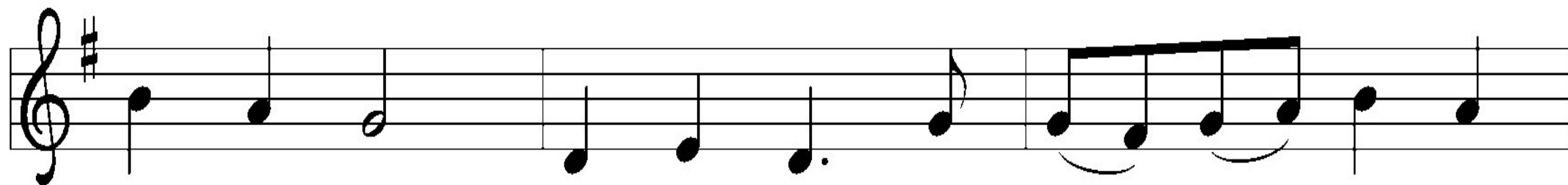
The gospel of the Lord.
Praise to you, O Christ.

HOMILY

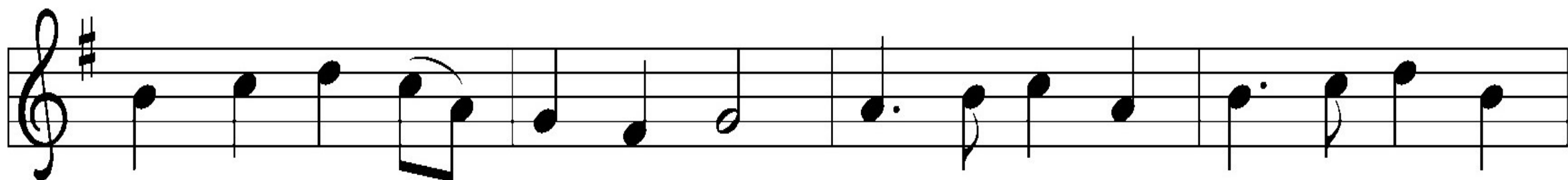
God of Grace and God of Glory



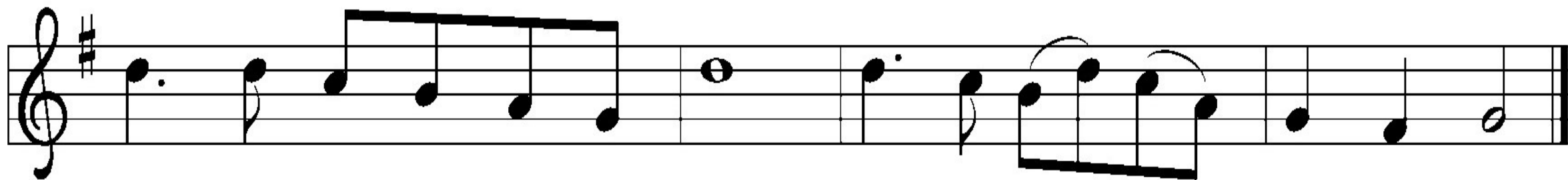
1 God of grace and God of glo - ry, on your peo - ple



pour your pow'r; crown your an - cient chur - ch's sto - ry;

