



THE UNITED CHURCH OF CANADA

CLOVERDALE
UNITED CHURCH



*“Educating the Rich on the Globe”
sculpture in New York City by Tom Otterness, 1997*

**The 20th Sunday after Pentecost
Thanksgiving Sunday: A Service of Word & Feast**

10 October 2021 • 10:30 AM

Welcome to Cloverdale United Church! As we say at nearly every worship service, “No matter who you are, or where you are on life’s journey God welcomes you... and so do we.” We take these words seriously. We strive to be a community as diverse and hospitable as God’s kingdom. We don’t all look or act alike; God knows we don’t all think alike. We don’t all read the Bible the same way. We come from different religious backgrounds, we bring different questions, and we carry different burdens. But every Sunday, we gather and worship God together as one.

In this lovely old church, we do Sunday morning in some fairly traditional ways. We study the teachings and the actions of Jesus. We gather around the waters of grace and the feast table of Christ, just as Christians have done for nearly two thousand years. Some of the songs we sing (certainly not *all* of them, though) are ones our grandparents might also have sung in their day. And yet, amidst rituals and rites rooting us in a deep heritage, we wrestle with the challenges of the modern world and we listen for God’s Spirit still speaking into our lives today. We hope your heart will hear something personal and relevant this morning—a word of comfort, a spur to action, a call to a deeper relationship with God.

After the service, please stick around. Have a cup of coffee or a bite to eat with us. Introduce yourself to other worshippers or our pastor. There are plenty of opportunities here to feed your soul and expand your spirit. Try one out. You never know—you just might be home!

Children are welcome at all services! It is important for families to worship together. Don’t feel your child must be absolutely quiet or still, for we are glad to have children—and all their wiggles, giggles, and squiggles—as part of our community and worship life! After all... as an old saying goes, “faith is caught, not taught!”

 **Washrooms** can be found just outside the sanctuary through the door at the front right of the space (the northeast corner of the room).

 Thank you for **silencing cell phones** and other devices, and for refraining from flash photography.

The Sacrament of Holy Communion: *All* are welcome, including children, to share in the feast at Christ’s table. We typically celebrate Communion during on the first Sunday of each month, as well as on certain other holy days.

The Sacrament of Holy Baptism: We gladly offer the sign and seal of God’s grace in the waters of baptism, both to children and adults of any age. *For more information, contact the minister.*

The language of worship is rich and diverse, and yet always inadequate to express the fullness of the divine. In our worship, we strive to use *inclusive* language for humanity and *expansive* imagery for the divine, while respecting the poetry and imagery of texts handed down to us from the ages. Honouring our diversity, in those places where we speak or sing together, worshippers may use language with which they are comfortable or familiar.

The 20th Sunday after Pentecost

“How easy it is for a poor man to depend on God! What else has he to depend on? And how hard it is for a rich man to depend on God! All his possessions call out to him: ‘Depend on us!’”

— *Rabbi Moshe Leib*

As you are able, whether in body or in spirit, please rise for those parts marked with an asterisk “”*

*Please remember to **silence cell phones** and other devices, and be mindful of those who wish to use the prelude as a time of prayer, meditation, and preparation for worship.*

GATHERING 모임

The Spirit gathers us in unity on the first day, the day of Christ’s resurrection

Prelude 전주

Emma Rui-Xuan Shi

Greeting 인사

The Rev. Matthew Emery

One: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

Many: And also with you.

Lighting of the Christ Candle 예배 초 점화

Hayoung Yang

Call to Worship 예배로 부름

One: The earth has yielded its harvest;

Many: God, our God, has blessed us.

One: God visits the earth and waters it;

Many: God makes it very plenteous.

One: God softens the ground with showers;

Many: and blesses the increase of it.

One: God crowns the year with God’s own goodness;

Many: and the paths of the Lord overflow with plenty.

One: The earth has yielded its harvest;

Many: God, our God, has blessed us.

