

Wednesday, October 6, 2021– Christ’s Church Cathedral
A SERVICE OF EVENING PRAYER
FERIA

Officiant: *The Dean*

Cantors: *Mark Russom and Sarah McPherson* **Organ:** *Michael Bloss.*

Words of Welcome

Music – Domine Deus (*from Mass in b*)

J.S. Bach

Domine Deus, rex coelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe, altissime. Domine Deus, Agnus Dei, Filius Patris.

Lord God, heavenly King, God the almighty Father. O Lord, the only-begotten Son, Jesus Christ, Most High Lord God, Lamb of God, Son of the Father.

Opening Prayer

O loving God, keeper of the vineyard, support your people by your Holy Spirit, so that we may bring forth the fruits of your kingdom; through Jesus Christ, the eternal vine.

Amen.

Introductory responses

Officiant All
Light and peace in Christ Jesus our hope Thanks be to God

Officiant All
Blessed be God, Father, Son and Holy Spirit, Blessed be God for - ever.

Officiant All
Holy, immortal one have mercy up - on us.

All
A - - - - - men.

Hymn – Lord Jesus Teach Me Faithfulness



Lord Je - sus teach me faith - ful - ness_ in ev - ry
May all_ those lit - tle mo - ments give_ the strength I
You praised the faith - ful ser - vant, who_ in hand - ling
And may_ that cloud of wit - ness - es_ whose lives_ and



lit - tle thing I do_ that, when I speak_ or_ write_ or
need for faith - ful - ness, so that when great_ temp - ta - tions
world - ly things was wise; when sins en - tice - may faith - ful -
deaths their Lord. con - fess_ see that we look_ to_ you_ a -



act_ I do_ to oth - ers as_ to you_
come, I will_ not wav - er or_ trans - gress.
ness_ be my_ pro - tect - tion and_ my prize.
lone_ per - fec - tor of_ our faith - ful - ness_

The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another. Sung by all.

Psalm 128, *Beati omnes*



Sing with joy to / God our / strength*
and raise a loud shout to the / God of / Jacob • and / Rachel.

Raise a song and / sound the / timbrel,*
the / merry • harp / and the / lyre.

Blow the ram's horn / at the / new moon,*
and at the full / moon the / day of • our / feast.

For this is a / statute / for Israel,*
a law of the / God of / Abraham • and / Sarah.

God laid it as a solemn / charge u - / pon Joseph,*
when he came / out of • the / land of / Egypt.



I heard an unfam- / liar • voice / saying,*
“I eased your shoulder from the burden:
your hands were set / free from / bearing • the / load.”

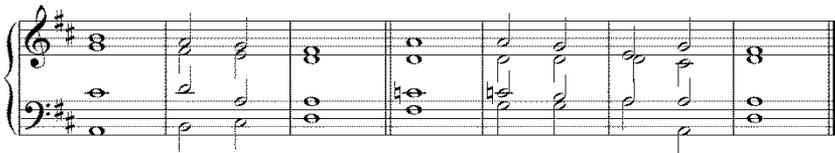
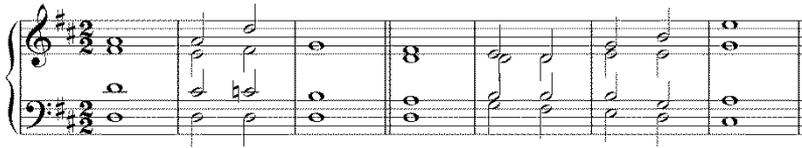
You called on me in trouble / and I / saved you;*
I answered you from the secret place of thunder
and tested you / at the / waters • of / Meribah.

Hear, O my people, and / I will • ad- / monish you:*
O Israel, if you / would but / listen • to / me!

Glory to God Source / of all / being,
eternal / Word and / Holy / Spirit.

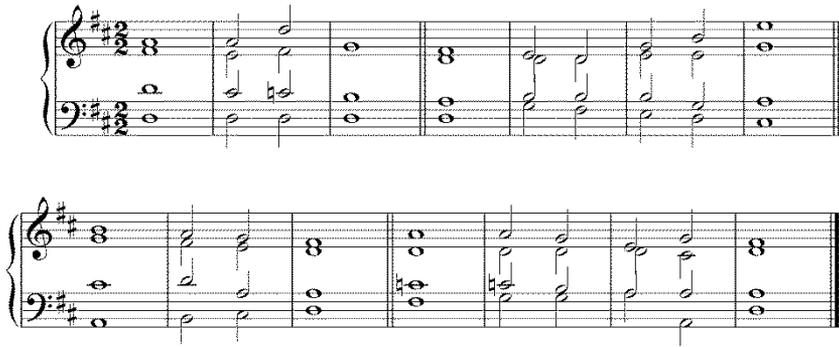
As it was in / the be- / ginning,
is now and will be for / -ever. / A- / men.