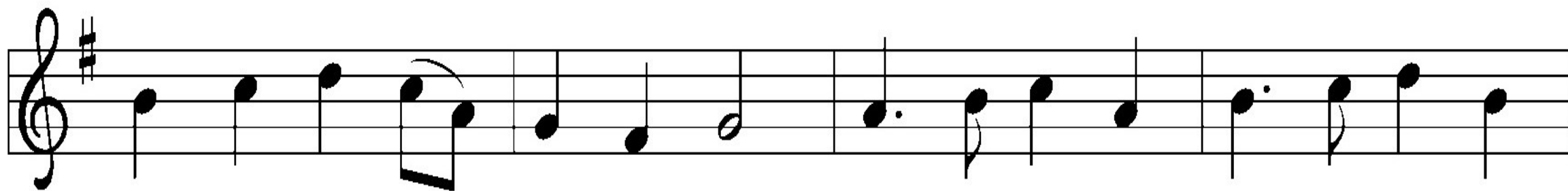


bring its bud to glo-rious flow'r. Grant us wis-dom, grant us cour-age

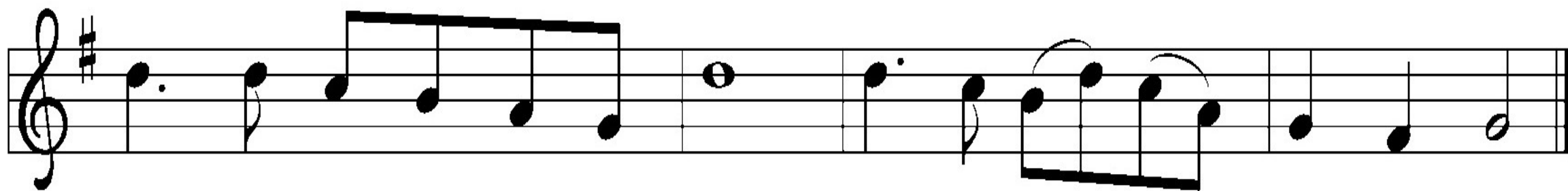


for the fac - ing of this hour, for the fac - ing of this hour.





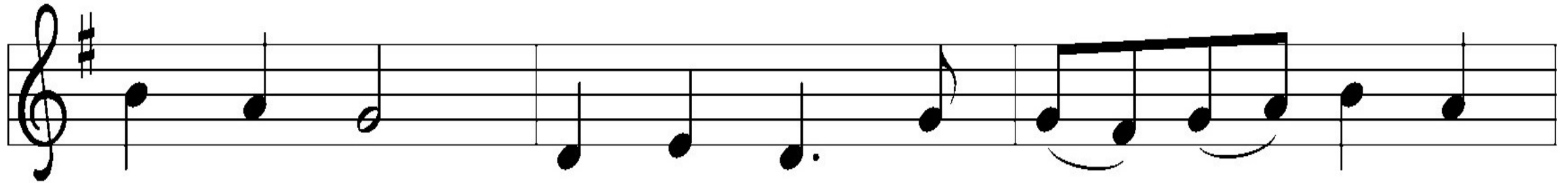
free our hearts to faith and praise. Grant us wis-dom, grant us cour-age



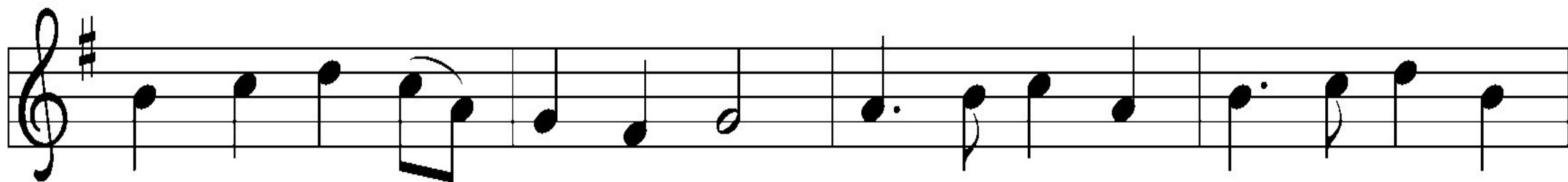
for the liv - ing of these days, for the liv - ing of these days.



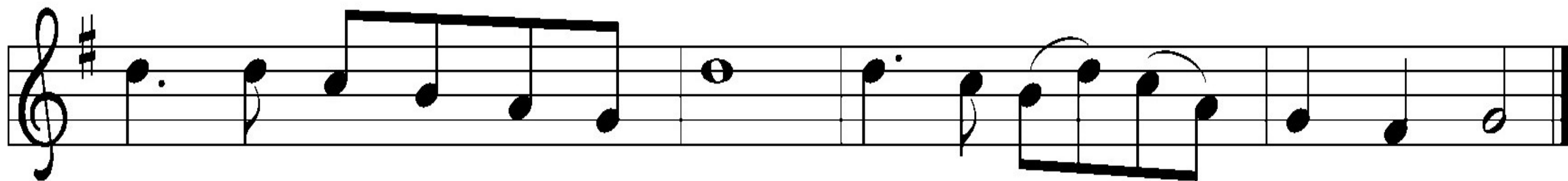
3 Cure your chil - dren's war - ring mad-ness; bend our pride to