* **Hymn** 찬송 — “Come, You Thankful People, Come”

Voices United #516

* **Prayer of the Day** 오늘의 기도

Many: You alone are holy, O God; you alone are good.

Help us to let go of worldly goods

and leave lesser things behind

so that we may be ready to enter your holy realm

on that day when the first are last and the last are first;

through Jesus Christ we pray. Amen.

* **The Peace** 평화의 인사

One: The peace of Christ be with you all.

Many: And also with you.

Korean: 그리스도의 평 화가 당 신과 함 께 하시기를.
Ch ri s to ui pyounghwaga dahngsingwa hahmkeh hashi gi rul.

Words of Welcome & News from Our Life Together 교회소식

WORD 말씀

God speaks to us in scripture reading, preaching, and song

Gathering Time 어린이 설교

Sarah Zezchuk

* **Hymn** 찬송 — “Listen, God Is Calling”

More Voices #97

One: **All:**

(Lis - ten) Lis-ten, God is cal-ling, through the Word in - vi-ting,
of-fer-ing for - give-ness, com - fort and joy. (Lis - ten)

First Reading 성경봉독 — Amos 5:6-7, 10-15

pew bibles OT p. 853

Amos was a herdsman by profession and a prophet by God’s call. During a time of great prosperity in the northern kingdom of Israel, the prophet speaks to the wealthy upper class. He warns his listeners that fulfilling God’s demand for justice brings blessing, while corruption and oppression incur God’s wrath.

after the reading:

One: Word of God, Word of Life.

Many: Thanks be to God.

Second Reading 성서봉독 — Mark 10:17-31

pew bibles NT p. 46

Jesus has been teaching his disciples about what is most valued in God’s eyes. Now, a conversation with a rich man brings his message home to the disciples in a way that is surprising but unforgettable.

IN ENGLISH

after the reading:

One: Word of God, Word of Life.

Many: Thanks be to God.

IN KOREAN

after the reading:

One: 아멘 (Amen).

Many: 아멘 (Amen).

Sermon 설교 — “Upside-down Kingdom: Where the Last Are First”

a time of quiet follows the sermon

*** Hymn** 찬송 — “We Plough the Fields”

Voices United #520

Responding with our Gifts 봉헌

Give online! Scan the QR Code → to be taken to online giving.



An Offering Thought:

Generosity does not ask "What have you done for me lately?"

Generosity is giving without counting the cost.

During the offertory, those worshipping via Zoom livestream are welcome to submit prayer requests—thanksgivings and intercessions, joys and concerns—in the Zoom “chat” feature.

OFFERTORY MUSIC — “Thanks Be To God” by Current and Sibelius *The Choir*

There is a hand whose touch creates all beauty: the snow-capped height, the river’s quiet flow.

And that same hand, which fashioned all creation,
calms troubled hearts and soothes the wounded soul.

Thanks be to God whose mercy knows no measures,
whose righteous way His wondrous works applaud.

There is a Shepherd for each valley’s shadow; unfathomed grace joins every trial we meet.

God’s loving kindness bears our every weakness; for such a sure and steadfast love is He.

Give thanks to God for faithful friends and family, those near and far whose lives define our own.
And praise God’s goodness past all comprehension; God is our source, our pleasure, and our home.

Thanks be to God, whose mercy knows, no measure,
whose righteous way His onerous words applaud!

Thanks be to God! Thanks be to God! Thanks be to God

Prayers of the People, ending with The Lord’s Prayer 회중기도와 주기도

Many: Our Father, who art in Heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in Heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, for Thine is the Kingdom, the power, and the glory, for ever and ever. Amen.

FEAST 성찬

God feeds us with the Presence of Jesus Christ

*** Hymn** 찬송 — “For Everyone Born”

this bulletin, pg. 10

Invitation to the Table 주님의 성찬대로의 초대

The Great Thanksgiving 성찬 감사기도

One: The Lord be with you.

Many: And also with you.

One: Lift up your hearts.

Many: We lift them to the Lord.

One: Let us give thanks to the Lord our God.

Many: It is right to give our thanks and praise.