Psalm 129 *Saepe expugnaverunt*



God stands in the / council • of / heaven:*
and gives judgment / in the / midst of • the / gods.

“How long will you / judge un- / justly,*
and show / favour / to the / wicked?”



Save the weak / and the / orphan;*
de- / fend the / humble • and / needy;

Rescue the / weak and • the / poor;*
deliver them from the / power / of the / wicked.

They do not know, neither do they understand; they go a- / bout in / darkness;*
all the foundations / of the / earth are / shaken

Now I say to you, / “You are / gods,*
and all of you / children / of the • Most / High.

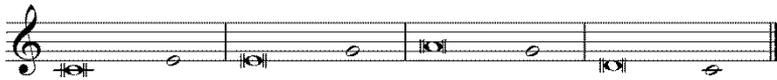
Nevertheless, you shall / die like / mortals,*
and / fall like / any / ruler.

Arise O God, and/ rule the / earth,*
for you shall take all / nations / for your / own.

Glory to God / Source of • all / being,
eternal / Word and / Holy / Spirit.

As it was in / the be- / ginning,
is now and will be for- / ever. / A-/ men.

Psalm 130 *De Profundis*



Out of the depths have I called to you O God, hear my **voice**;*
let your ears consider well the voice of my suppli-**ca-tion**

If you were to note what is done a-**miss**,*
O God, who could **stand**



For there is forgiveness with **you**;^{*}
therefore you shall be **feared**.

I wait for you O God, my soul waits for **you**;^{*}
my hope is in your **word**.

My soul waits for God, more than sentinels for the **morning**;^{*}
more than sentinels for the **morning**

O Israel, wait for **God**;^{*}
the One with whom there is **mercy**

2nd With you O God, there is plenteous re-**demption**;^{*}
and you shall redeem Israel from all their **sins**.

Glory to God Source of all **being**,
eternal Word and Holy **Spirit**.

As it was in the be-**ginning**,
is now and will be forever. A-men.

The Song of Mary

setting by Christoph Dalitz, 2012

*Magnificat, anima mea, Dominum et
exultavit spiritus meus in Deo, salutari meo.
Quia respexit humilitatem ancillae suae: ecce
enim ex hoc beatam me dicent omnes
generationes. Quia fecit mihi magna, qui
potens est, et sanctum nomen eius, et
misericordia eius a progenie in progenies
timentibus eum. Fecit potentiam in brachio
suo, dispersit superbos mente cordis sui.
Deposuit potentes de sede et exaltavit
humiles; esurientes implevit bonis et divites
dimisit inanes. Suscepit Israel puerum suum
recordatus misericordiae suae, sicut locutus est
ad patres nostros, Abraham et semini eius
in saecula. Gloria Patri, et Filio, et Spiritui
Sancto: Sicut erat in principio, et nunc, et
semper, et in saecula saeculorum. Amen.*

*My soul doth magnify the Lord: and my
spirit hath rejoiced in God my Saviour. For
he hath regarded: the lowliness of his
handmaiden. For behold, from henceforth:
all generations shall call me blessed. For he
that is mighty hath magnified me: and holy
is his Name. And his mercy is on them that
fear him: throughout all generations. He
hath showed strength with his arm: he hath
scattered the proud in the imagination of
their hearts. He hath put down the mighty
from their seat: and hath exalted the humble
and meek. He hath filled the hungry with
good things: and the rich he hath sent empty
away. He remembering his mercy hath
holpen his servant Israel: as he promised to
our forefathers, Abraham and his seed, for
ever. Glory be to the Father, and to the Son,
and to the Holy Ghost; As it was in the
beginning, is now, and ever shall be, world
without end. Amen.*

Gospel Acclamation



*I have chosen you from the world, says the Lord,
to go and bear fruit that will remain.*

Word (Matthew 9: 9-17)

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.” And he got up and followed him.

And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

Then the disciples of John came to him, saying, “Why do we and the Pharisees fast often, but your disciples do not fast?” And Jesus said to them, “The wedding guests cannot mourn as long as the bridegroom is with them, can they? The days will come when the bridegroom is taken away from them, and then they will fast. No one sews a piece of unshrunk cloth on an old cloak, for the patch pulls away from the cloak, and a worse tear is made. Neither is new wine put into old wineskins; otherwise, the skins burst, and the wine is spilled, and the skins are destroyed; but new wine is put into fresh wineskins, and so both are preserved.”

