

# **Nineteenth Sunday in Pentecost**



**St. Peter's Lutheran Church**  
**October 3, 2021**

# Welcome to St. Peter's

**Growing grace. Living hope. Serving love.**

St. Peter's is a congregation of disciples  
from many places, many points of view,  
and many stages in life.

Yet having been called together as the body of  
Christ we seek and welcome all.

# HOW MANY LUTHERAN DOES IT TAKE TO HAVE WORSHIP?



2021 - 2022 Worship Assistants

## Worship Assistant Schedule

Assisting Minister

Reader

Acolyte

Prayer Leader

Communion Assistant

Greeter/Ushers

Crucifer

Sound Board

**A WHOLE BUNCH !!!! Go online and signup today.**



# **WE FEED PEOPLE**

**Each week St. Peter's hears and answers Jesus' call to feed people.**

**Helpers are always welcomed – Serving from 5:00 pm – 6:30 pm**



# Backpack Buddies is Back

Next opportunity to volunteer  
is Tuesday, October 5.

If you have questions or need  
information, please contact  
Reta Schaap at 708-670-9381

or

[reschaap@hotmail.com](mailto:reschaap@hotmail.com)



# QUILTING (AND LUNCH IF YOU LIKE!)

Quilter's Fellowship at  
Captain John's Seafood at  
11:30 – 12:45



# QUILTING

Quilting, October 4<sup>th</sup>

1:00 upstairs  
in Heinecke Hall.

ST. PETER'S QUILTING MINISTRY

# LET'S QUILT!

**MONDAYS AT 1:00**

65 CROOKED OAK DR  
PAWLEYS ISLAND, SC

UPSTAIRS IN THE PARISH LIFE CENTER





# **American Red Cross**

**Thursday October 14, 2021**

**2pm – 7pm**

**Heinecke Hall**





SAVE  
THE DATE

**Apple Dumpling Festival**

**November 13**

**9:00 - 12:00**



# Apple Dumpling Festival

November 13

9:00 - 12:00

Apple Dumplings, Soup  
& Lunch Items'

Holiday Crafts and Homemade Gifts

# Nineteenth Sunday in Pentecost

St. Peter's Lutheran Church

October 3, 2021

# Prelude

Claire de Lune/Blessed Assurance

Arrangement by K. Lord



# Confession and Absolution

P: In the name of the Father, and of the ✝ Son,  
and of the Holy Spirit.

**C: Amen.**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen**

P: If we say we have no sin,  
we deceive ourselves,  
and the truth is not in us.  
But if we confess our sins,  
God who is faithful and just  
will forgive our sins and cleanse us  
from all unrighteousness.

P: Most merciful God,

**C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.**



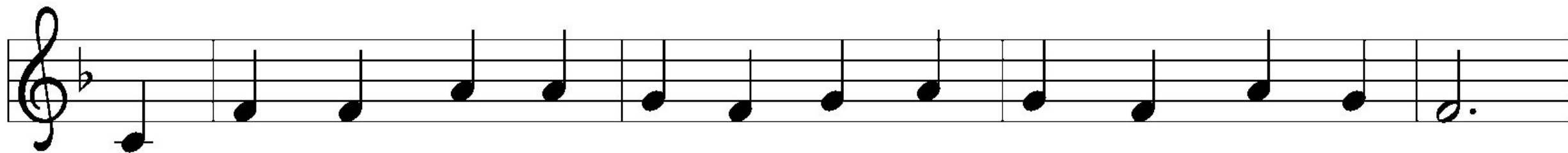
**For the sake of your Son, Jesus Christ,  
have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name. Amen.**

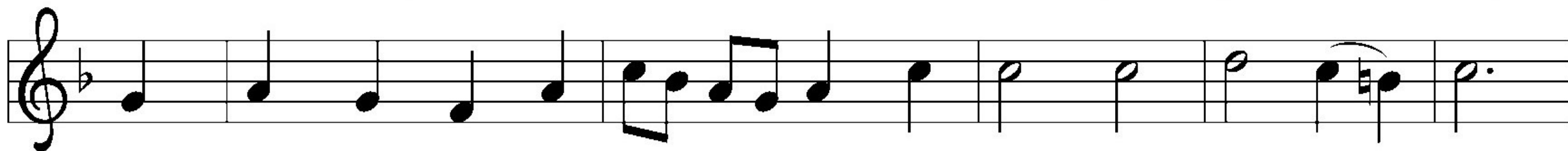
P: In the mercy of almighty God,  
Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.  
As a called and ordained minister  
of the Church of Christ, and by his authority,  
I therefore declare to you the entire forgiveness  
of all your sins, in the name of the Father,  
and of the ✝ Son, and of the Holy Spirit.

**C: Amen**

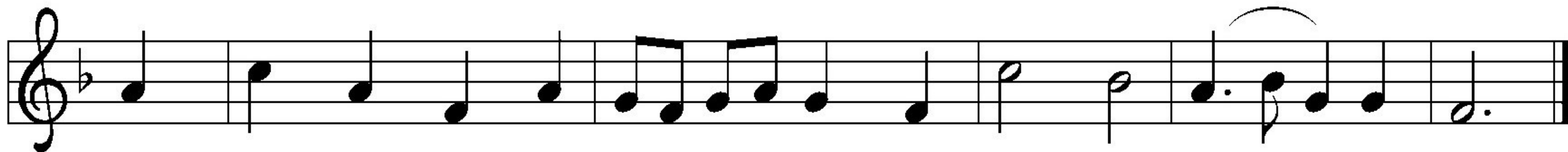
# All Hail the Power of Jesus' Name!



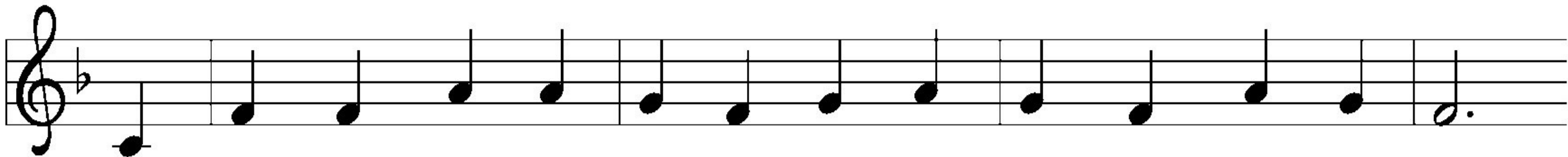
**1 All hail the pow'r of Je-sus' name! Let an - gels pros-trate fall;**



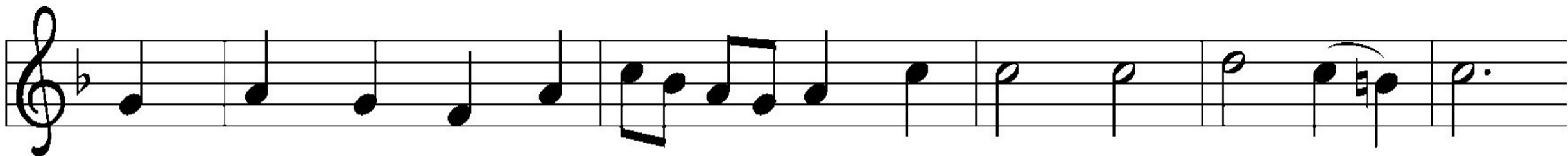
**bring forth the roy - al di - a - dem and crown him Lord of all.**



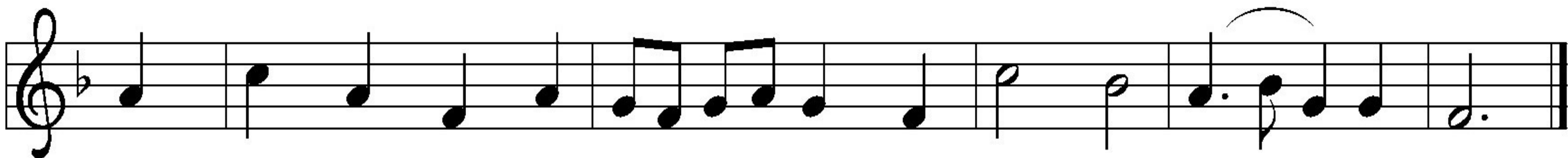
**Bring forth the roy - al di - a - dem and crown him Lord of all.**



2 O seed of Is - rael's cho-sen race now ran-somed from the fall,

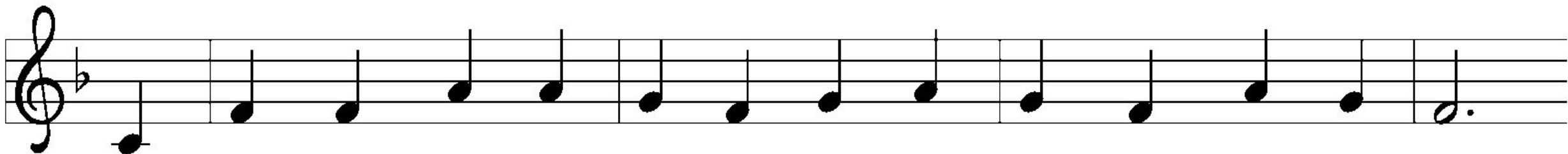


hail him who saves you by his grace and crown him Lord of all.



