

Archbishop & Metropolitan: The Most Reverend Dr. Lynne McNaughton  
Diocese of New Westminster – Bishop: The Right Reverend John Stephens



# St Clement's Anglican Church

The 19<sup>th</sup> Sunday after Pentecost  
October 3<sup>rd</sup> 2021  
Holy Eucharist and Blessing of Pets

*Welcome to everyone worshipping with us in-person and online today.*

## The Gathering of the Community *Stand*

*Presider* In this time and place

We gather on the unceded ancestral lands of the Squamish, Musqueam and Tseil-Watuth nations

**All From many places and peoples we come to this house of prayer.**

*Presider* In this time and place

We meet in the presence of the living God

**All The living God who creates us and all that is.**

*Presider* In this time and place

The risen Christ stands in our midst.

**All The risen Christ who accompanies us and all people.**

*Presider* In this time and place

God's Holy Spirit breathes in and through us

**All The Holy Spirit who transforms us and all life.**

*Presider* In this time and place

Together, one people of God.

**All In the name of God, Source of all being, Eternal Word and Holy Spirit.  
Amen.**

*Following the ringing of the bell, a moment of silence is kept*

**Processional Hymn Praise the One who breaks the darkness**

*stand*

Praise the One who breaks the darkness with a liberating light.  
Praise the One who frees the prisoners, turning blindness into sight.  
Praise the One who preached the gospel, healing every dread disease,  
calming storms and feeding thousands with the very bread of peace.

Praise the One who blessed the children with a strong yet gentle word.  
Praise the One who drove our demons with a piercing tw-edged sword.  
Praise the One who brings cool water to the desert's burning sand.  
From this well comes living water, quenching thirst in every land.

Praise the one true love incarnate: Christ who suffered in my place.  
Jesus died and rose for many that we may know God by grace.  
Let us sing for joy and gladness, seeing what our God has done.  
Praise the one redeeming glory, praise the One who makes you one.

*Text: Rusty Edwards (1955 -). ©1987 Hope Publishing Co. / Music: 'A Repository of Sacred Music: Part Second', Harrisburg 1813.*

*The Presider greets the community*

*Presider* The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

**All** **And also with you.**

*Presider* Almighty God,  
**All** **to you all hearts are open, all desires known, and from you no secrets  
are hidden. Cleanse the thoughts of our hearts by the inspiration of  
your Holy Spirit, that we may perfectly love you, and worthily magnify  
your holy name; through Christ our Lord. Amen.**

**Hymn Glory to God on high**

Glory to God on high, and peace to all on earth.  
We worship you, we give you thanks, our heavenly King.  
We give you praise, almighty God and Father, blessed in glory bright.

Our Saviour, Jesus Christ, the Father's only Son,  
the sacrificial Lamb, who saves the world from sin,  
have mercy Lord. Beside the Father's hand enthroned,  
now hear our prayer.

You only are the Lord. You only are most high.  
You only are the holy one, Lord Jesus Christ.  
And now you reign with Father and with Spirit  
one in glorious light.

*Text: 'Glory to God' (Gloria in excelsis, Greek hymn 200?); para. Paul Gibson (1932 -) ©.  
Music: John Darwall (1731 – 1789)*

## The Collect

*Presider* Let us pray

*Presider* God of unchangeable power,

**All** when you fashioned the world the morning stars sang together  
and the host of heaven shouted for joy; open our eyes to the  
wonders of creation and teach us to see all things for good,  
to the honor of your glorious name;  
through Jesus Christ our Lord. Amen.

*Season of Creation 2021 – A New Zealand Prayer Book.*

## Children's Talk

Hear God's Word, a flame that lights our path each day.

See God's Word, reflected in our lives.

Live God's Word, throughout each day, in work and play.

God's own Word, keeps us alive.

