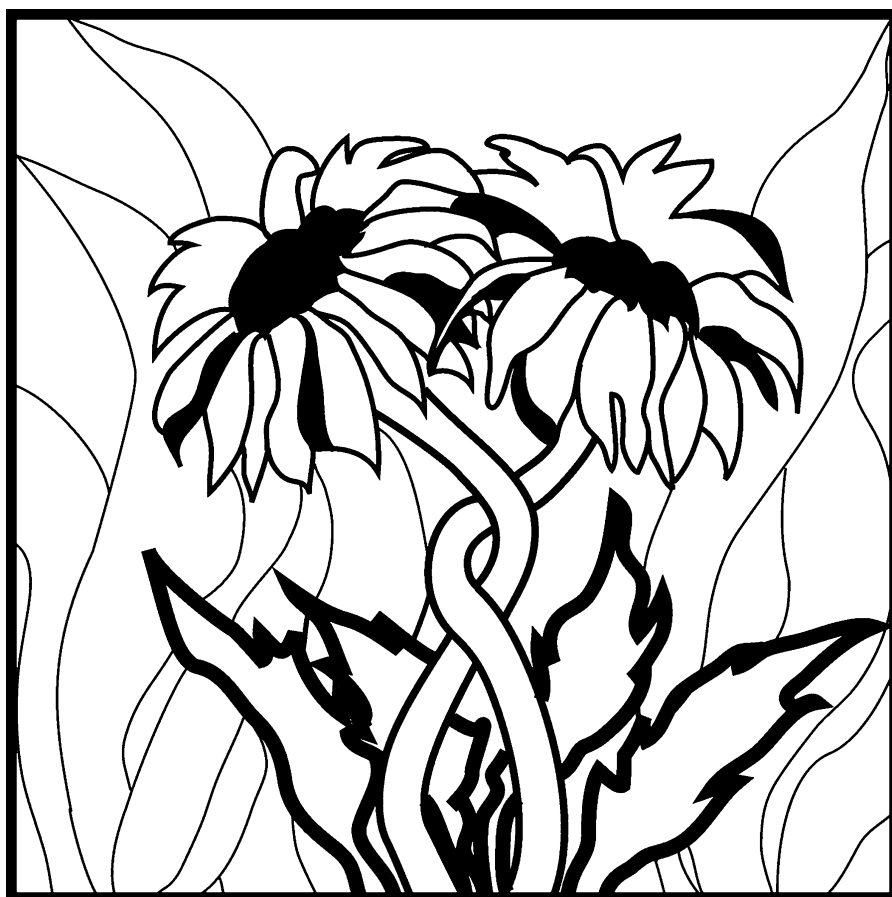


**Christ Lutheran Church &
The Bridge Campus Ministry
October 03, 2021 – 19th Sunday after Pentecost
Feast of St. Francis and Creation Care Sunday**



Connecting people to people • people to faith • faith to life

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Introduction to the day

Today's gospel combines a saying that makes many of us uncomfortable with a story we find comforting. Jesus' saying on divorce is another of his rejections of human legislation in favor of the original intent of God's law. Jesus' rebuke of the disciples who are fending off the children should challenge us as well. What does it mean to receive the kingdom of God as a child does?

WELCOME

LAMENT

“Praise be to you, my Lord, through our Sister, Mother Earth, who sustains and governs us, and who produces various fruit with colored flowers and herbs”. With these words, Saint Francis of Assisi reminds us that our common home is like a sister with whom we share our life and a beautiful mother who opens her arms to embrace us. This sister now cries out to us because of the harm we have inflicted on her by our irresponsible use and abuse of the goods with which God has endowed her...This is why the earth herself, burdened and laid waste, is among the most abandoned and maltreated of our poor; she “groans in childbirth” (Rom 8:22). And so we confess. (adapted from Laudato Si')

Jesus Christ could not find a place to lay his head. Because of our will to dominate, millions of our human family are displaced from their homes. Many lack access to clean water, sanitation and dignified places for personal hygiene.

Have mercy on us, for the sake of the Earth and all that is in it.

Foxes of the field and birds of the air have a place to call home. Because we misuse the land, the soil, water and air, habitats are desecrated, and millions of species no longer have a home.

Have mercy on us, for the sake of the Earth and all that is in it.

Your promise was to be a blessing for all the peoples of the Earth. But when we exploit the gifts of creation, Indigenous lands are devastated and those who live close to the Earth lose their ways of life.

Have mercy on us, for the sake of the Earth and all that is in it.

The mustard seed is great because it provides shelter for many. But we seek security for ourselves, instead of mutual care and faithful hospitality towards our co-creatures.