Hail him who saves you by his grace and crown him Lord of all.





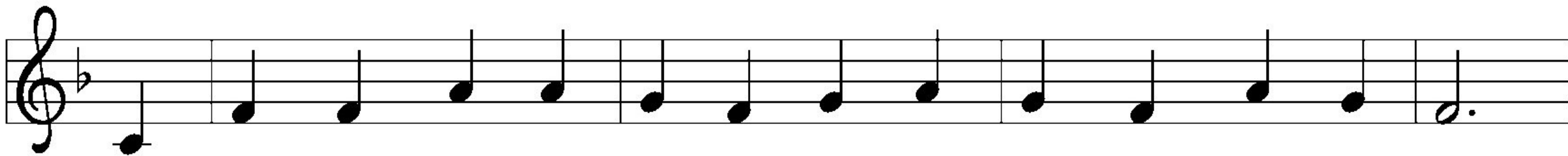
**3 Hail him, you heirs of Da-vid's line, whom Da - vid Lord did call ---**



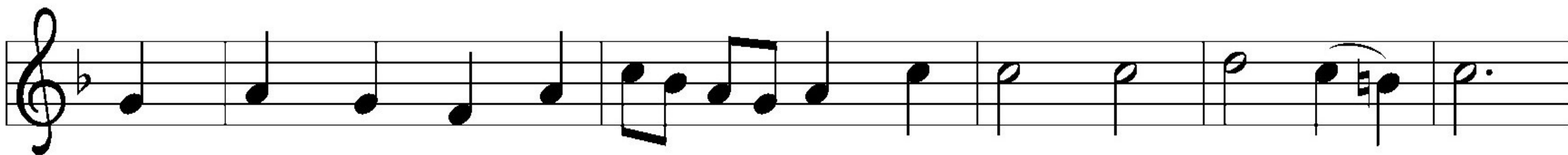
**the God in - car-nate, man di-vine - and crown him Lord of all.**



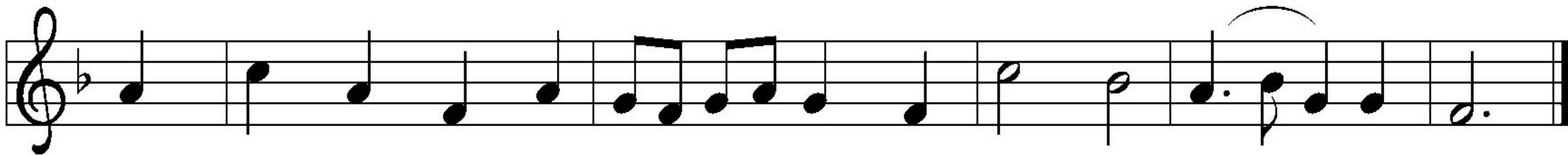
**The God in - car-nate, man di-vine - and crown him Lord of all.**



4 Sin - ners, whose love can ne'er for-get the worm-wood and the gall,



go spread your to - phies at his feet and crown him Lord of all.



Go spread your to - phies at his feet and crown him Lord of all.

**5 Let ev'ry kindred, ev'ry tribe  
on this terrestrial ball  
to him all majesty ascribe  
and crown him Lord of all.**

**6 Oh, that with yonder sacred throng  
we at his feet may fall!  
We'll join the everlasting song  
and crown him Lord of all.**

Text: Edward Perronet, 1726–1792, sts. 1–4; J. Rippon, A Selection of Hymns, 1787, sts. 5–6

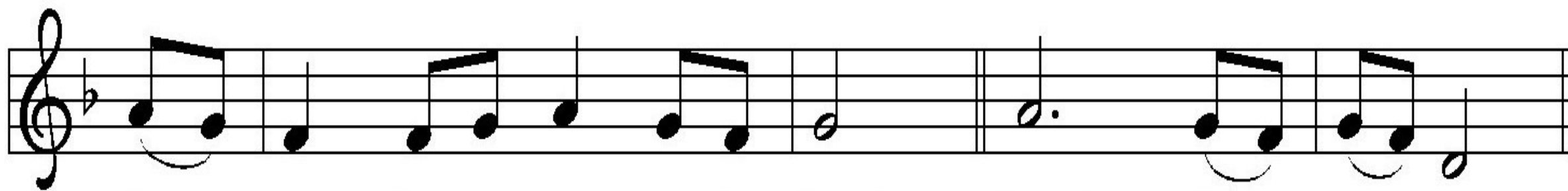
Music: CORONATION, Oliver Holden, 1765–1844

P/A: Grace to you and Peace from God our  
Father and the Lord Jesus Christ.

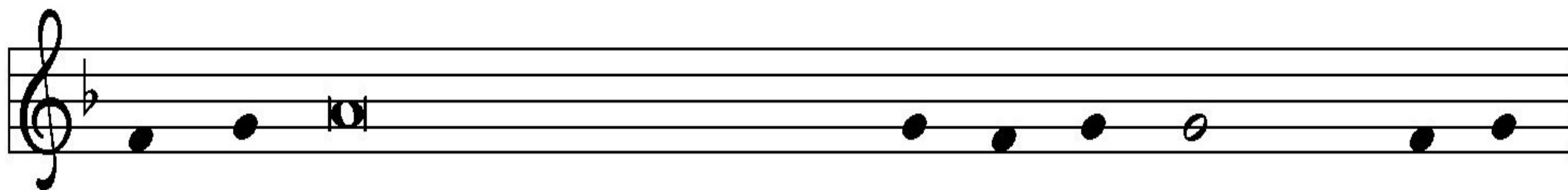
**C: And also to you.**

# THE KYRIE





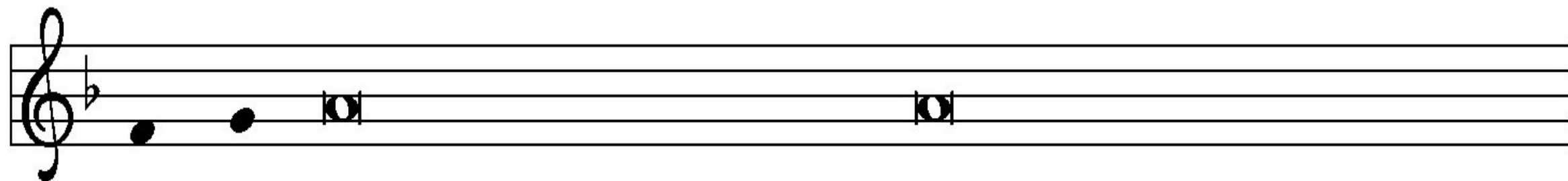
In peace, let us pray to the Lord. Lord, have mer-cy.



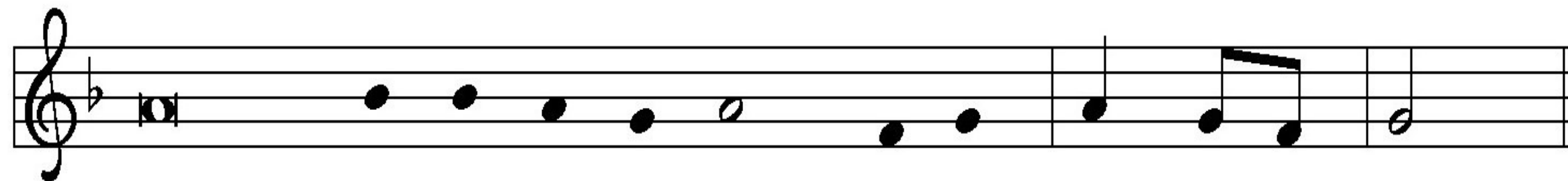
For the peace from above, and for our sal - va - tion, let us



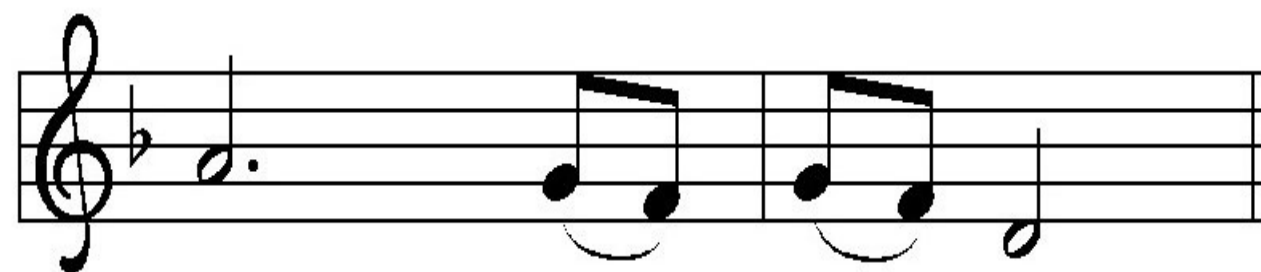
pray to the Lord. Lord, have mer - cy.



