



The Anglican Parish of Saint Barnabas

October 3, 2021

19th Sunday after Pentecost

Service of Holy Communion

Welcome to St. Barnabas Anglican Church

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us, and write both these thy laws in ours hearts, we beseech thee.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

The Lord be with you;

And with thy spirit.

Collect of the Day: Almighty God, you have built your Church on the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone. Join us together in unity of spirit by their teaching, that we may become a holy temple, acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

1st Reading: Job 1:1, 2:1-10

Liz Othen

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil. One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, "Where have you come from?"

Satan answered the Lord, "From going to and fro on the earth, and from walking up and down on it."

The Lord said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason."

Then Satan answered the Lord, "Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face."

The Lord said to Satan, "Very well, he is in your power; only spare his life."

So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes. Then his wife said to him, "Do you still persist in your integrity? Curse God, and die."

But he said to her, "You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?" In all this Job did not sin with his lips.

Psalm 26

Liz Othen

Refrain: Do not sweep me away with sinners.

Give judgement for me, O Lord, for I have lived with integrity; I have trusted in the Lord and have not faltered. Test me, O Lord, and try me; examine my heart and my mind. For your love is before my eyes; I have walked faithfully with you. **Refrain**

I have not sat with the worthless, nor do I consort with the deceitful. I have hated the company of evildoers; I will not sit down with the wicked. **Refrain**

I will wash my hands in innocence, O Lord, that I may go in procession round your altar, Singing aloud a song of thanksgiving and recounting all your wonderful deeds. Lord, I love the house in which you dwell and the place where your glory abides. **Refrain**

Do not sweep me away with sinners, nor my life with those who thirst for blood, Whose hands are full of evil plots, and their right hand full of bribes. As for me, I will live with integrity; redeem me, O Lord, and have pity on me. My foot stands on level ground; in the full assembly I will bless the Lord. **Refrain**

2nd Reading: Hebrews 1:1-4, 2:5-12

Liz Othen

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honour, subjecting all things under their feet."

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honour because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason, Jesus is not ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

Hymn 397 "Praise the One Who Breaks the Darkness" v.v. 1, 2

*Praise the one who breaks the darkness
with a liberating light.
Praise the one who frees the prisoners,
turning blindness into sight.
Praise the one who preached the gospel,
healing every dread disease,
calming storms and feeding thousands
with the very bread of peace.*

*Praise the one who blessed the children
with a strong yet gentle word.
Praise the one who drove out demons
with a piercing two-edged sword.
Praise the one who brings cool water
to the desert's burning sand.
From this well comes living water,
quenching thirst in every land.*

The Holy Gospel of our Lord Jesus Christ according to St. Mark 10:2-16

The Rev. Marcus Herrel

Glory be to thee, O Lord.

Some Pharisees came, and to test Jesus they asked, "Is it lawful for a man to divorce his wife?"

He answered them, "What did Moses command you?"

They said, "Moses allowed a man to write a certificate of dismissal and to divorce her."

But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore, what God has joined together, let no one separate."

Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery."

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them. The Gospel of Christ.

Praise be to thee, O Christ.

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

Musical Interlude

Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. 1 Chronicles 29:10, 11, 14

Let us pray for Christ's holy Catholic Church.

In our Diocese, we pray for St. Cyprian, Brocket; St. Paul & St. Thomas, Cardston; Companions of the Bishop.

We pray for members of our parish family: John Beattie; Joan Beck; Trevor Bennett and Fern Brooks.

We pray for those in need of God's healing gifts: Mark, Davene, Len, Bonnie, Elijah Richards, Nieve, John Beattie, Clyde Rattan, Sharon, James and Susan Norwood, Gwyneth Parker, Mike, Gail Croker, Marie Whatley, Marian, Jill, Sue, Kris, Jeff, Don Lee, Pat and Tom Barton, Andy St. Onge, Arlene Parsons, Ashley Croker

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all people: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant Elizabeth our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Greg our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that labour and are heavy laden, and I will refresh you. St. Matthew 11:28

God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have eternal life. St. John 3:16

Hear also what Saint Paul saith. This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

Hear also what Saint John saith. If anyone sins, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. 1 St. John 2:1-2

The Lord be with you;
And with thy spirit.
Lift up your hearts;
We lift them up unto the Lord.

Let us give thanks unto our Lord God;
It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had

given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

The peace of the Lord be always with you;
And with thy spirit.

We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

**O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.**

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life: Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

Hymn 628 "O Love, How Deep, How Broad" v.v. 1, 2

*O love, how deep, how broad, how high!
It fills the heart with ecstasy,
that God, the Son of God, should take
our mortal form for mortals' sake.*

*God sent no angel to our race,
of higher or of lower place,
but wore the robe of human frame
for us, and to this lost world came.*

Let us pray.