*(Music: Lynne Graham: Lyrics: Lynley Lewis)*

## The Proclamation of the Word

**1<sup>st</sup> Reading from the Book of Job** (1 : 1; ch. 2 : 1 – 10)

Art Tinker *Sit*

<sup>1</sup> There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil.

<sup>2</sup> One day the heavenly beings came to present themselves before the LORD, and Satan also came among them to present himself before the LORD. <sup>2</sup>The LORD said to

Satan, "Where have you come from?" Satan answered the LORD, "From going to and fro on the earth, and from walking up and down on it." <sup>3</sup>The LORD said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason."

<sup>4</sup>Then Satan answered the LORD, "Skin for skin! All that people have they will give to save their lives. <sup>5</sup>But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." <sup>6</sup>The LORD said to Satan, "Very well, he is in your power; only spare his life."

<sup>7</sup>So Satan went out from the presence of the LORD, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. <sup>8</sup>Job took a potsherd with which to scrape himself, and sat among the ashes. <sup>9</sup>Then his wife said to him, "Do you still persist in your integrity? Curse God, and die." <sup>10</sup>But he said to her, "You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?" In all this Job did not sin with his lips.

*Reader* Holy Word. Holy Wisdom.

**All Thanks be to God.**

## Psalm 26

*Sit*

<sup>1</sup> Give judgement for me, O Lord, for I have lived with integrity;  
I have trusted in you and have not faltered.

<sup>2</sup> **Test me, O Lord, and try me;**  
**examine my heart and my mind.**

<sup>3</sup> For your love is before my eyes;  
I have walked faithfully with you.

<sup>4</sup> **I have not sat with the worthless,**  
**nor do I consort with the deceitful.**

<sup>5</sup> I have hated the company of evildoers;  
I will not sit down with the wicked.

<sup>6</sup> **I will wash my hands in innocence, O Lord,**  
**that I may go in procession round your altar,**

<sup>7</sup> singing aloud a song of thanksgiving  
and recounting all your wonderful deeds.

8       **Lord, I love the house in which you dwell**  
          **and the place where your glory abides.**  
9       Do not sweep me away with sinners,  
          nor my life with those who thirst for blood,  
10      **whose hands are full of evil plots,**  
          **and whose hands full of bribes.**  
11      As for me, I will live with integrity;  
          redeem me, O Lord, and have pity on me.  
12      **My foot stands on level ground;**  
          **in the full assembly I will bless the Lord.**

*Presider* Glory to the holy and undivided Trinity, one God:

**All**       **as it was in the beginning, is now and will be for ever. Amen.**

**2<sup>nd</sup> Reading from the Letter to the Hebrews** (2 : 1–4; ch. 2 : 2–12) Paul Weir       *Sit*

<sup>1</sup> Long ago God spoke to our ancestors in many and various ways by the prophets, <sup>2</sup> but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. <sup>3</sup> He is the reflection of God’s glory and the exact imprint of God’s very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, <sup>4</sup> having become as much superior to angels as the name he has inherited is more excellent than theirs.

<sup>5</sup> Now God did not subject the coming world, about which we are speaking, to angels. <sup>6</sup> But someone has testified somewhere, “What are human beings that you are mindful of them, or mortals, that you care for them. <sup>7</sup> You have made them for a little while lower than the angels; you have crowned them with glory and honor, <sup>8</sup> subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, <sup>9</sup> but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

<sup>10</sup> It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through

sufferings. <sup>11</sup> For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, <sup>12</sup> saying, “I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.”

*Reader* Holy Word. Holy Wisdom.

**All** Thanks be to God.

**Gradual Hymn Alleluia!**

*Stand*

*Refrain* Alleluia, Alleluia, Alleluia, Alleluia!

Let the little children come **to me**;  
It is to these that the kingdom of **God be-longs**. *Refrain*

**The Gospel** *All stand for the Gospel*

*Deacon* The Lord be with you.