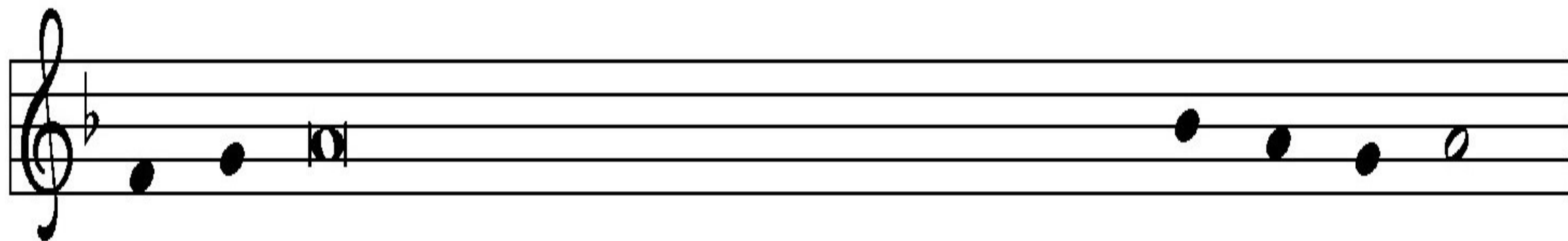
For the peace of the whole world, for the well-being of the church of God.



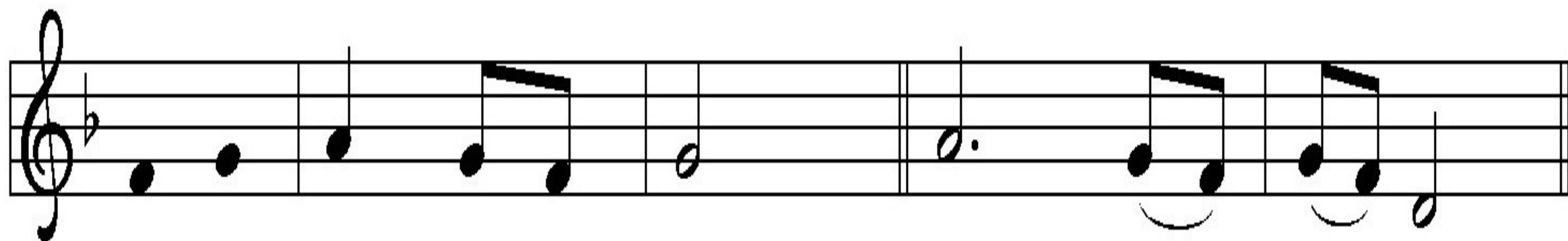
and for the u - ni - ty of all, let us pray to the Lord.



**Lord, have mer - cy.**

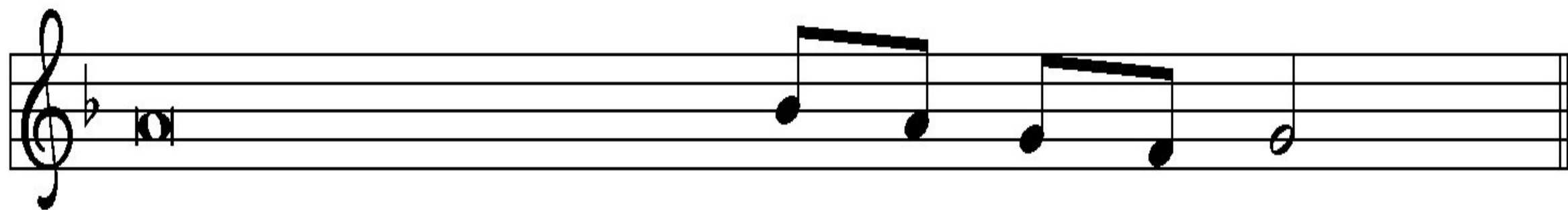


For this holy house, and for all who offer here their wor-ship and praise.



let us pray to the Lord.

**Lord, have mer-cy.**



Help, save, comfort, and de - fend us, gra - cious Lord.



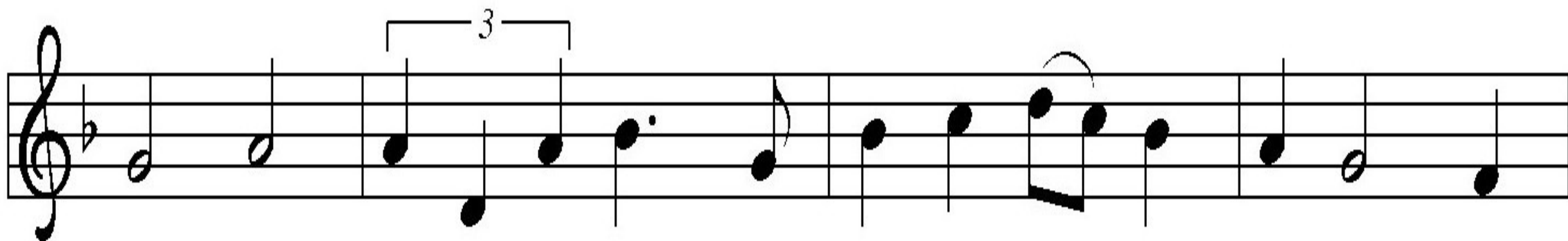
A - men.

# THE HYMN OF PRAISE



**Glo-ry to God in the high-est, and peace to God's peo-ple on earth**

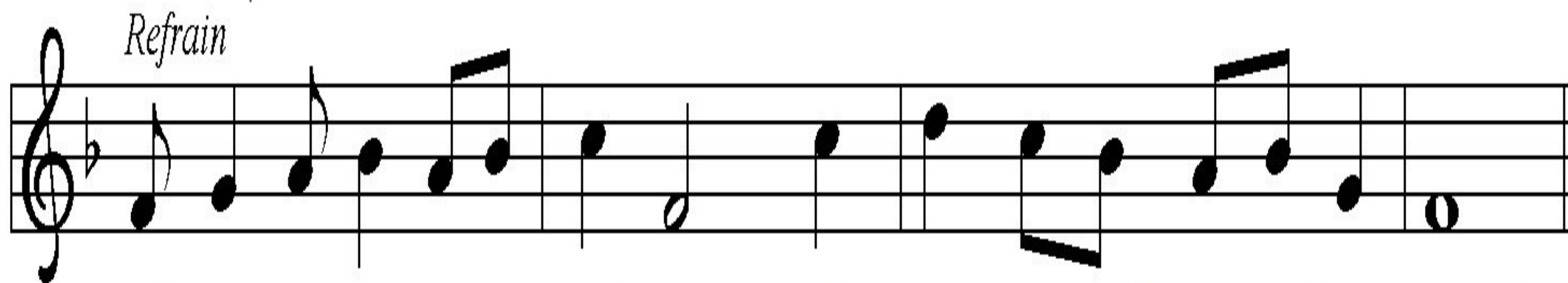




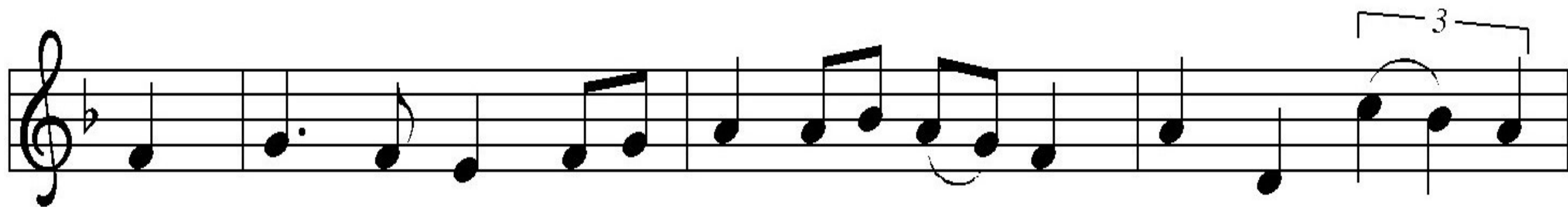
**1 Lord God, heav-en-ly king, al - might-y God and Fa - ther, we**