your con - trol; shame our wan - ton, self - ish glad-ness,

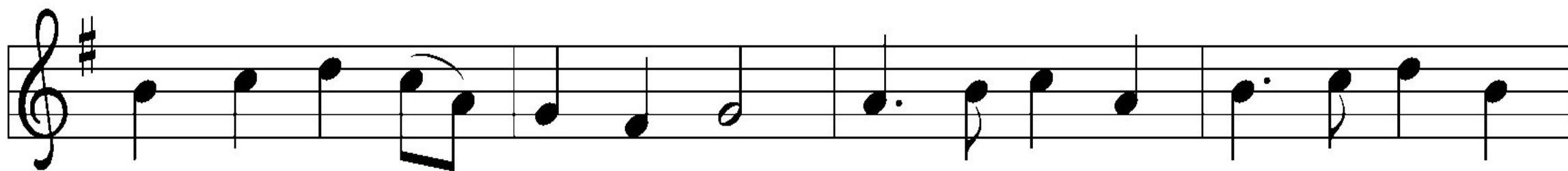


rich in things and poor in soul. Grant us wis-dom, grant us cour-age,

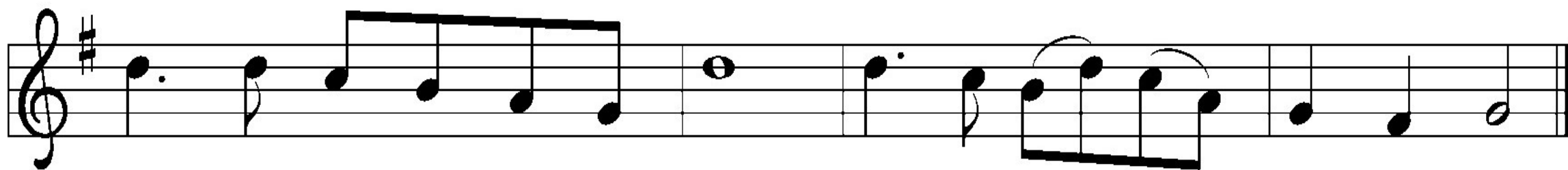


lest we miss your king-dom's goal, lest we miss your king-dom's goal.





be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,



serv - ing you whom we a - dore, serv - ing you whom we a - dore.

Text: Harry E. Fosdick, 1878–1969

Music: CWM RHONDDA, John Hughes, 1873–1932

Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.**

On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge
the living and the dead.

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

P: Made children and heirs of God's promise, we pray for the church, the world, and all in need.

A brief silence.

P/A: Uniting God, you call forth different gifts in those who follow you. Encourage us to welcome the diverse benefits and blessings of the whole church in teaching, preaching, prophecy, healing, and more. Lord, in your mercy,

C: hear our prayer.

P/A: Nurturing God, you bring forth crops from the soil and bounty from the trees. Increase the produce of the land and bless all who toil in fields and orchards. Provide for good working conditions and keep them safe. Lord, in your mercy,

C: hear our prayer.

P/A: Empowering God, you offer compassion for those who are overlooked or forgotten. Open the hearts of local, national, and world leaders to show such compassion and love for their neighbors. Lord, in your mercy,

C: hear our prayer.

P/A: Sheltering God, in Jesus you travelled among us without a place to lay your head. Provide safe places to sleep and rest for those who have no place to live. Sustain ministries that offer food, clothing, and peace of mind.
Lord, in your mercy,

C: hear our prayer.

P/A: Renewing God, you bring life out of death.

Help us part with those things that are no longer beneficial to us and open our hearts to see where new life is budding in this congregation. Lord, in your mercy,

C: hear our prayer.

Here other intercessions may be offered.

P/A: Eternal God, we thank you for the lives of those who have died. Make us confident in your promise of salvation and support us in our own journey of faith. Lord, in your mercy,

C: hear our prayer.

P: Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.