**All** And also with you.

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark (10 : 2 – 16)

**All** Glory to you, Lord Jesus Christ.

<sup>2</sup> Some Pharisees came, and to test him they asked, “Is it lawful for a man to divorce his wife?” <sup>3</sup> He answered them, “What did Moses command you?” <sup>4</sup> They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” <sup>5</sup> But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. <sup>6</sup> But from the beginning of creation, ‘God made them male and female.’ <sup>7</sup> ‘For this reason a man shall leave his father and mother and be joined to his wife, <sup>8</sup> and the two shall become one flesh.’ So they are no longer two, but one flesh. <sup>9</sup> Therefore what God has joined together, let no one separate.”

<sup>10</sup> Then in the house the disciples asked him again about this matter. <sup>11</sup> He said to them, “Whoever divorces his wife and marries another commits adultery against her; <sup>12</sup> and if she divorces her husband and marries another, she commits adultery.”

<sup>13</sup> People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. <sup>14</sup> But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these

that the kingdom of God belongs. <sup>15</sup> Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” <sup>16</sup> And he took them up in his arms, laid his hands on them, and blessed them.

*Deacon* The Gospel of Christ

**All Praise to you, Lord Jesus Christ.**

*Refrain* Alleluia, Alleluia, Alleluia, Alleluia!

*Text & Music: Fintan O'Carroll (1922 – 1981) and Christopher Walker (1947 -)  
©1985 Fintan O'Carroll and Christopher Walker. Published by OCP Publications.*

**Sermon**

The Rev. Helen Dunn

*Sit*

*Silence for Reflection*

**Affirmation of faith – Hear O Israel**

*Stand*

*Cantor* Hear O Israel, God is one.

**People Love the Lord your God with all your heart,  
all your soul, all your mind, all your strength** *(Repeat verse 3x)*

*Cantor* Hear O Israel, God is love.

**People Love your neighbour as you love yourself.** *(Repeat 3x)*

*Cantor* Hear O Israel, this is God's way.

*Music composed by The Rev. David Taylor – used with permission*

**Prayers of the Community**

Elizabeth Mathers

*Stand, Sit, or Kneel*

**Confession and Absolution**

All creation invites us to join our voices in praise to God.  
Trusting in God's mercy and grace,  
let us confess our sin to God and to one another.

*Presider* Generous God,

**All you created us and placed us here to care for all of creation.  
Forgive us for turning away from you and for neglecting the earth.  
Raise us up and make us again stewards of your creation  
that we may see your presence in all that surrounds us;  
through Christ we pray. Amen.**

*Presider* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.

*All*      **Amen.**

## **The Peace**

*Stand*

*Presider* The Peace of God be always with you.

*All*      **And also with you.**

*Please nod or bow to one another.*

## **The Blessing of Pets**

**The offering plates are located at the entrance to the sanctuary for your convenience.**

## **Offertory hymn    All creatures of our God and King**

All creatures of our God and King, lift up your voices, let us sing:  
Alleluia! Alleluia!

Bright burning sun with golden beams,  
pale silver moon that gently gleams.

Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

Swift flowing water, pure and clear, make music for your Lord to hear,  
Alleluia! Alleluia!

Fire so intense and fiercely bright  
you give to us both warmth and light,  
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

Earth ever fertile, day by day unfold your blessings on our way,  
O sing now, Alleluia!

All flowers and fruit that in you grow  
God's glory let them also show:  
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

All you with mercy in your heart, forgiving others, take your part,  
Alleluia! Alleluia!

All you that pain and sorrow bear sing praise and cast on God your care:  
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!