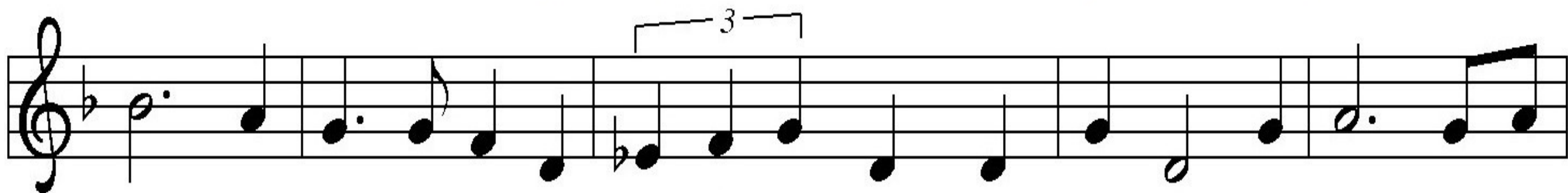
**wor-ship you, we give you thanks, we praise you for your glo - ry**



**Glo-ry to God in the high-est, and peace to God's peo-ple on earth**



**2 Lord Je - sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of**



**God, you take a-way the sin of the world: have mer-cy on us; you are**



**seat-ed at the right hand of the Fa - ther: re - ceive our prayer.**



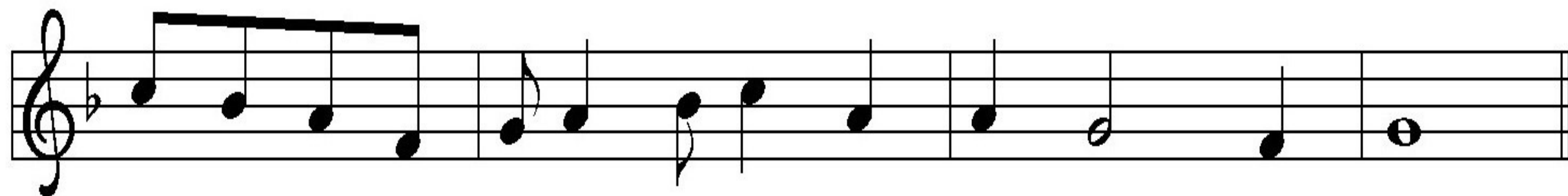
**Glo-ry to God in the high-est, and peace to God's peo-ple on earth**



3 For you a-lone are the Ho-ly One you a-lone are the Lord,



you a-lone are the Most High, Je - sus Christ, with the Ho - ly



Spir-it, in the glo-ry of God the Fa - ther. A - men.



**Glo-ry to God in the high-est, and peace to God's peo-ple on earth**



# Prayer of the Day

P: The Lord be with you.

**C: And also with you.**

P: Let us pray.

Sovereign God, you have created us to live in loving community with one another. Form us for life that is faithful and steadfast, and teach us to trust like little children, that we may reflect the image of your Son, Jesus Christ, our Savior and Lord.

C: **Amen.**

*Be seated*

## FIRST READING: Genesis 2:18-24

<sup>18</sup> The LORD God said, “It is not good that the man should be alone; I will make him a helper as his partner.” <sup>19</sup> So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name..

<sup>20</sup> The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. <sup>21</sup> So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. <sup>22</sup> And the rib that the LORD God had taken from the man he made into a woman and brought her to the man.

<sup>23</sup> Then the man said,  
“This at last is bone of my bones  
and flesh of my flesh;  
this one shall be called Woman,  
for out of Man this one was taken.”

<sup>24</sup> Therefore a man leaves his father and his mother  
and clings to his wife, and they become one flesh  
Word of God, word of life.

**C: Thanks be to God.**

## SECOND READING: HEBREWS 1:1-4; 2:5-12

<sup>1</sup> Long ago God spoke to our ancestors in many and various ways by the prophets, <sup>2</sup> but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. <sup>3</sup> He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word.



When he had made purification for sins, he sat down at the right hand of the Majesty on high,  
<sup>4</sup> having become as much superior to angels as the name he has inherited is more excellent than theirs.

<sup>2:5</sup> Now God did not subject the coming world, about which we are speaking, to angels.

<sup>6</sup> But someone has testified somewhere,  
“What are human beings that you are mindful of them,  
or mortals, that you care for them?  
<sup>7</sup> You have made them for a little while lower than the  
angels; you have crowned them with glory and honor,  
<sup>8</sup> subjecting all things under their feet.”  
Now in subjecting all things to them, God left nothing  
outside their control.

As it is, we do not yet see everything in subjection to them,<sup>9</sup> but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.<sup>10</sup> It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings.

<sup>11</sup> For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters,  
<sup>12</sup> saying, “I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.”

Word of God, word of life.

**C: Thanks be to God.**

*Stand as you are able*



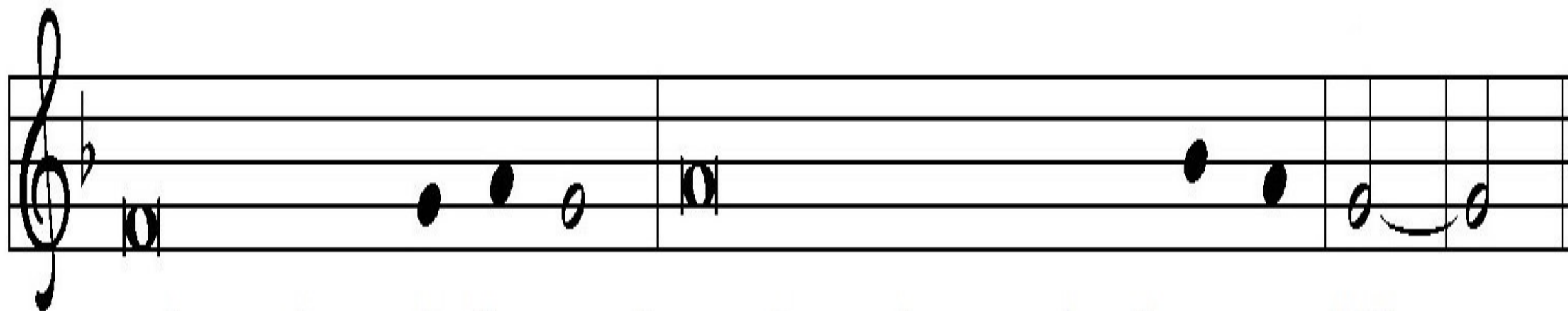
**Al - le - lu - ia,**

**al - le - lu - ia,**



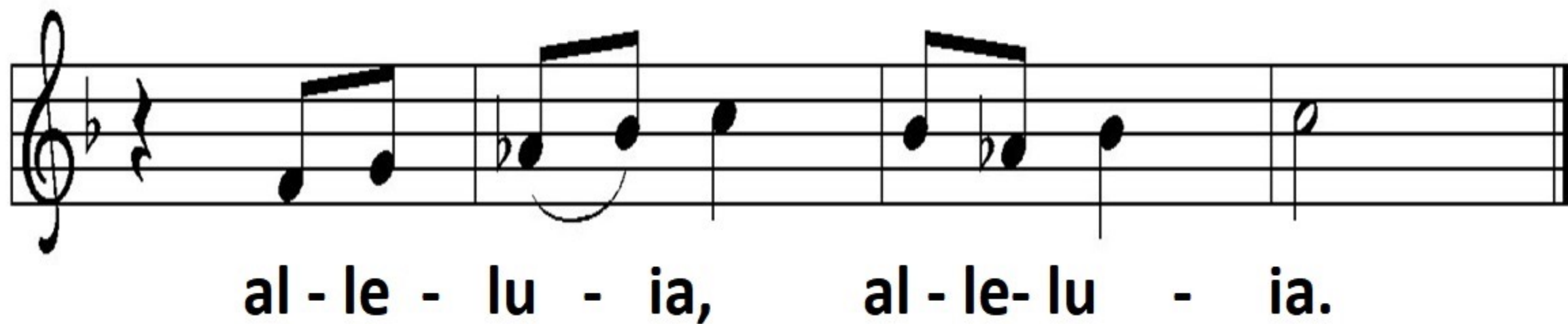
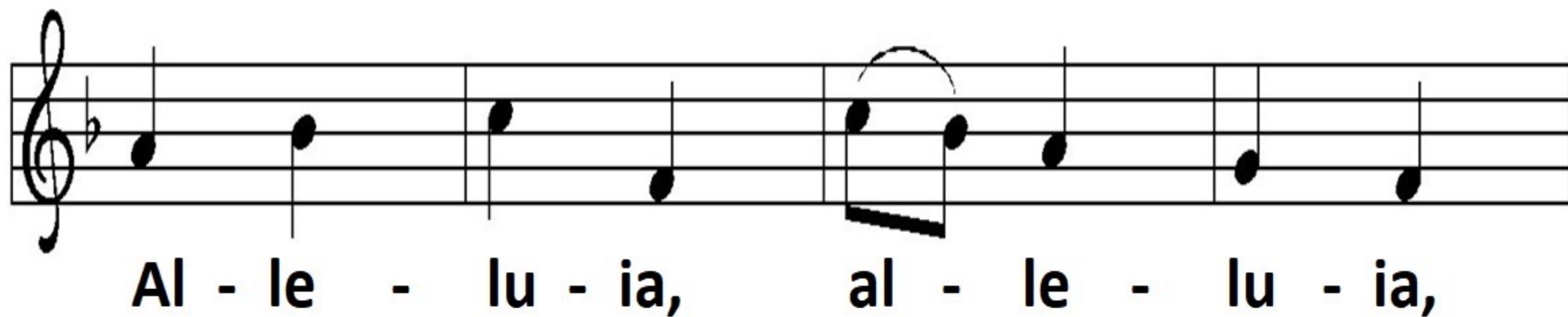
**al - le - lu - ia,**