One: 강하고 신실한 하나님, 주님을 찬미하나이다. 높고 깊은 주님의 모든 역사가 주님을 찬양하는 잔잔한 음악이 되어 울리나이다.

태초에 주님의 말씀으로 빛이 있으라 하매 어둠이 물러가고 창조가 시작되었나이다. 세대가 보이지 않게 지나가고, 물이 땅의 표면으로 모이고 생명이 태어났나이다.

마침내 때가 무르익어 땅이 풍성함으로 가득 차고, 주님은 주님의 형상대로 남자와 여자를 만드시고 모든 피조물의 청지기로 세우셨나이다.

You gave us breath and speech, that all the living might find a voice to sing your praise, and to celebrate the creation you call good. So now, with all the powers of heaven and earth, we sing the ageless hymn of your glory:

Many: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest!

Blessed is the One who comes in the name of the Lord. Hosanna in the highest.

One: 오! 거룩하신 하나님, 주의 손의 행사가 얼마나 아름다우신지요! 죄가 세상에 만연할 때에 주께서는 모든 피조물을 새롭게 하기 위해 언약 가운데 오셨나이다.

어머니가 부드럽게 자기의 자녀들을

주님께서 성도 여러분과 함께 하시기를 기원합니다.

당신과도 함께하시기를 기원합니다.

여러분의 마음을 드리십시오.

주님께 우리의 마음을 드립니다.

주우리 하나님께 감사합니다.

우리가 주님께 감사와 찬양을 드리는 것이 마땅합니다.

Blessed are you, strong and faithful God. All your works, the height and the depth, echo the silent music of your praise.

In the beginning your Word summoned light, night withdrew, and creation dawned. As ages passed unseen, waters gathered on the face of the earth and life appeared.

When the times at last had ripened and the earth grown full in abundance, you created in your image man and woman, the stewards of all creation.

주님은 우리에게 생기와 언어를 주셔서 모든 살아 있는 것들이 주님을 찬양하는 노래를 수 있게 하시고, 보시기에 좋다 하신 주님의 모든 피조물을 축복하도록 하셨습니다. 이제 하늘과 땅의 모든 권세와 함께 주님의 영광에 끝없는 찬송을 부르나이다.

거룩 거룩 거룩하신 여호와 전능하신 하나님, 하늘과 땅이 주님의 영광으로 충만하나이다. 호산나! 가장 높은 곳에서 주님을 찬양하나이다.

주님의 이름으로 오시는 이를 송축하나이다. 호산나! 가장 높은 곳에서 주님을 찬양하나이다.

All holy God, how wonderful is the work of your hands! When sin had scarred the world, you entered into covenant to renew the whole creation.

As a mother tenderly gathers her

모으는 것같이, 아버지가 기쁘게 자기의 자녀들을 맞이하는 것같이, 주께서 주의 백성을 끌어안으시고 그들에게 영원한 평화에 대한 소망을 채우시고, 결코 무너지지 아니하는 정의에 대한 소망으로 채우셨나이다.

Through countless generations your people hungered for the bread of freedom. From them you raised up Jesus, your Son, the living bread, in whom ancient hungers are satisfied. He healed the sick, though he himself would suffer; he offered life to sinners, though death would hunt him down. But with a love stronger than death, he opened wide his arms and surrendered his spirit.

On the night before he met with death, Jesus came to the table with those he loved. He took bread and praised you, God of all creation. He broke the bread among his disciples and said: Take this, all of you, and eat it. This is my body, given for you.

When the supper was ended, he took a cup of wine and gave thanks to you, God of all creation. He passed the cup among his disciples and said: Take this, all of you, and drink from it. This is the cup of the new covenant sealed in my blood for the forgiveness of sin. Do this in remembrance of me.

은혜로우신 하나님, 우리가 찬양과 감사의 제사를 주께 드리며, 하나님의 아들 예수를 기념하나이다. 사망이 그를 묶어 놓을 수 없었음은 주께서 거룩하신 성령으로 그를 일으키셨고, 그를 만물의 주로 높이셨기 때문이나이다.