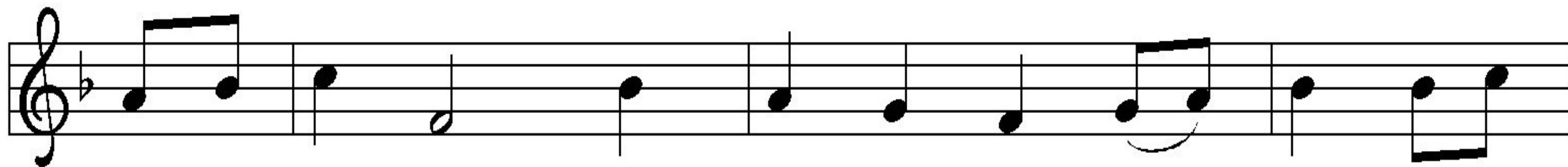
C: Amen

Presentation of the Bread and Wine for the Eucharistic Feast

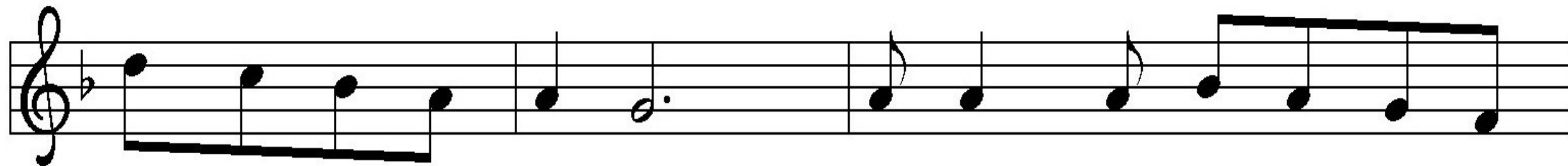
Stand as you are able

Let the Vineyards Be Fruitful

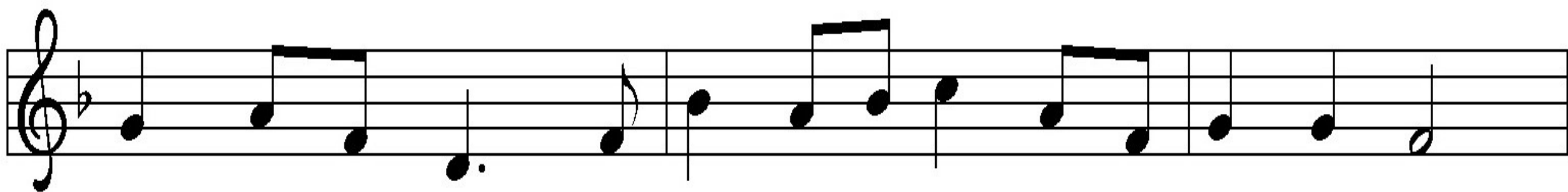
Offering Song



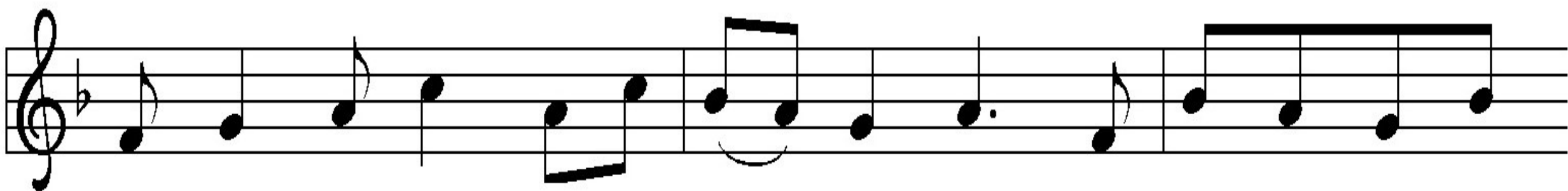
Let the vine - yards be fruit - ful, Lord, and fill to the



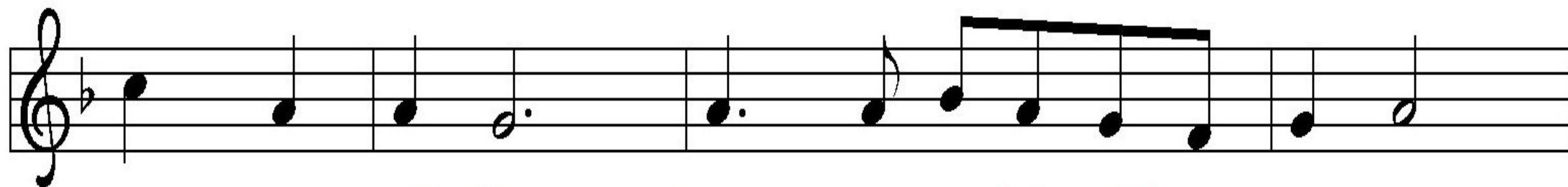
brim our cup of bless - ing. Gath - er a har-vest from the



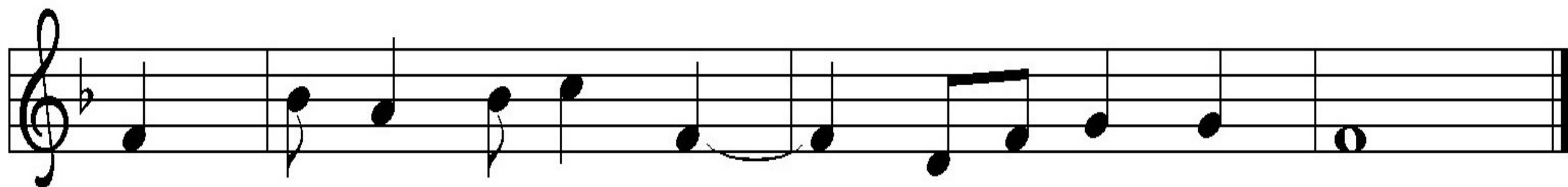
seeds that were sown, that we may be fed with the bread of life



Gath-er the hopes and the dreams of all; u-nite them with the



prayers we of - fer. Grace our ta-ble with your presence,



and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Marty Haugen, b. 1950

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress and music © 2004 Augsburg Fortress.