**al - le - lu - ia.**



**Lord, to whom shall we go? You have the words of e-ter-nal life.**





# GOSPEL: MARK 10:2-16

The holy gospel according to Mark.

**Glory to you, O Lord.**

<sup>2</sup> Some Pharisees came, and to test [Jesus] they asked, “Is it lawful for a man to divorce his wife?”

<sup>3</sup> He answered them, “What did Moses command you?” <sup>4</sup>They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.”

<sup>5</sup> But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. <sup>6</sup> But from the beginning of creation, ‘God made them male and female.’ <sup>7</sup> ‘For this reason a man shall leave his father and mother and be joined to his wife, <sup>8</sup>and the two shall become one flesh.’ So they are no longer two, but one flesh. <sup>9</sup> Therefore what God has joined together, let no one separate.”

<sup>10</sup> Then in the house the disciples asked him again about this matter. <sup>11</sup> He said to them, “Whoever divorces his wife and marries another commits adultery against her; <sup>12</sup> and if she divorces her husband and marries another, she commits adultery.” <sup>13</sup> People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them.

<sup>14</sup> But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. <sup>15</sup> Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.”<sup>16</sup> And he took them up in his arms, laid his hands on them, and blessed them.

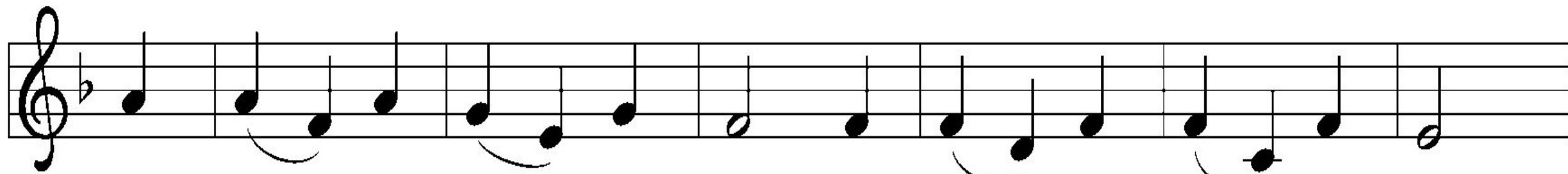
The gospel of the Lord.

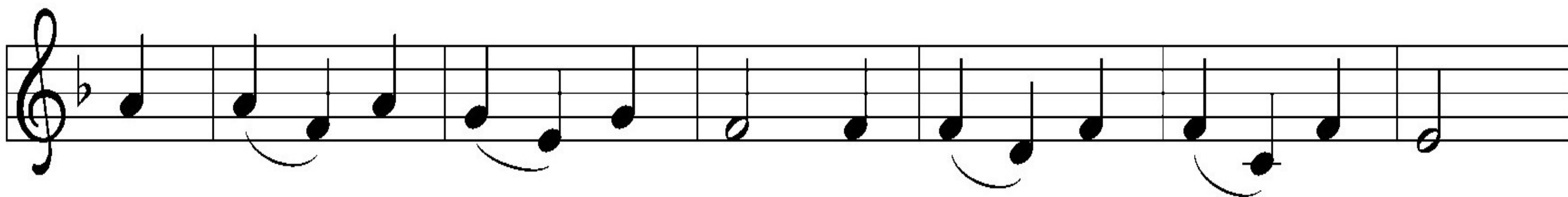
**Praise to you, O Christ.**

HOMILY



# Blest Be the Tie That Binds

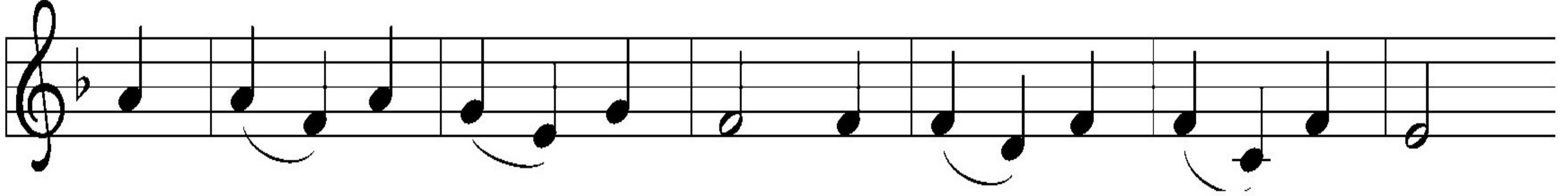




2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;



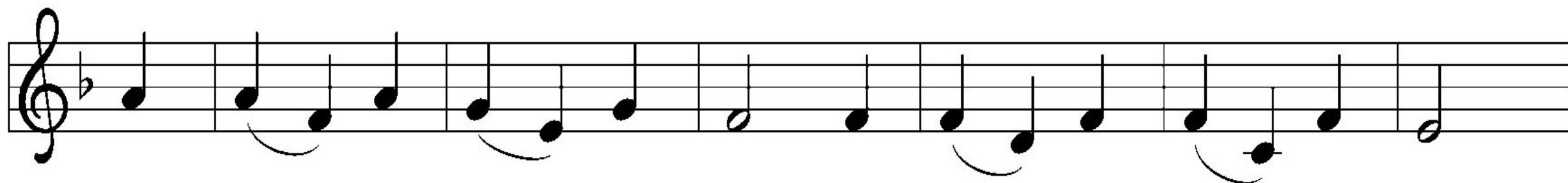
our fears, our hopes, our aims are one, our com-forts and our cares.



3 We share our mu - tual woes, our mu - tual bur - dens bear,



and of - ten for each oth - er flows the sym - pa - thiz - ing tear.



**4 From sor - row, toil, and pain, and sin we shall be free;**



**and per - fect love and friend-ship reign through all e - ter - ni - ty.**

Text: John Fawcett, 1740–1817, alt.

Music: DENNIS, Johann G. Nägeli, 1773–1836, adapt.

# Apostles' Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ,  
God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.**



**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge  
the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

# PRAYERS OF INTERCESSION

P: Made children and heirs of God's promise, we pray for the church, the world, and all in need.

*A brief silence.*

P/A: Holy One, you have raised up faithful leaders throughout history. Empower those discerning a call to ministry and all seminarians that they continue to be formed for the sake of the gospel. Lord, in your mercy,

**C: hear our prayer.**

P/A: You have established a diverse and beautiful creation. Revive declining species and preserve endangered lands. Cultivate in us a sense of wonder for the world you created. Lord, in your mercy,

**C: hear our prayer.**

P/A: You desire for us not to be alone and to live in community with one another. Strengthen relationships between nations and peoples, that we celebrate and support one human family. Lord, in your mercy,

**C: hear our prayer.**

P/A: You share in our experiences and struggles.

Bless all who live with any mental or physical disability. Inspire creative communities, spaces, and environments that are accessible and hospitable. Lord, in your mercy,

**C: hear our prayer.**



P/A: You have established and nurtured relationships that extend beyond those gathered here today. Bless members who can no longer travel to worship with us and remind us of their continued role in this community of faith. Lord, in your mercy,

**C: hear our prayer.**

*Here other intercessions may be offered.*

P/A: You promise eternal life to all your children.

Thank you for the people of faith who have gone before us. Strengthen our trust we have in you. Lord, in your mercy,

**C: hear our prayer.**

P: Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.