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil.

For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Announcements

Hymn 378 "Crown Him with Many Crowns" v.v. 1, 2

*Crown him with many crowns,
the Lamb upon his throne:
hark, how the heavenly anthem drowns
all music but its own!
Awake, my soul, and sing
of him who died for thee,
and hail him as thy matchless King
through all eternity.*

*Crown him the Lord of life,
who triumphed o'er the grave,
and rose victorious in the strife
for those he came to save.
His glories now we sing
who died and rose on high,
who died eternal life to bring,
and lives that death may die.*

Dismissal

†††

We pray for Christ's Holy Catholic Church: ACC: The Rt. Rev. Anna Greenwood-Lee, Bishop, and the clergy and people of the Diocese of British Columbia. ELCIC: The dean, council, and congregations of the Lower Mainland Region of the British Columbia Synod.

We pray for our Companion Diocese of the Windward Isles: Cathedral Church of St. George (Parish of St. George & St. Andrew) with Transfiguration, The Ascension and Holy Redeemer: The Very Rev. Samuel Nichols.

CCLI Licence #11392823. Readings for October 10: Job 23:1-9, 16-17; Psalm 22:1-15; Hebrews 4:12-16; Mark 10:17-31

Curbside Communion: Please come to St. Barnabas between noon and 1:00 PM today to receive communion in your car. Wear a mask, bring hand sanitizer, and please turn off your engine while parked on either side of 7th Avenue NW. We will bring communion to you in your car. Reservations are not required.

Link for Zoom events: click on <https://us04web.zoom.us/j/7825637683>. ID: 782 563 7683; use the mute function at the bottom of the screen unless you are speaking. To join with a landline, dial 587-328-1099 at the appointed time, enter meeting ID 782 563 7683 followed by #; you will then be asked for your own ID – press # to bypass this message and you will be connected to the call. This week's Zoom events are:

- Midweek Prayer Group at 10:00 AM on Wednesday; readings for October 6 are Mark 15:33-41 and Psalm 91.

If you are having difficulty accessing or printing your Covid-19 vaccine record card, contact Gloria and she will print it for you.

If you have added the name of a loved one (or your own name) to the prayer list, please confirm with the office whether that individual is still in need of prayer.

Please contact the office if you are interested in CPR/AED training. The cost is \$75 per person for a four-hour session, likely to be held in October. Contact the office for more information.

The altar guild is looking for more members. See the newsletter for details on duties. Please speak to Angie Martinac for more information.

Diocesan ACW Fall Events on Zoom: Hymn Sing on Monday, October 4th at 7:00 PM; fall conference, "The Women Who Walked Alongside Jesus", with The Rev. Dr. Richard LeSueur on Saturday, October 16th from 9:30 AM to 2:00 PM; book study, "Women in The New Testament" begins on Monday, October 18th with The Rev. Betty Piwowar, Chaplain at 7:00 PM; a service of Lessons and Carols on December 6th at 7:00 PM. For more information or to register, please email: dioceseofcalgaryacw@gmail.com.

The Calgary Alliance for the Common Good is hosting a Mayoral Forum on September 30th online. Four leading candidates have been confirmed as participants and will answer five questions each about civic issues that have been circulated in advance. To view the forum online, sign up at <https://www.calgarycommongood.org/events>.

Outreach Update: Thank you for all the baby donations! There will be a lot of happy babies (and parents!) at the Crisis Nursery of the Brenda Strafford Foundation and Basically Babies!

Can't get enough of those cute animals from the Blessing of the Animals service? Help us continue to support our furry companions by participating in our October outreach initiative

for the Calgary Humane Society. The Calgary Humane Society is Calgary's only open-admission animal shelter. They are committed to providing world-class foster care to animals, as well as helping them find their forever homes. Please refer to the newsletter for the complete list of needed items as well as information on how to donate.

St. George's in Calgary is holding a parish prayer vigil on Monday, October 4 for the people of Alberta during this 4th wave of the COVID pandemic. They have invited other parishes in the diocese to join them. St. Barnabas has signed up for the 8:00 to 9:00 PM time slot. Please see the newsletter for more information.

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Celebrant: The Rev. Kersi Bird
Gospeller: The Rev. Marcus Herrel
Organist/Music Director: Margaret Kosa
Reader: Liz Othen
Technical Arts: Rick Wards, John Bird
Altar Guild: Angie Martinac, Gaye-Ellen Shaw, Mary Douglas