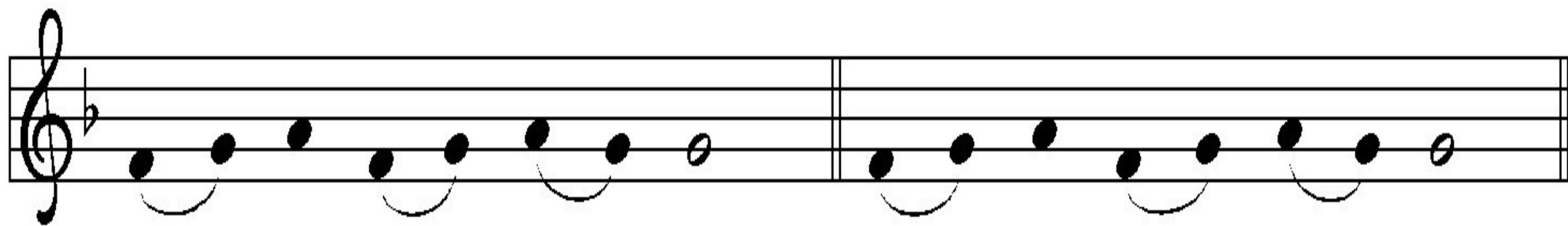
P/A: Let us pray.

God of love, you call us beloved children
and welcome us to your table.

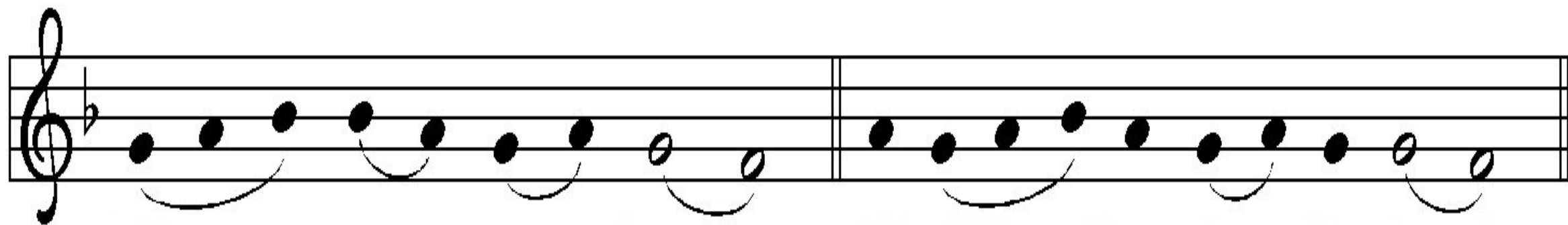
Receive our lives and the gifts we offer.

Abide with us and send us in service
to a suffering world; for the sake of your beloved
Child, Jesus Christ.

C: Amen.



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you,
almighty and merciful God, through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection
opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might



heav-en and earth are full of your glo-ry. Ho - san - na - in the



high - est. Bless-ed is he who comes in the name of the Lord. Ho-



san-na in the high - est. Ho - san - na in the high - est.

P: Blessed are you,
O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age. . .

P: With this precious body and blood we
remember our Lord's Passover from death to
life as we proclaim the mystery of faith:

C: **Christ has died.**

Christ is risen.

Christ will come again.

P: O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts that you provide.
Bless this feast.
Grace our table with your presence.

C: Come, Holy Spirit.

P: Reveal yourself to us
in the body and blood of your Son.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth, burning with justice,
peace, and love.

C: Come, Holy Spirit.

P: Your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
Father, ✠ Son, and Holy Spirit,
now and forever.

C: Amen.

P: Lord, remember us in your kingdom and teach us to pray.

**C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

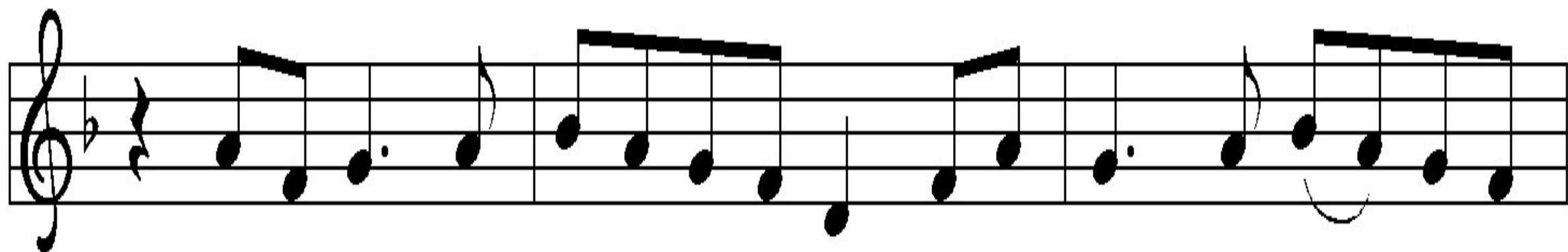
**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

P: Behold the Lamb of God
who takes away the sin of the world.