**C: Amen**

# Presentation of the Bread and Wine for the Eucharistic Feast

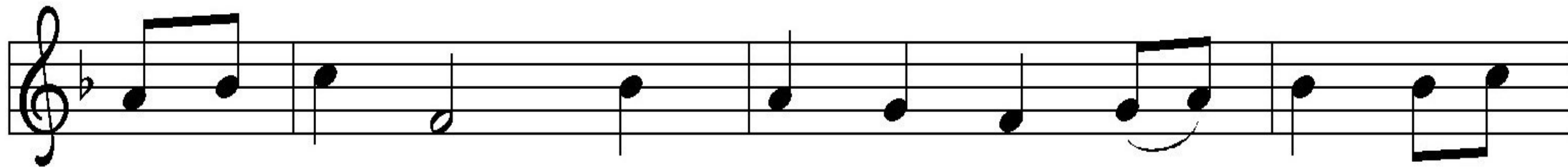
# Sweet Hour of Prayer

## W. King

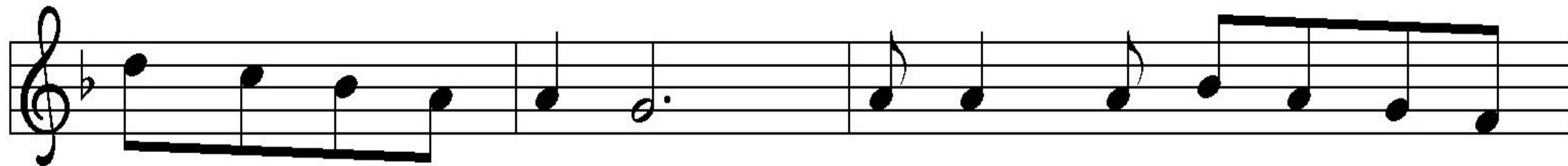
*Stand as you are able*

# Let the Vineyards Be Fruitful

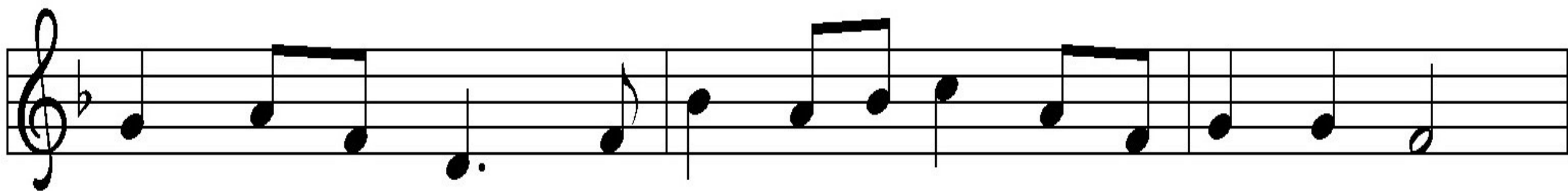
## *Offering Song*



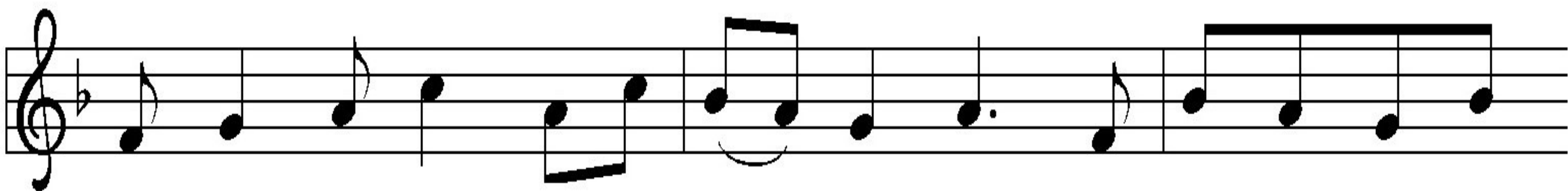
Let the vine - yards be fruit - ful, Lord, and fill to the



brim our cup of bless - ing. Gath - er a har-vest from the

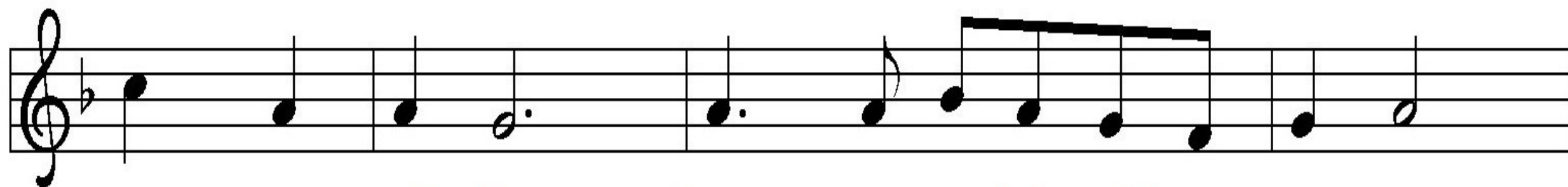


seeds that were sown, that we may be fed with the bread of life

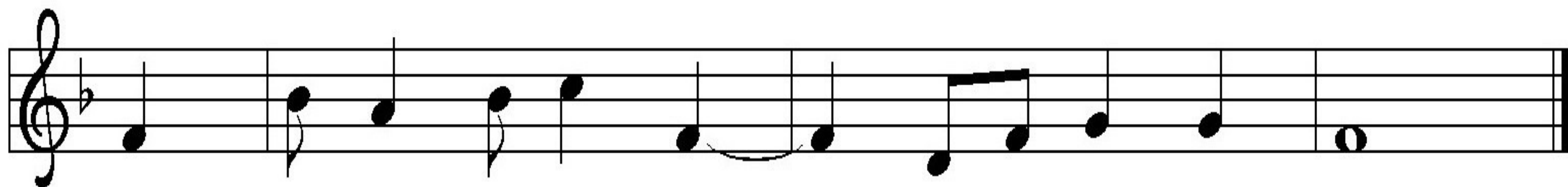


Gath-er the hopes and the dreams of all; u-nite them with the





prayers we of - fer. Grace our ta-ble with your presence,



and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Marty Haugen, b. 1950

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress and music © 2004 Augsburg Fortress.

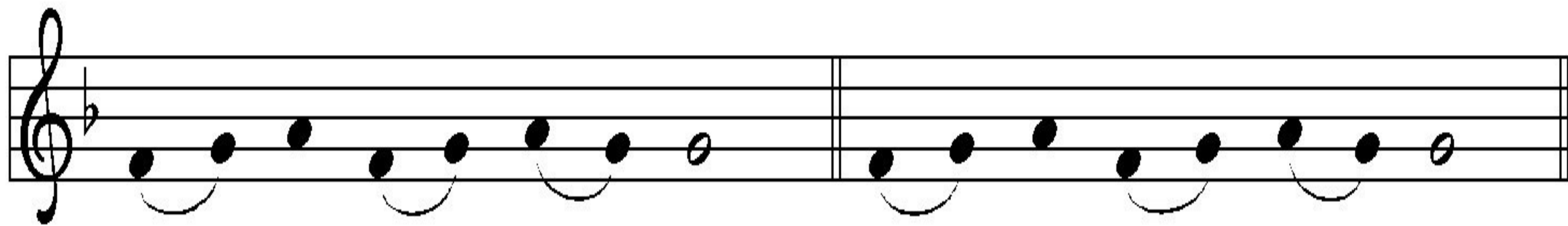
P/A: Let us pray.

God of love, you call us beloved children  
and welcome us to your table.

Receive our lives and the gifts we offer.

Abide with us and send us in service  
to a suffering world; for the sake of your beloved  
Child, Jesus Christ.

**C: Amen.**



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.

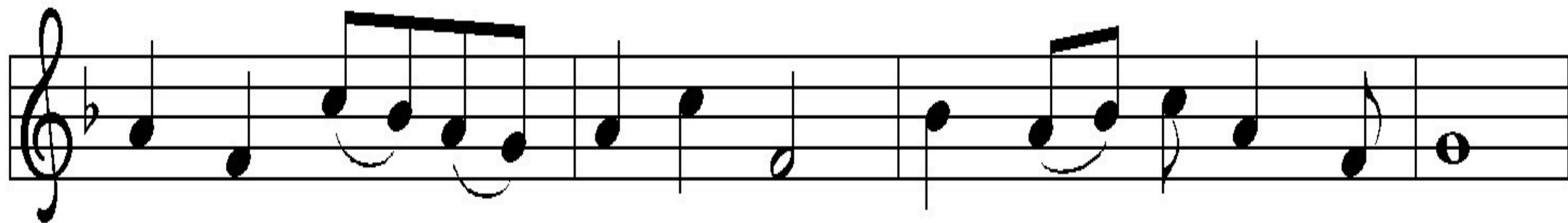


Let us give thanks to the Lord our God.