Let all things their creator bless, and worship God in humbleness,  
Alleluia! Alleluia!  
Praise God the Father, praise the Son,  
and praise the Spirit, Three-in-One:  
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

*Text: Francis of Assisi (1182 – 1226); tr. William Henry Draper (1855 – 1933), alt. ©1923 (renewed) by J. Curwen & Sons, Ltd. Reprinted by permission of G Schirmer, Inc. (ASCAP).*

*Music: 'Geistliche Kirchengesänge, Köln, 1623; harm. Ralph Vaughan Williams (1872 – 1958). Harm ©Oxford University Press.*

## The Celebration of the Eucharist

### Prayer over the Gifts

*Stand*

*Presider* Holy God, bless these gifts and our lives, that we may share both food and faith with all people and all creation. With our own hunger, feed the hungry; with our doubt, inspire our faith; and with our voice, we join other voices, demanding justice, here and everywhere, now and always.

**All** Amen. *Season of Creation. 2021 – Anglican Church of Canada*

*If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.*

*Presider* The Lord be with you.

**All** And also with you.

*Presider* Lift up your hearts.

**All** We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

**All** It is right to give our thanks and praise.

*Presider* It is right in all times and in all places to thank and praise you, Creator of all. We praise you here where the Fraser River meets the Salish Sea, where city and farm, wilderness and industry are side by side. We praise you at a time when the body of the earth is broken again and again.

We give thanks for our place in the story of salvation. Our ancestors journeyed with you in creation and migration. They depended on the land, were displaced from the land and displaced others from their lands. They knew you in tents and

cities, on mountains and by wells, in families and in dreams, and through the wilderness prophets who spoke of cedars and listened to ravens.

Together with angels and ancestors, orca and salmon, bear and raven, salal and cedar, we join our voices with all creation in this ancient honour song.

**Sanctus**      **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is the one who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

*Presider* We give thanks to you for Jesus, whose first bed was a feed trough. He was baptized in the Jordan, tested in the wilderness; he travelled in fishing boats and told parables of farmers and seeds, labour and wages, yeast and bread.

On the night before he died, Jesus took bread, food of the poor, the work of field and hearth, he gave thanks, broke it and gave it to his friends saying: "Take and eat, this is my body, given for you. Do this to remember me."

Again after supper he took the cup of wine, fruit of the land, gave thanks and gave it to his friends saying: "This is my blood which is shed for you. When you do this, do it in memory of me."

Remembering Jesus' life, death and resurrection and awaiting his coming kingdom, we offer you this bread and this cup.

Creator, send your Spirit on these gifts so that we know Jesus in them, and are gathered together with everyone who shares this sacred meal of justice and community. Fill us with the courage and love of Jesus, that we may strive for justice and peace, respect the dignity of every human being, and safeguard the integrity of creation.

Bring us with all your saints to your commonwealth of sparrow and lily, child and beggar which is both now and yet to come.

All honour and glory are yours, Creator, Christ and Spirit, now and for ever.

*People* **Amen.**

## The Lord's Prayer

*Presider* Gathering our prayers and praises into one, let us pray as our Saviour taught us, in the language closest to your heart,

**All**     **Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

## The Breaking of the Bread

*Presider* "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

*People*   **Taste and see that the Lord is good; happy are they who trust in him.**

## The Communion

*Presider* The gifts of God for the people of God.

**All**     **Thanks be to God.**

*(Covid precaution - Communion is offered in bread only. Please maintain 2 metres between as you come forward. Take the wafer back to the pew before consuming)*

*If you are not physically receiving Communion, then offer this prayer ....*

*In union, O God, with all your faithful people gathered wherever the eucharist is celebrated this day, I offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death, and resurrection of Christ, and for the means of grace and the hope of glory. I pray you come into my heart, my soul and my mind. Let nothing separate me from you. May I serve you in this life until, by your grace, I come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen.*

**During Communion   Make me a channel of your peace**

*Sit*

Make me a channel of your peace,  
where there is hatred, let me bring your love;  
where there is injury, your healing pow'r ,  
and where there's doubt true faith in you.

Make me a channel of your peace:  
where there's despair in life let me bring hope;  
where there is darkness, only light,  
and where there's sadness, ever joy.