Praise to you, Lord Jesus:

Many: Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.

Eternal God, let your Holy Spirit move in power over us and over these

children, as a father joyfully welcomes his own, you embraced a people as your own and filled them with longing for a peace that would last and for a justice that would never fail.

수많은 세대를 통하여 주님의 백성들은 자유의 떡에 허기졌나이다. 그들로부터 주님은 당신의 아들 예수, 산 떡이신 예수를 일으키시니 그 안에서 허기진 주님의 백성들이 만족하였나이다. 자기 자신은 고난을 받았으나 그는 병자를 치료하셨고, 사망이 그를 죽였으나 그는 죄인들에게 생명을 주셨나이다. 죽음보다 더 강한 사랑으로 자기의 팔을 넓게 벌리시고 숨을 거두셨나이다.

죽음을 맞이 전날 밤에 예수께서 자기의 사랑하는 자들과 함께 식탁에 앉으시고, 떡을 가시사 모든 피조물의 하나님께 찬양을 디리시고, 그의 제자들 가운데서 떡을 떼시며 가라사대 “너희가 모두 이것을 받아 먹이라, 이것은 너희를 위하여 주는 나의 몸이나이다.” 하시고

저녁 먹은 후에 잔을 드시고 모든 피조물의 하나님께 사례하시고, 제자들 가운데 잔을 돌리시고 가라사대 “너희가 모두 이 잔을 받아 마시라, 이것은 너희 죄를 용서하기 위하여 흘린 나의 피, 곧 새 언약의 잔이나이다. 이것을 행하여 나를 기념하라.” 하셨나이다.

Gracious God, as we offer you our sacrifice of praise and thanksgiving, we commemorate Jesus, your Son. Death could not bind him, for you raised him up in the Spirit of holiness and exalted him as Lord of creation.

주 예수여, 주께 찬양을 드립니다:

주께서 죽으심으로 우리의 죽음을 멸하셨으며, 주께서 부활하심으로 우리의 생명을 구하셨나이다. 주 예수여, 영광 중에 오시옵소서.

영원하신 하나님, 성령의 권능으로 우리를 감화시키시고, 이 떡과

earthly gifts of bread and wine, that they may be to us the body and blood of Christ, and that we may become one in him.

그가 영광 중에 오실 때에 경계하며 기도하는 모습으로, 진리와 사랑 안에서 강건한 모습으로, 그리고 떡을 떼는 일에 신실한 모습으로 그에게 발견되게 하옵소서.

마침내 모든 백성이 자유를 얻게 될 것이며, 분열된 모든 것이 치유될 것이며, 모든 주님의 피조물과 함께 당신의 아들 예수 그리스도를 통하여 주님의 찬양을 노래할 것이니이다.

Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honour are yours, almighty God, forever and ever.

Many: Amen!

포도즙의 성찬을 축복하시라
그리스도의 몸과 피와 교제케 하시고,
그리스도 안에서 하나되게 하옵소서.

May his coming in glory find us ever watchful in prayer, strong in truth and love, and faithful in the breaking of the bread.

Then, at last, all peoples will be free, all divisions healed, and with your whole creation, we will sing your praise, through your Son, Jesus Christ.

그리스도를 통하여, 그리스도와 함께, 그리스도 안에서, 성령과 하나됨 가운데 모든 영광과 존귀를 전능하신 아버지께 이제부터 영원까지 돌리나이다.

아멘!