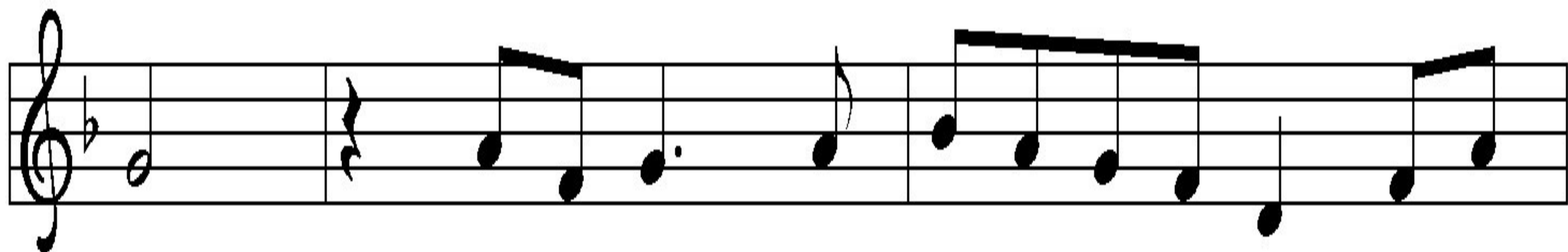
**C: Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Lamb of God

Assembly may be seated

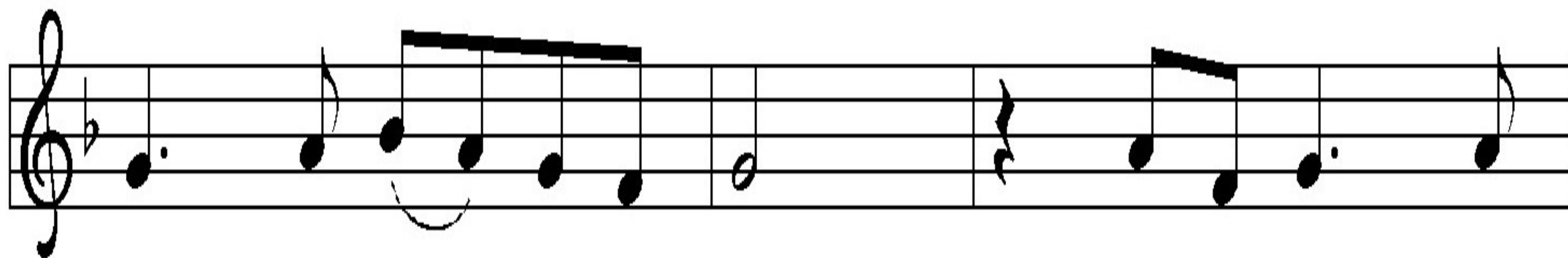


Lamb of God, you take a-way the sin of the world; have mer - cy on



us.

Lamb of God, you take a - way the sin of the



world; have mer - cy on us.

Lamb of God, you



take a - way the sin of the world; grant us peace.



At the Table

Stand as you are able

P/A: Let us pray.

God of abundance, with this bread of life
and cup of salvation you have united
us with Christ, making us one with all your people.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love
to the world and continue forever
in the risen life of Jesus Christ, our Lord.

C: Amen.

P: The Lord bless you and keep you,
and empower you to bless
and keep those around you.
The Lord's face shine on you
with grace and mercy,
as you share that grace
and mercy with all that you meet.

The Lord look upon you with favor
and give you ✝ peace,
and let that peace shine
through you for all the world to see.

C: Amen.