O Spirit, grant that I may never seek  
so much to be consoled as to console,  
to be understood as to understand,  
to be loved as to love with all my soul.

Make me a channel of your peace,  
It is in pardoning that we are pardoned,  
in giving to all that we receive,  
and in dying that we're born to eternal life.

*Text: attr. to St Francis, 1220 / Music: Sebastian Temple 1967, arr. Betty Pulkingham, 1976.  
Music ©1968 Franciscan Communications Centre.*

## **Bless the Lord, my soul**

Bless the Lord, my soul, and bless God's holy name.  
Bless the Lord, my soul, who leads me into life.

*Text: Psalm 103 : 1 – 2; para. Taizé Community (France) / Music: Jacques Berthier (1923 – 1994)  
Para. and music ©1991 Les Presses de Taizé. Used by permission of GIA Publications Inc. exclusive agent.*

## **Prayer after Communion**

*stand*

*Presider*

All your works praise you, O Lord.

*All*

**and your faithful servants bless you.**

**Gracious God, we thank you for feeding us with  
the body and blood of your Son Jesus Christ.**

**May we, who share his body, live his risen life;  
we, who drink his cup, bring life to others;  
we, whom the Spirit lights, give light to the world.**

**Keep us firm in the hope you have set before us,  
so that we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.**

## The Sending

### Blessing

Community Announcements

*Sit*

### Closing Hymn     **We will lay our burden down**

*stand*

We will lay our burden down, we will lay our burden down;  
we will lay our burden down,  
in the hands of the risen Lord.

We will light the flame of love ..... (x 3)  
as the hands of the risen Lord.

We will show both hurt and hope ..... (x3)  
like the hands of the risen Lord.

We will walk the path of peace ..... (x3)  
hand in hand with the risen Lord.

*Text & Music: John L Bell (1949 -) ©1989 WGRG The Iona Community (Scotland).  
Used by permission of GIA Publications, Inc., exclusive agent.*

*Deacon* Let us bless the Lord.

**All     Thanks be to God!**

### Pastoral Care

Pastoral concerns may be referred to the Rev. Helen Dunn at 236-888-4938.

Please let the clergy know if you or a family member is in hospital.

### Scripture Readings for next Sunday

Joel 2 : 21 – 27 / Psalm 148 : 7 - 14 / 1 Timothy 2 : 1 – 7 / Matthew 6 : 25 – 33

**Name tags** – after the service, please remove from around your neck, wind the string around two fingers and tuck it into the plastic pocket before placing it in the box.

***Romeo, O Romeo .... wherefore art thou?***

***You'll find the Romeo's on Friday mornings at Cora's Restaurant at 7.45am for Breakfast & Bible Study.*** cnr of Marine Drive & Fell Street.  
***(Romeo = Retired Old Men Eating Out)***

## **Tea & Coffee Fellowship following the service**

Thank you to Olivia Creighton & Ursula Eigen for hosting today's fellowship. If you would like to take a turn at hosting, please email Yvonne at [office@stclementschurch.ca](mailto:office@stclementschurch.ca) or call 604-988-4418.

Hello all St. Clement's Parents and Children,  
St. Clement's continues to cherish members of all ages including children. We are planning a careful "restart" of our Children's Ministry while we gauge how families feel about a return to more typical church school. For at least the rest of September - maybe longer depending on what parents and children prefer - we will provide children with activity bags to take back to their pews or another designated area upstairs to work/play with during the service. Children can take any colouring or activities completed with them at the end of the service but will be asked to leave the activity bag and other contents (e.g. toys, craft supplies, crayons etc.) behind to be reused in future weeks. Anyone who has questions/thoughts about or would like to help with the Children's Ministry at St. Clement's is encouraged to contact Helen or Delayne.