**It is right to give our thanks and praise.**

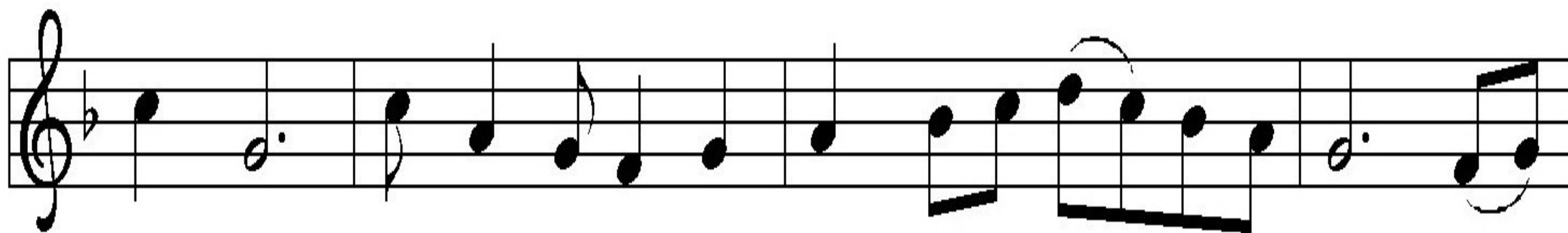
It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you,  
almighty and merciful God, through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection  
opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might



heav-en and earth are full of your glo-ry. Ho - san - na - in the



P: Blessed are you,  
O God of the universe.  
Your mercy is everlasting  
and your faithfulness endures from age to age. . .



**P:** With this precious body and blood we  
remember our Lord's Passover from death to  
life as we proclaim the mystery of faith:

**C:** Christ has died.

**Christ is risen.**

**Christ will come again.**

P: O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts that you provide.  
Bless this feast.  
Grace our table with your presence.

**C: Come, Holy Spirit.**

P: Reveal yourself to us  
in the body and blood of your Son.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.  
Send us forth, burning with justice,  
peace, and love.

**C: Come, Holy Spirit.**

P: Your holy ones of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God,  
Father, ✠ Son, and Holy Spirit,  
now and forever.

**C: Amen.**

P: Lord, remember us in your kingdom and teach us to pray.

**C: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

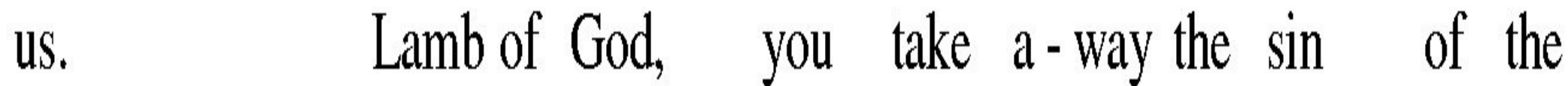
P: Behold the Lamb of God  
who takes away the sin of the world.

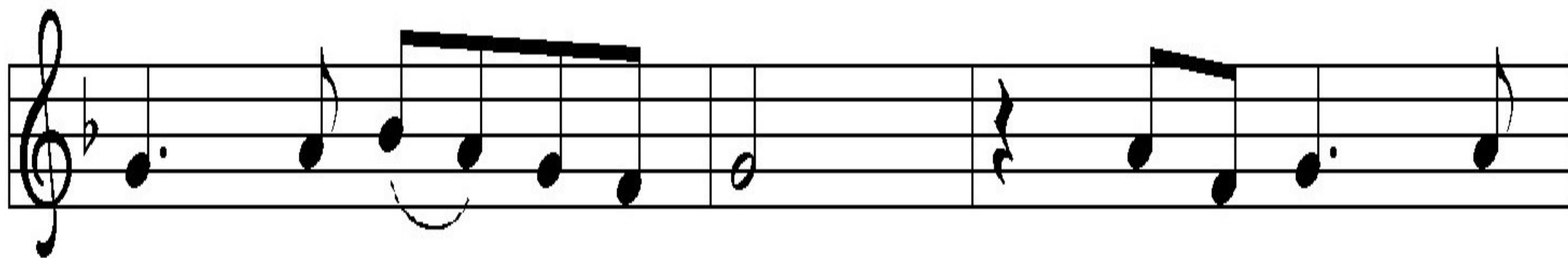
**C: Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

# Lamb of God

*Assembly may be seated*







world; have mer - cy on us.

Lamb of God, you



take a - way the sin of the world; grant us peace.



# At the Table

B. Gibson

*Stand as you are able*

P/A: Let us pray.

God of abundance, with this bread of life  
and cup of salvation you have united  
us with Christ, making us one with all your people.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love  
to the world and continue forever  
in the risen life of Jesus Christ, our Lord.

**C: Amen.**

P: The Lord bless you and keep you,  
and empower you to bless  
and keep those around you.  
The Lord's face shine on you  
with grace and mercy,  
as you share that grace  
and mercy with all that you meet.

The Lord look upon you with favor  
and give you ✝ peace,  
and let that peace shine  
through you for all the world to see.

**C: Amen.**

**Announcements**

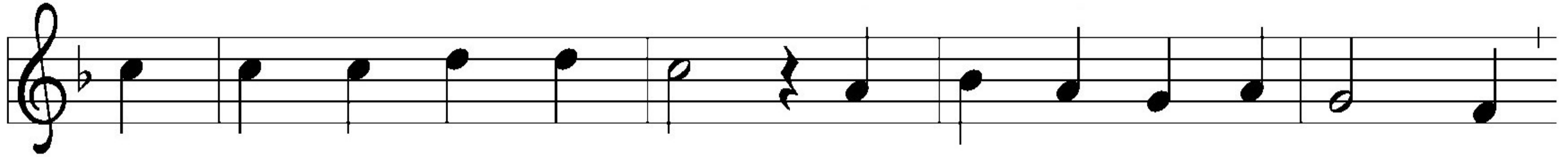
**God Sightings**

**Celebrations**

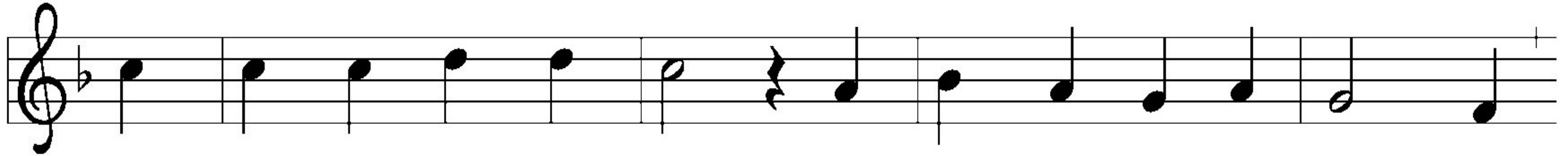


**SENDING HYMN**

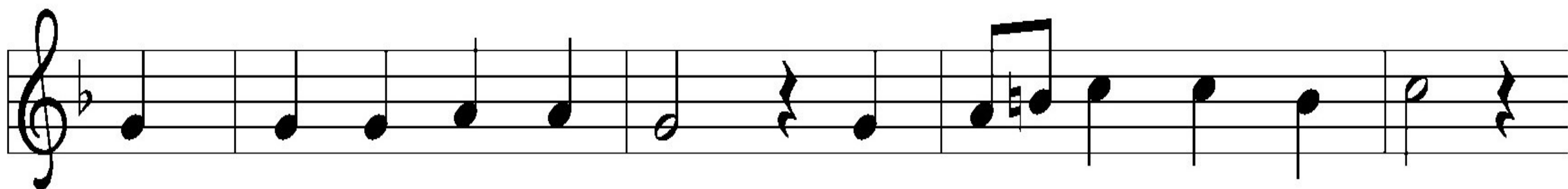
## Now Thank We All Our God



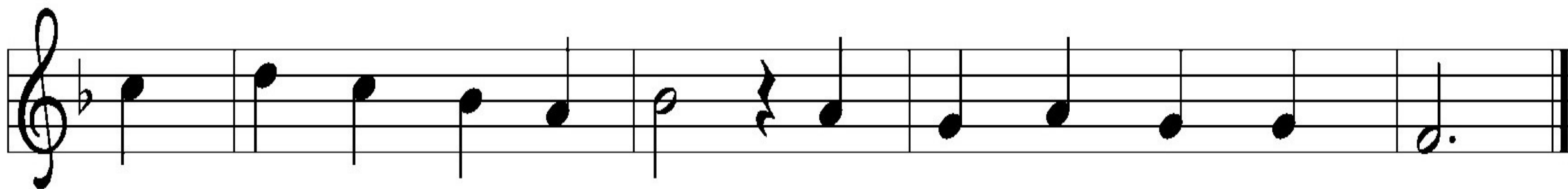
**1 Now thank we all our God with hearts and hands and voic - es,**