Have mercy on us, for the sake of the Earth and all that is in it.

Let us remember “that we ourselves are dust of the earth” (cf. Gen 2:7); our very bodies are made of her elements, we breathe her sacred air and we receive life and refreshment from her sacred waters. May we hear it as a promise and a calling.

Turn us O God, from our desire to unroot ourselves from our home in the garden, and from our will to dominate your Earth. Call us again, to till and to keep. Gather us into the power of just relationships that heal and sustain. Enlighten us by your Spirit that renews the face of your Earth and safeguards a home for all. Amen

GATHERING SONG *All Who Hunger, Gather Gladly (ELW 461)*



1 All who hun-ger, gath-er glad-ly; ho-ly man-na is our bread.
2 All who hun-ger, nev-er strang-ers; seek-er, be a wel-come guest.
3 All who hun-ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil-der - ness and wan - d'ring. Here in truth we will be fed.
Come from rest-less - ness and roam - ing. Here in joy we keep the feast.
Come from lone - li - ness and long - ing. Here in peace we have been fed.



You that yearn for days of full-ness, all a-round us is our food.
We that once were lost and scat-tered in com-mu-nion's love have stood.
Blest are those who from this ta - ble live their days in grat-i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.
Taste and see the grace e - ter - nal. Taste and see that God is good.
Taste and see the grace e - ter - nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955–1993

Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825

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GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray.

Sovereign God, you have created us to live in loving community with one another. Form us for life that is faithful and steadfast, and teach us to trust like little children, that we may reflect the image of your Son, Jesus Christ, our Savior and Lord.

Amen.

FIRST READING: Genesis 2:18-24

A reading from Genesis.

¹⁸The Lord God said, "It is not good that the man should be alone; I will make him a helper as his partner." ¹⁹So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. ²⁰The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. ²¹So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. ²²And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. ²³Then the man said,

"This at last is bone of my bones
and flesh of my flesh;
this one shall be called Woman,
for out of Man this one was taken."

²⁴Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

The word of the Lord.

Thanks be to God.

SECOND READING: Hebrews 1:1-4; 2:5-12

A reading from Hebrews.

¹Long ago God spoke to our ancestors in many and various ways by the prophets, ²but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. ³He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, ⁴having become as much superior to angels as the name he has inherited is more excellent than theirs.

^{2:5}Now God did not subject the coming world, about which we are speaking, to angels. ⁶But someone has testified somewhere,

"What are human beings that you are mindful of them,
or mortals, that you care for them?"

⁷You have made them for a little while lower than the angels;
you have crowned them with glory and honor,

⁸subjecting all things under their feet."

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them,⁹but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

¹⁰It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. ¹¹For

the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, ¹²saying, “I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.”

The word of the Lord.

Thanks be to God.

GOSPEL: Mark 10:2-16

The holy gospel according to Mark.

Glory to you, O Lord.

²Some Pharisees came, and to test [Jesus] they asked, “Is it lawful for a man to divorce his wife?” ³He answered them, “What did Moses command you?” ⁴They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” ⁵But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. ⁶But from the beginning of creation, ‘God made them male and female.’ ⁷For this reason a man shall leave his father and mother and be joined to his wife, ⁸and the two shall become one flesh.’ So they are no longer two, but one flesh. ⁹Therefore what God has joined together, let no one separate.”

¹⁰Then in the house the disciples asked him again about this matter. ¹¹He said to them, “Whoever divorces his wife and marries another commits adultery against her; ¹²and if she divorces her husband and marries another, she commits adultery.”

¹³People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. ¹⁴But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. ¹⁵Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” ¹⁶And he took them up in his arms, laid his hands on them, and blessed them.

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY *Our Father, by Whose Name (ELW 640)*



1 Our Fa - ther, by whose name all par - ent - hood is known,
2 O Christ, your - self a child with - in an earth - ly home,
3 O Ho - ly Spir - it, bind our hearts in u - ni - ty



in love di - vine you claim each fam - 'ly as your own.
with heart still un - de - filed to full a - dult - hood come:
and teach us how to find the love from self set free;



Bless moth - ers, fa - thers, guard - ing well, with con - stant love as
our chil - dren bless in ev - 'ry place that they may all be -
in all our hearts such love in - crease that ev - 'ry home, by



sen - ti - nel, the homes in which your peo - ple dwell.
hold your face and, know - ing you, may grow in grace.
this re - lease, may be the dwell - ing place of peace.

Text: F. Bland Tucker, 1895–1984, alt.
Music: RHOSYMEDRE, John D. Edwards, 1806–1885
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PROFESSION OF FAITH

We belong to the Creator in whose image we are all made.