The Word of the Lord

Thanks be to God

Nunc Dimittis

(sung by all)



LORD, NOW you let your servant go **in** peace;*
your word has **been** fulfilled.

My own eyes have seen the salvation *
which you have prepared in the sight of **ev'ry** people;

A light to reveal you to the **nations** *
and the glory of your **people** Israel.

Glory to the Father, and to the Son, and to the Holy **Spirit**: *
as it was in the beginning, is now, and will be forever. **A-men.**

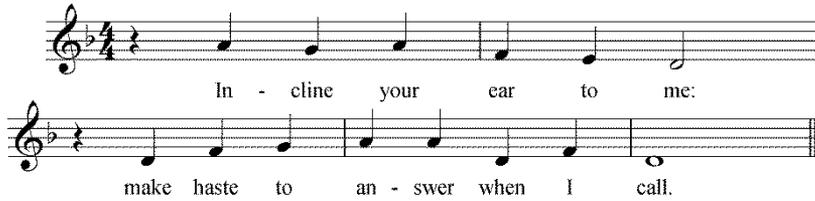
Affirmation of Faith

Hear, O Israel,
the Lord our God, the Lord is one.
Love the Lord your God with all your heart,
with all your soul, with all your mind, and with all your strength.

This is the first and the great commandment.
The second is like it: Love your neighbour as yourself.
There is no commandment greater than these.

The Litany

Refrain *(All sing the **Refrain** after the introduction and between each intercession).*



In - cline your ear to me:
make haste to an - swer when I call.

Let us pray to our redeemer who suffered for us on the cross,
was buried, and rose from the dead

REFRAIN

Bring healing and wholeness to peoples and nations,
especially those torn apart by hatred and strife.

REFRAIN

Look in mercy on all who suffer,
and hear those who cry out in pain and de-so-lation

REFRAIN

Be gracious to your church,
heal our divisions and strengthen us in our mission

REFRAIN

Guide us waking, O Lord and guard us sleeping,
that awake we may watch with Christ and asleep we may rest in peace.

REFRAIN

Collect

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

God, our beloved,
you have set before us the goal of new life in Christ.
May we live in the power of his resurrection
and bring forth the fruit of your gentle and loving rule.

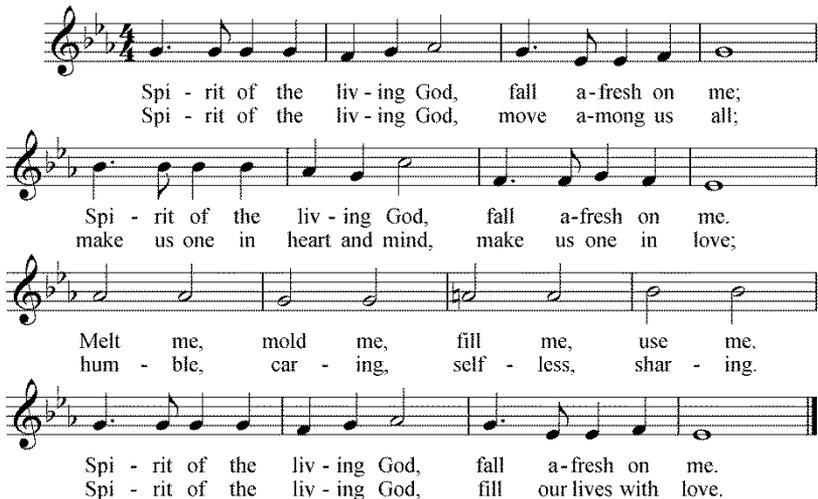
Amen.

Lord's Prayer

Confident in hope, let us gather our prayers and praises into one,
and pray as our Saviour taught us,

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Hymn – Spirit of the living God



Spi - rit of the liv - ing God, fall a - fresh on me;
Spi - rit of the liv - ing God, move a - mong us all;

Spi - rit of the liv - ing God, fall a - fresh on me.
make us one in heart and mind, make us one in love;

Melt me, mold me, fill me, use me.
hum - ble, car - ing, self - less, shar - ing.

Spi - rit of the liv - ing God, fall a - fresh on me.
Spi - rit of the liv - ing God, fill our lives with love.

The Dismissal

Let us bless the Lord
Thanks be to God.

Organ – Allegro (*Sonata III*)

Paul Hindemith

NEXT WEDNESDAY, OCTOBER 13

A HYMN FESTIVAL
“NOW THANK WE ALL OUR GOD”

FOR THE SEASON OF CREATION

With The Dean, Jeni Darling and Michael Bloss.

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