Sharing the Feast 성찬에의 참여

An Open Table! When we celebrate Holy Communion we are *all* guests at the table, with Jesus himself as our host. We have not earned a place at the table, rather we are invited because of the amazing grace of God. For that reason, this celebration of the Holy Communion is open to all —including children—who wish to know the presence of Christ and the community of God’s people, and not merely members of this congregation or denomination. This is a *joyful feast for all the people of God.*

We receive communion at stations in the front of the church. You will be invited to come forward to one of the stations, receive an individual piece of bread and an individual cup, and return to your seat. **We will then partake of the elements together in unison,** once everyone has returned to their seat. **Anyone with mobility concerns** may simply signal an usher or communion server to be brought the sacrament at your seat. As is customary at Cloverdale United Church, all cups have **non-alcoholic grape juice,** and **gluten-free bread is available alongside the traditional bread.**

성찬을 위한 분병과 분잔은 본당 앞쪽에서 진행됩니다. 성찬에 참여하는 성도님들은 앞으로 나오셔서 개인별로 빵과 컵을 받고 자리로 돌아가시면 됩니다. 성찬은 모두가 자리로 돌아온 이 후에 함께 들도록 합니다. 거동이 불편한 분들이 계시다면 안내원이나 봉사자들에게 알려주십시오. 자리로 가져다 드리겠습니다. 모든 성찬 포도주는 클로버데일 교회의 관례대로 무알코올 포도주스, 빵은 전통 빵과 글루텐 프리 빵 중 선택하실 수 있도록 함께 제공됩니다.

Prayer after Communion 성찬 후의 기도

Many: Almighty God, we give you thanks for the gift of our Saviour's presence in the simplicity and splendour of this holy meal. Unite us with all who are fed by Christ's body and blood that we may faithfully proclaim the good news of your love and that your universal church may be a rainbow of hope in an uncertain world; through Jesus Christ our Redeemer. Amen.

SENDING 파송

God blesses us and sends us forth in mission for the world

* Hymn 찬송 — “Grateful”

More Voices #182

* Charge and Benediction 파송과 축도

* **RESPONSE** 파송 찬양 — *refrain from* “For Everyone Born”

see pg. 10

* Postlude 후주

Be Our Guest! Come on down to the Lower Hall for coffee or tea or another beverage, a bite to eat, and a chat! Access to the Lower Hall is down the stairs outside the door at the front right of the sanctuary or via the elevator at the front left of the sanctuary. Follow the crowds on down, or ask an usher to guide you... We look forward to seeing you!

For Everyone Born



- 1 For ev - ery-one born, a place at the ta - ble,
2 For wom - an and man, a place at the ta - ble,
3 For young and for old, a place at the ta - ble,
5 For ev - ery-one born, a place at the ta - ble,



for ev - ery-one born, clean wa - ter and bread,
re - vis - ing the roles, de - cid - ing the share,
a voice to be heard, a part in the song,
to live with - out fear, and sim - ply to be,



a shel - ter, a space, a safe place for grow - ing,
with wis - dom and grace, di - vid - ing the pow - er,
the hands of a child in hands that are wrin - kled,
to work, to speak out, to wit - ness and wor - ship,



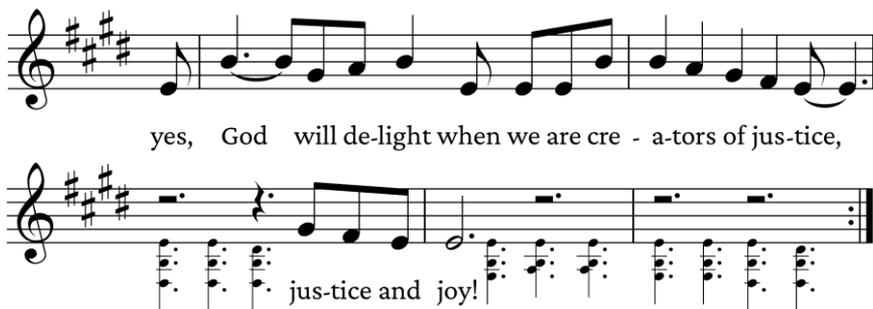
for ev - ery-one born, a star o - ver - head,
for wom - an and man, a sys - tem that's fair,
for young and for old, the right to be - long,
for ev - ery-one born, the right to be free,



and God will de - light when we are cre - a - tors of jus - tice



and joy, com - pas - sion and peace:



Life at Cloverdale United Church

Worship



Recording and streaming in use: Please note that video cameras and microphones are capturing our worship services, and that the resulting content may be transmitted over Zoom, YouTube, or other platforms. Likewise, from time to time still photography of our worship services may be taken and used for church communications, websites, and other uses. By your presence within the sanctuary, you are indicating your consent to the possibility that your likeness may be captured and used in any of these ways. While video capture of congregants in the pews is relatively minimal, if you wish to guarantee you will not ever be depicted on video, the area at the rear centre of the pew seating area is unable to be picked up on camera.