In God we are breathing, in God we are living, in God we share the life of all creation.

We belong to Jesus Christ, the true icon of God and of humanity.

In him God is breathing, in him God is living, through him we are reconciled.

We belong to the Holy Spirit, who gives us new life and strengthens our faith.

In the Spirit love is breathing, in the Spirit truth is living, the breath of God always moves us.

We belong to the Holy Trinity, who is one in all and Three-in-One.

In God we are all made, in Christ we are all saved, in the Spirit we are all united.

Together, we belong to the Earth, our common home.

The Earth that is the Lord's, and all that is in it.

(Per Harling)

PRAYERS OF INTERCESSION

Let us pray for the church, the world, and all people according to their needs.

O Father God, as Saint Francis blessed the animals and Jesus blessed the children, so bless and forgive us for our selfishness and disbelief. Help us to be more child-like in our desire to learn, not childish in our behavior, but willing to believe by faith alone. Your word reminds us that You made us all in Your image. Teach us to love and respect all of our brothers and sisters, as we live our lives to be a reflection of You. Inspire us to serve, forgive, tell the Good News, and work for justice. Lord in your mercy,

O Mother God, we pray for Your creation today. We praise You for forming us from the dust and giving us life each day. We marvel at the majesty, beauty, and complexity of everything You have made. Remind us that we do not own the land, air, water, plants, and animals, but are here to care for them. Inspire us to be faithful stewards, working to make sure that the gifts of nature will flourish for future generations. Lord in your mercy,

O Creator God, as the autumn season begins, may we be mindful of the ways we waste our resources and destroy your Creation. Open our eyes to enjoy the beauty of colored leaves and our ears to hear the sounds of nature. Guide us to become caretakers of this amazing planet and to care for the environment. Teach us to reduce our consumption and preserve the water, air, plants, and animals. Lord in your mercy,.....

O Sovereign God, we pray Your peace will spread throughout our broken world, so all people will put down their weapons and set aside their hatreds. Give wisdom to the world's leaders to seek compromise and reconciliation rather than torture and war. Protect refugees, anyone living in violence, and our military service people. Comfort their families who deal with worry and stress. Send us out to work for peace. Lord in your mercy,

O Provider God, we praise you for our blessings, not just talents and possessions, but Your gracious Spirit living in us. May we discern and use our gifts wisely and share our bounty with those in need. Bless Pastor Chad, Katie Beth, our bishops, and all church leaders. We also rejoice with those who are celebrating special milestones, anniversaries, birthdays, and other happy occasions. Lord in your mercy,

O Healing God, please care for us and carry our burdens. Restore wholeness to all those who are ill in mind, body, or spirit. Strengthen anyone dealing with long-term diagnoses, such as dementia, addiction, and depression. Guide and bless the work of all medical professionals, researchers, and caregivers. Wrap our elderly loved ones and shut-ins with your warmth, strength, and hope. Lord in your mercy,

O Merciful God, you answer all our needs. Listen now as we offer other prayers, either silently or aloud..... Lord in your mercy,

O Comforter God, we pray for those who are dying or have passed away. Console their family and friends who mourn, bringing them peace and hope in the days of grief ahead. Strengthen us all in the promise of eternal life. Lord in your mercy, ...

Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord. **Amen.**

PEACE

If we are in Christ, we are becoming a new creation. One Home, One Body.

We see God around us. We see God within us. We give thanks to our Creator.

Let us show the caring nature you have instilled within us by greeting each other as a sign of God’s justice of peace, love, forgiveness and grace. The peace of our Creator be with you in all things.

And also with you.

You are invited to care and share peace with your neighbor, and speak a word of peace to the land in which you gather, and the creatures who share this common home.

(adapted from Celebrating Creation: Honoring Indigenous People, Kelly Sherman-Conroy, ELCA)

OFFERING – THANK YOU! YOUR GENEROSITY MAKES OUR MINISTRY POSSIBLE.



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bles - sing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

OFFERING PRAYER

God of abundance,
you cause streams to break forth in the desert
and manna to rain from the heavens.
Accept the gifts you have first given us.
Unite them with the offering of our lives
to nourish the world you love so dearly;
through Jesus Christ, our Savior and Lord.
Amen.