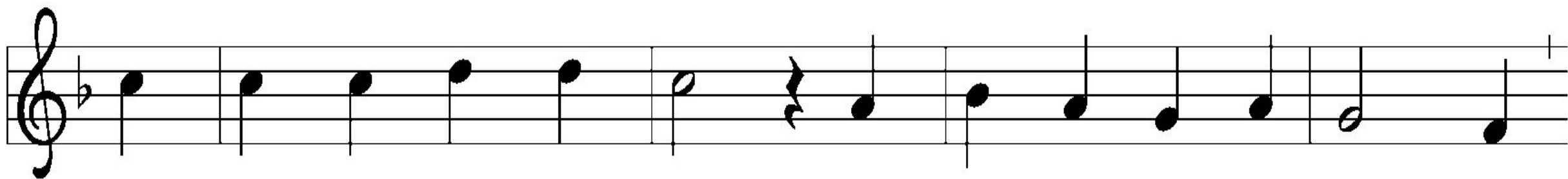
**who won-drous things has done, in whom this world re - joic - es;**



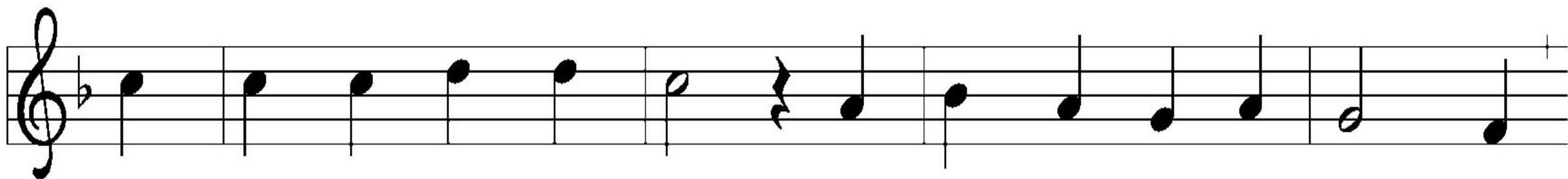
who, from our moth-ers' arms,      has blest us on our way



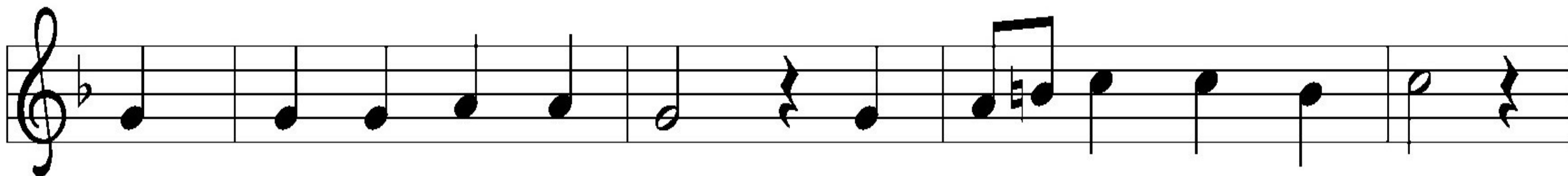
with count-less gifts of love,      and still is ours to - day.



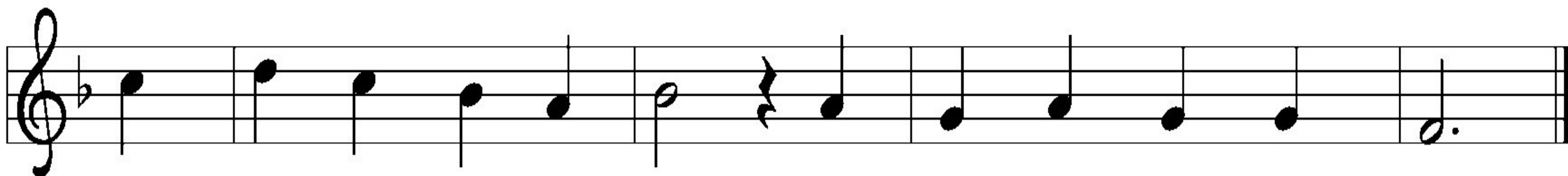
2 Oh, may this boun-teous God through all our life be near us,



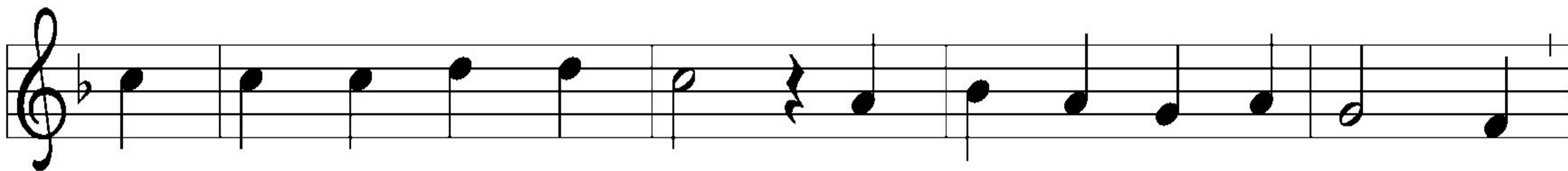
with ev - er joy - ful hearts and bless-ed peace to cheer us,



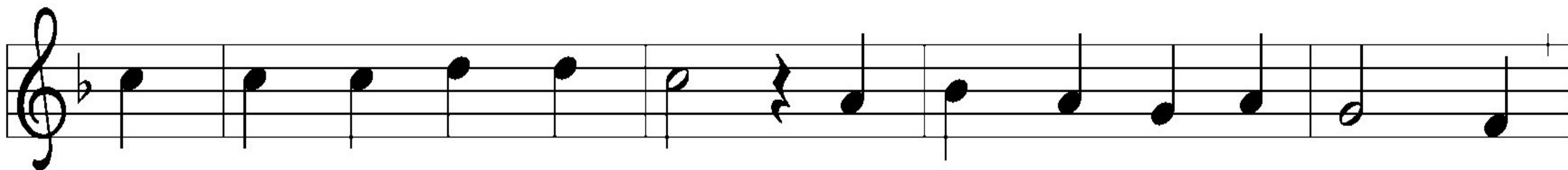
**and keep us all in grace, and guide us when pre-plexed,**



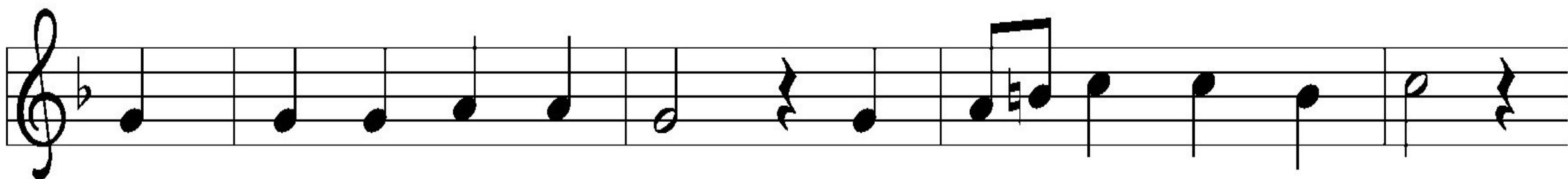
and free us from all harm in this world and the next.



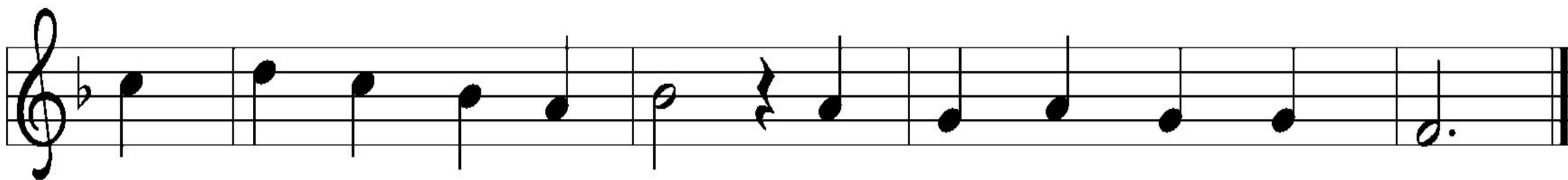
**3 All praise and thanks to God the Fa - ther now be giv - en,**



**the Son, and Spir - it blest, who reign in high-est heav - en,**



the one e - ter - nal God, whom earth and heav'n a - dore;



for thus it was, is now, and shall be ev - er - more.

Text: Martin Rinkhart, 1586–1649; tr. Catherine Winkworth, 1827–1878

Music: NUN DANKET ALLE GOTT, Johann Crüger, 1598–1662

# Postlude

Fantasia on Come, Thou Font

J. Purifoy