Many thanks to today's ...

ushers/greeters: Sharon McBain

digital ushers: Jamie Brown, Doug Sowerby

readers: Byeongseon Park, Laurel Zulke

fellowship time hosts: Miyoung Kim, Jiyeung Park

Acknowledgements:

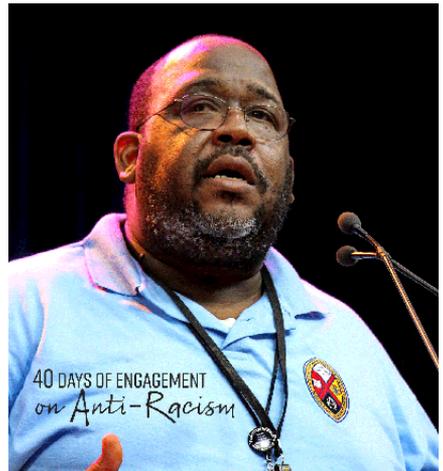
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- Call to Worship, adapted by Matthew Emery from an acclamation in the "Harvest Thanksgiving" section of the *Times and Seasons* volume of *Common Worship: Services and Prayers for the Church of England*, ©2006 The Archbishops' Council, pub. Church House Publishing.
- Prayer of the Day from *Feasting on the Word Worship Companion*, ed. Kimberly Bracken Long, Year B, vol. 2, ©2015 Westminster John Knox Press.
- Hymn – "Listen, God Is Calling": Words and music from trad. Tanzanian song; trans. Howard S. Olson; arr. *More Voices*. Trans. © admin. Augsburg Fortress, Publishers. Arr. ©2007 The United Church of Canada. All rights reserved; used under OneLicense.net #A-606025. Reprinted from *More Voices*, ©2007 The United Church of Canada.
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- Presenting our Gifts – "The Doxology": Words by Thomas Ken, 1695, 1709; public domain; alt. Music from *Genevan Psalter*, 1551; public domain.
- Hymn – "For Everyone Born": Words by Shirley Erena Murray, 1998; ©1998 Hope Publishing Company. Music by Brian Mann, 2006; ©2006 Brian Mann, admin. General Board of Global Ministries of The United Methodist Church [t/a GBGMusik]. All rights reserved; used under OneLicense.net #A-606025. Reprinted from *Glory to God: Hymns, Psalms, and Spiritual Songs*, ©2013 Westminster John Knox Press, #769.
- Great Prayer of Thanksgiving from *Book of Common Worship*, ©1993 Westminster John Knox Press; Korean edition pub. 2001 by Publishing House, The Presbyterian Church of Korea (Tonghap), Seoul, Korea. Based on material originally written by the International Committee on English in the Liturgy (ICEL) of the Roman Catholic Church but never authorized for use in that tradition.
- Prayer after Communion from *Book of Worship: United Church of Christ*, ©1986 United Church of Christ Office for Church Life and Leadership.



Children's Church has resumed: We are excited for the relaunch of Children's Church during Sunday Worship! Next dates to join in on the fun are Oct 17 and 31. Contact Sarah Z. if you have any questions (sarah@cloverdaleunitedchurch.ca). We are also looking for adult volunteers to help with safely welcoming our young friends back to Children's Church. If you would be interested in serving in this way, please contact Sarah. We plan to continue the alternating-Sundays schedule through the rest of October and for November, and anticipate shifting up to an every Sunday schedule with the beginning of Advent on Sunday, November 28.