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

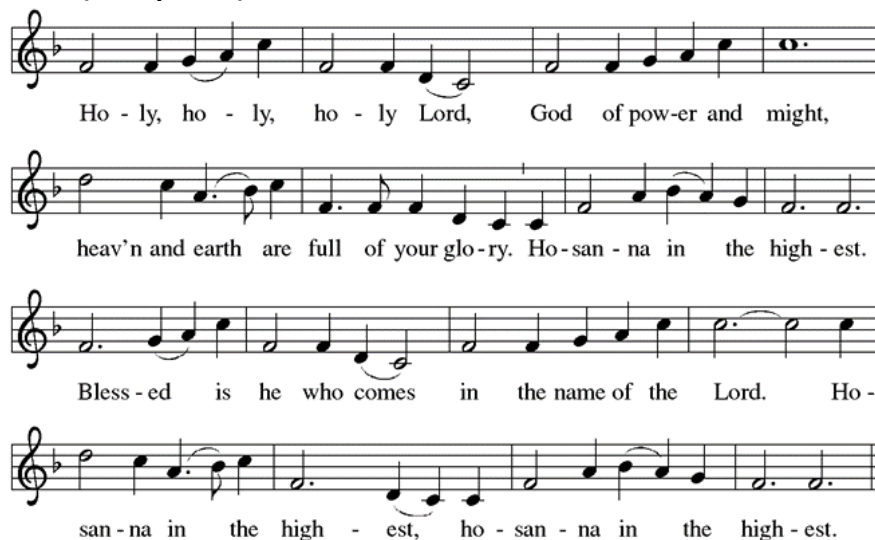
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW p. 207)



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God,
our Bread of life, our Table, and our Food,
you created a world in which all might be satisfied by your abundance.
You dined with Abraham and Sarah, promising them life,
and fed your people Israel with manna from heaven.
You sent your Son to eat with sinners
and to become food for the world.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Remembering, therefore,
his life given for us
and his rising from the grave,
we await his coming again to share with us the everlasting feast.
By your Spirit nurture and sustain us with this meal:
strengthen us to serve all in hunger and want,
and by this bread and cup make of us the body of your Son.
Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

Amen

LORD'S PRAYER

We pray our common prayer that Christ taught us.

**Eternal Spirit, Earth-maker, Pain-bearer, Life-giver,
Source of all that is and that shall be,
Father and Mother of us all,
Loving God, in whom is heaven:
The hallowing of your name echoes through the universe!
The way of your justice be followed by the peoples of the world!
Your heavenly will be done by all created beings!
Your beloved community of peace and freedom sustain our hope and come on earth.
With the bread we need for today, feed us.**

**In the hurts we absorb from one another, forgive us.
In times of temptation and test, strengthen us.
From trials too great to endure, spare us.
From the grip of all that is evil, free us.
For you reign in the glory of the power that is love, now and forever.
Amen.**

(Adapted from The New Zealand Book of Prayer | He Karakia Mihinare o Aotearoa. This version of the Lord's prayer was influenced by Maori theologians)

INVITATION TO COMMUNION

All who hunger and thirst, come.
The table is ready.

COMMUNION

The body of Christ, given for you.
The blood of Christ, shed for you.
Amen.

PRAYER AFTER COMMUNION

Lord of life,
in the gift of your body and blood
you turn the crumbs of our faith into a feast of salvation.
Send us forth into the world with shouts of joy,
bearing witness to the abundance of your love
in Jesus Christ, our Savior and Lord.
Amen.

ANNOUNCEMENTS

BLESSING

May God who established the dance of creation,
Who marvelled at the lilies of the field,
Who transforms chaos to order,
Lead us to transform our lives and the Church
To reflect God's glory in creation.
Amen.

SERVING TODAY

*Preacher/Presider: Pastor Chad Huebner
Assisting Minister: Greg Newton
Organist: George Weckman*

SENDING SONG

Let All Things Now Living (ELW 881)

1 Let all things now liv - ing a song of thanks - giv - ing to
2 God rules all the forc - es: the stars in their cours - es and

God the cre - a - tor tri - um - phant - ly raise,
sun in its or - bit o - be - dient - ly shine;

who fash - ioned and made us, pro - tect - ed and stayed us, who
the hills and the moun - tains, the riv - ers and foun - tains, the

still guides us on to the end of our days.
deeps of the o - cean pro - claim God di - vine.

God's ban - ners are o'er us, God's light goes be -
We too should be voic - ing our love and re -

fore us, a pil - lar of fire shin - ing forth in the night,
joic - ing; with glad ad - o - ra - tion a song let us raise

till shad - ows have van - ished and dark - ness is ban - ished, as
till all things now liv - ing u - nite in thanks - giv - ing: "To

for - ward we trav - el from light in - to light.
God in the high - est, ho - san - na and praise!"

Text: Katherine K. Davis, 1892-1980, alt.
Music: THE ASH GROVE, Welsh folk tune
Text © 1939, 1966 E. C. Schirmer Music Company.

DISMISSAL

Go in peace. The living Word dwells in you.
Thanks be to God.