### **Covid-19 notes – still required**

**Masks mandatory / Sanitize hands as you enter and exit the church / distancing according to preference.**

**Please refrain from 'chatty gathering' in the church – rather be outside.**



You are invited to bring fresh produce to adorn the altar, which will be taken after the service to Dovercourt House. Once again we are also soliciting pies, cookies and other treats to help with Dovercourt's Thanksgiving dinner (please contact Peggy on that).

Last year we learned that we could support the Harvest's local food ministry through financial donations to their gift card program, which was a great success. To make a donation, please visit the special St. Clement's donation page. Be sure to fill in your address after donating, for tax receipt purposes! Thank you.

### Ministry Connections

|                        |                       |  |  |
|------------------------|-----------------------|--|--|
| Priest                 | Helen Dunn            | 236-888-4938   | <a href="mailto:helen@stclementschurch.ca">helen@stclementschurch.ca</a> |
| Deacon                 | Peggy Trendell-Jensen | 604-619-5576   |  |
| Deacon                 | Elizabeth Mathers     | 604-339-6581   |  |
| Admin Assistant        | Yvonne Gardner        | 604-988-4418   |  |
| Music Director         | Lynley Lewis          | <a href="mailto:music@stclementschurch.ca">music@stclementschurch.ca</a> |  |
| Rector's Warden        | Deborah Tuyttens      | 604-970-1315   |  |
| People's Warden        | Philip Yong           | 604-831-9858   |  |
| Treasurer              | Mike Crone            | 604-328-7156   |  |
| Children/Sunday School | Delayne Sartison      | 778-229-0117   |  |
| Youth                  | Mark Trendell-Jensen  | 604-561-9123   |  |

## **Prayers** *The following are for your prayers this week*

***In our own Diocese:*** Pray for John, our Bishop; for Stephen, Archdeacon; and Patrick, Regional Dean; for the North Vancouver Regional Ministry Team and churches. For the parish of St Francis-in-the-Wood, West Vancouver. For Linda, our Primate; Lynne, Archbishop and Metropolitan; for Mark, the National Indigenous Archbishop.

***For the wider Church:*** For the peace of Jerusalem and The Middle East. For the Church in Wales. We pray for the clergy and people in the Episcopal Diocese of Northern Philippines, specifically for our partner Parish of St Clement of Alexandria, Payeo, in their ministry and mission. For all Pastors/Priests and congregations of other denominations in Lynn Valley.

***In our Parish community:*** for Helen, our priest; Elizabeth and Peggy, our Deacons; for the Wardens, Deborah, and Philip. For the staff: Lynley and Yvonne; and Lay Leaders: Maddy, Mike, and Ian Thomas. For the Youth and Children's ministries – leader/teachers, children, teens.

***In our parish cycle of prayer:*** for Diana Geys; Lorna and Barry Goodwin; Joanne and David Graham; and their families.

***For healing:*** Pray for Beth Bailey; Rob Bloye; Betty Downing; Brita; Caitlin; Christina; Marion Edwards; Fiona; Colleen and Matt Foster; Michael Jeffries; Lachlan Keir; Lynda Mills; Carol Norwood; Judy; Vanessa; Maryam Zamani; for their families and carers.

***For Outreach:*** for all newcomers to Canada: Please pray for Saber in his new career as a barber and for his mother, Amina. Pray also for Qods (*pronounced Coo-dus*) as she continues to study at UBC. We also pray for Shahla as she waits for the next step in her sponsorship. Remember Al-Azaizeh (at UBC); Honada, Said and family; Bukhari; Neema Grace, (at Laurentian University); Malis (*pronounced Ma-les*) & his family; for Fatemeh, Nasrullah, and the successful sponsoring of Nazrin & family; for the residents of the Princess Rooms; For the community groups which use our building.

Pray for the people of Afghanistan, especially those who are vulnerable and at risk under the Taliban regime, for all Christians, and for women and children.

Pray for all people dealing with the aftermath of floods, earthquakes, and fires.