40 Days of Engagement on Anti-Racism:

October 12 is the launch of the 40 Days of Engagement on Anti-Racism program! Join us for the first livestream on Tuesday, October 12 at 4:00 p.m. Pacific Time. Paul Douglas Walfall will be presenting on "Becoming an Anti-Racist Disciple." This event will be livestreamed on both Zoom and Facebook Live. Sign up today to reserve your spot at: <https://united-church.ca/events/becoming-anti-racist-disciple>



There will be a 40 Days livestream event every Tuesday, between October 12 and November 26, with a variety of presenters and topics. These sessions will also be recorded and available for later viewing.

Each day from Tuesday, October 12, to Friday, November 26 (with the exception of Sundays), there will be a new reflection on anti-racism, as well as activities suitable for adults and children. These activities can be done alone, as a family, or in groups. Find out more and sign up for the newsletter for regular updates at: <https://united-church.ca/social-action/justice-initiatives/anti-racism/40-days-engagement-anti-racism>

This is an excellent opportunity to delve deeply into anti-racism work with this 40-day time of learning, reflection, and advocacy with The United Church of Canada.

Bible 101 Series continues: Our fall adult formation series, "Bible 101," meets for five more Wednesday evenings sessions, now through November 17 with no session on November 10. Feel free to contact Rev. Matt with any questions at 604-574-5813 or matt@cloverdaleunitedchurch.ca.

Engage – A Love and Justice

Gathering: *November 3 to 7, online.*

The Church in Mission Unit of The United Church of Canada invites you to celebrate and learn with us about the many love and justice ministries

of our church. November 3 - 7, the unit is hosting **ENGAGE! a love and justice gathering** on Whova. We will gather to worship, learn, build community, and recognize who and whose we are. Join us to worship, build community, and learn together with global partners, communities of faith, networks, Canadian partners, and more! Throughout this five-day online event we will:

Engage deep spirituality **Engage** daring justice

Engage courageous community **Engage** bold discipleship

Engage hope

For more information & to register, go to

<https://www.canadahelps.org/en/charities/the-united-church-of-canada/events/engage-love-and-justice-ministries-of-the-united-church-of-canada/>

Tuesday Morning Bible Study: The Tuesday Morning Bible Study meets Tuesdays beginning at 10:00 am, meeting in-person in the Lounge (lower level, at the bottom of the office entrance stairs). At the Tuesday Morning Bible Study, led most weeks by Rev. Matt, the group typically discusses the bible reading(s) featured in the coming Sunday's worship service. All are welcome and invited; no previous knowledge or experience with Bible study required!

Serve

The 2021 Frozen Apple Pie Project of Cloverdale United Church's United Church Women — October 10th Update:

The apple pie bees are well underway, and the next ones will be on **October 13th and 14th from 9:00 am to 12:00 noon**. We require everyone to wear a mask while inside the church building and we also need to limit the number of helpers in the kitchen at one time. If you wish to volunteer, please contact Tina Thomlinson.

We continue to need donations of apples or cash to purchase apples. At this point we have enough of the other ingredients. Thank-you to those who have already made donations!

The response has been overwhelming – over 500 pies ordered! At this time we will not be accepting any more orders, until these orders are filled and apple supply can be guaranteed. As with everything else in life these days, COVID has slowed this process as well. Production may be reduced, and orders will be filled in the order they were received; please be patient. For more information, or to volunteer, contact: Lori Presunka (604-576-1496, lpresunka@gmail.com) or Tina Thomlinson (604-574-3341, thomlinson2@shaw.ca).





Ministry Team forming for services at Zion Park Manor: Our friends over at Zion Park Manor, one of the long-term care homes right here in Cloverdale, have been in touch and they are happy to be able to begin welcoming back church groups and volunteers to lead on-site worship services for their residents. As many will remember, prior to the cancellation of these services due to the COVID-19 pandemic, our congregation used to engage in this ministry on a monthly basis. Now that Zion Park Manor is able to welcome back groups like ours, we are gauging

interest around re-constituting a ministry team of Cloverdale United congregants able and willing to lead these services. With the support and participation of Pastor Matt as well, we would hope to build a rotating schedule of volunteers such that each would only need to be responsible for a couple of dates per year. If you would be interested in participating in this community outreach ministry team, please contact Pastor Matt (matt@cloverdaleunitedchurch.ca, 604-574-5813).