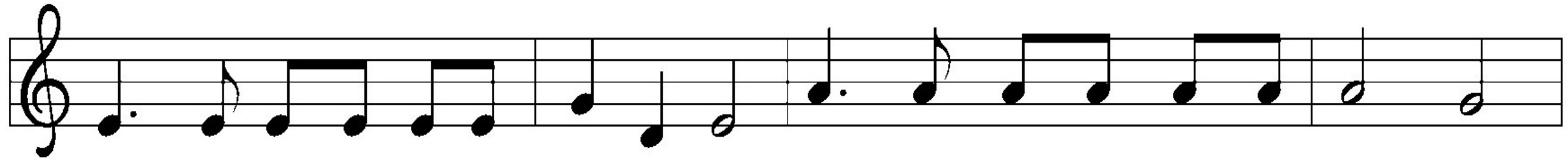
Announcements

God Sightings

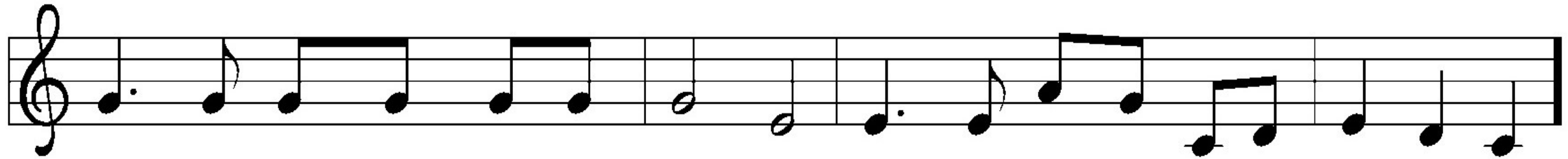
Celebrations

SENDING HYMN

God Be with You Till We Meet Again



1 God be with you till we meet a-gain; by good coun-sels guide, up-hold you,

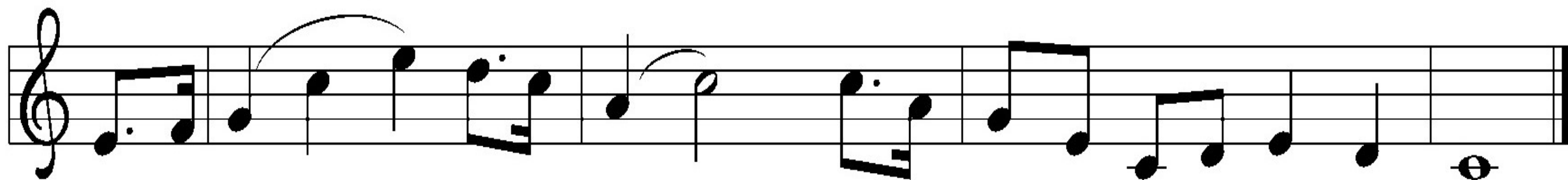


with a shep-herd's care en-fold you; God be with you till we meet a-gain.

Refrain



Till we meet, till we meet, till we meet at Je - sus' feet;

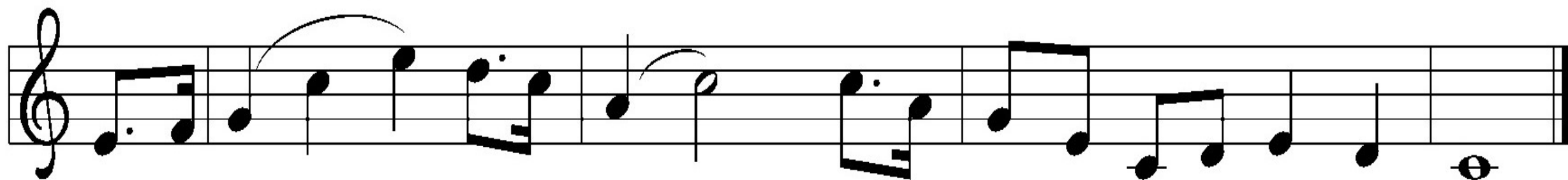


till we meet, till we meet, God be with you till we meet a - gain.

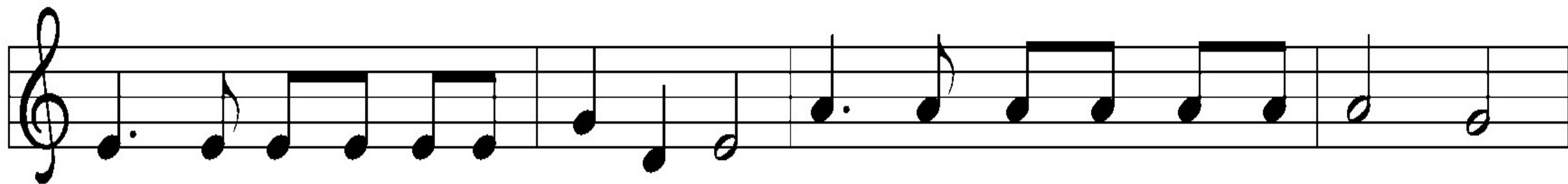
Refrain



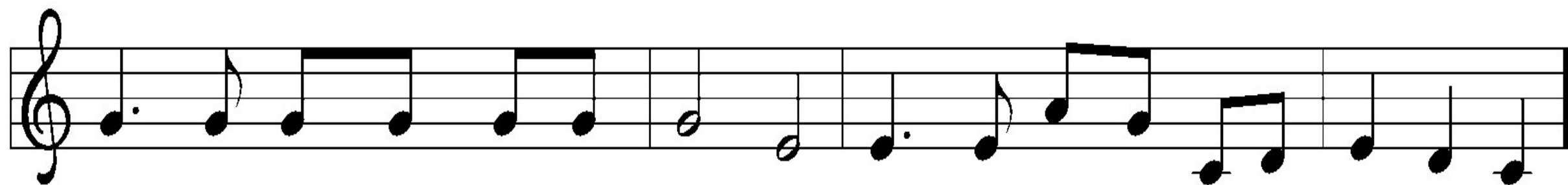
Till we meet, till we meet, till we meet at Je - sus' feet;



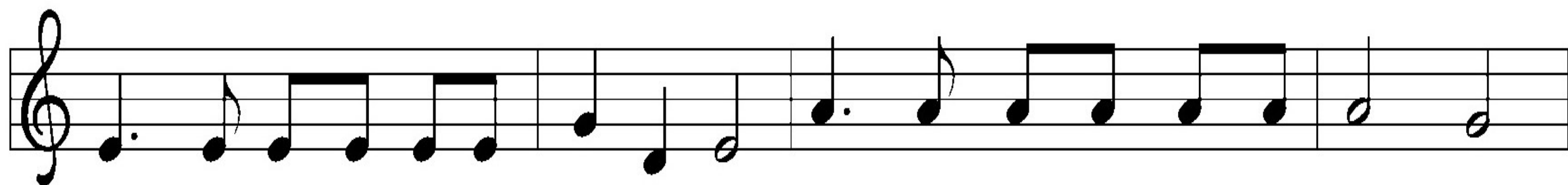
till we meet, till we meet, God be with you till we meet a - gain.



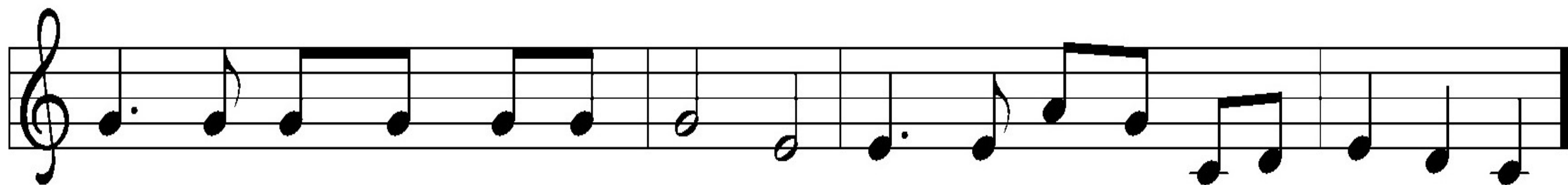
2 God be with you till we meet a-gain; ho - ly wings se-cure-ly hide you,



dai - ly man - na still pro-vide you; God be with you till we meet a-gain.



3 God be with you till we meet a-gain; when life's per-ils thick con-found you,

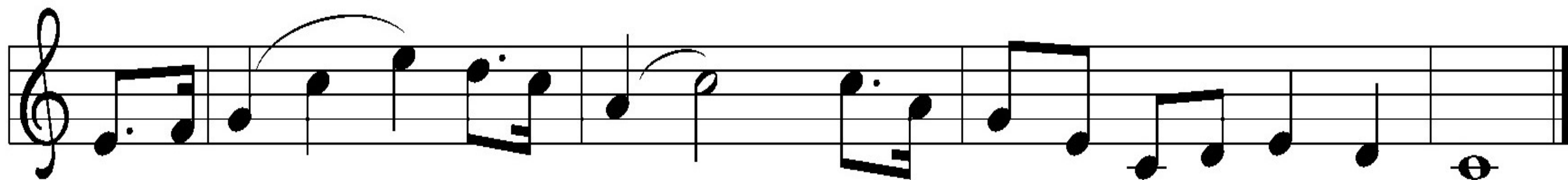


put un-fail - ing arms a - round you; God be with you till we meet a-gain.

Refrain



Till we meet, till we meet, till we meet at Je - sus' feet;



till we meet, till we meet, God be with you till we meet a - gain.

Text: Jeremiah E. Rankin, 1828–1904

Music: GOD BE WITH YOU, William G. Tomer, 1833–1896

Postlude