Seeking Sunday Morning Servers: With our in-person worship services having resumed, we again invite you to consider taking part in one of our Sunday Morning Servers roles. With usher-greeters, hosts for our time of conversation and refreshments after worship (a.k.a. "coffee hour"), and liturgists/readers, it takes a number of willing hearts to make everything happen on Sunday mornings. Each of these roles, though, is an easy and accessible way to get involved, supporting our church's mission and ministry and connecting with others around our community. If you would like to participate, please our church office at office@cloverdaleunitedchurch.ca

Digital Ushers: We're always on the lookout for additions to our cohort of "digital ushers," the volunteers who operate our online streaming and PowerPoint projection systems for worship. If you're interested in learning more, contact Rev. Matt (604-574-5813 or matt@cloverdaleunitedchurch.ca).

God's Mission, Our Gifts

Dignity Is on the Menu: Most of us appreciate a well-dressed table and can afford to go out for dinner from time to time. Many of us will be sitting down to elaborate Thanksgiving dinners. Our daily experience doesn't involve standing in line for every single meal with a tray in hand.

That's why special dinners like Café Cinq-Zéro-Sept that Ottawa-based Mission & Service partner Centre 507 hosts are so important. Several times a year, the adult drop-in centre sets up a small room for a special fine-dining meal with gourmet food, decorations, and candlelight. For just two dollars, participants have their choice of meal accompanied by full service and great company.

"We realized that people in our community struggling with poverty had to wait in line a long time for a meal. When they were served, they weren't given any choice and felt pressured to leave so that the next person could be served. That's why we started Café Cinq-Zéro-Sept," says Richard LeBlanc, Centre 507's

Executive Director. “We saw such a change in how people felt about themselves after experiencing this kind of a meal that our ultimate goal is that this dining experience becomes the norm rather than the exception.”

While COVID-19 has been challenging, it has also helped the drop-in take an important step toward achieving their goal. “One of the great things that happened is that when COVID hit, we had to start a system where everyone sat down and was served,” says LeBlanc.

Centre 507 now serves 25 people at sit-down meals and provides 150 people with meals to go each day. The café has incorporated a training program where participants learn to be servers, too. “We are taking the next step toward achieving our goal. We aren’t going back to line-ups after the pandemic,” vows LeBlanc.

Thank you for giving generously through Mission & Service. Your support helps create a world where everyone has enough food AND it’s served with dignity.



Dignity Is on the Menu

Photo: Centre 507



We are a welcoming, historic, and progressive Christian community, reaching out from the historic heart of Surrey at Cloverdale since 1875. We seek to thrive in faith through relationship with God, one another, and the community.... to serve others as Jesus would.

CLOVERDALE UNITED CHURCH

17575 58A Ave., Surrey, BC V3S 1N1 | 604.574.5813 | cloverdaleunitedchurch.ca

<i>Ministers</i>	All of the Congregation
<i>Lead Minister</i>	Rev. Matthew Emery – matt@cloverdaleunitedchurch.ca
<i>Intercultural Ministry Coordinator</i>	Chohee Won – chohee@cloverdaleunitedchurch.ca
<i>Director of Music Ministries</i>	Dr. Emma Rui-Xuan Shi – emma@cloverdaleunitedchurch.ca
<i>Interim Children & Youth Leader</i>	Sarah Zezchuk – sarah@cloverdaleunitedchurch.ca
<i>Children & Youth Leader</i>	Robyn Garland (<i>on maternity leave</i>)
<i>Office Administrator</i>	(<i>vacant</i>) – office@cloverdaleunitedchurch.ca
<i>Church Council Chair</i>	Doug Sowerby – doug@dsowerby.com