



# CHRIST CHURCH CATHEDRAL OTTAWA

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*A diverse and vibrant parish that glorifies God and welcomes all people*

## WEDNESDAY EUCHARIST

September 29<sup>th</sup>, 2021

Noon

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### GATHERING

#### Opening Responses

Dear friends, we gather this day on the traditional territory of the Algonquin Nation.

**May we always dwell on this land with respect and peace.**

For the joy of human company, shared stories, friendly laughter and conversations that change us,

**thanks be to God.**

For a place that spans the ages and is home to all who gather,

**thanks be to God.**

For the wonder of life, and the decision of God to come among us,

**thanks be to God.**

#### Prayer

Gathering God, we give you thanks for the vision, adventure and passion that have brought us together in this place. Help us to be open today – grateful to meet Jesus in each other, happy to do a new thing, thankful for the space to be. Help us to be open to the possibilities it gives us for our life in community beyond this place. **Amen.**

### PROCLAIMING

#### Reading

*Genesis 28:10-17*

A reading from the book of Genesis.

Jacob left Beersheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am

the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place and I did not know it!" And he was afraid and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

### **Psalm 103:19-22**

The Lord has set his throne in heaven,  
**and his kingship has dominion over all.**

Bless the Lord, you angels of his,  
you mighty ones who do his bidding,  
**and hearken to the voice of his word.**

Bless the Lord, all you his hosts,  
**you ministers of his who do his will**

Bless the Lord, all you works of his,  
in all places of his dominion;  
**bless the Lord, O my soul.**

### **Gospel**

*John 1:47-51*

The Lord be with you.  
**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to John.  
**Glory to you, Lord Jesus Christ.**

When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

'The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

## **Affirmation**

We believe and trust in God

**who has created and is creating, who has come in Jesus, the Word made flesh, to reconcile and make new, and who works in us and others by the power of the Holy Spirit.**

**We are called to be the church: to celebrate God's presence, to live with respect for creation, to love and serve others, to seek justice and resist evil, to proclaim Jesus, crucified and risen, our judge and hope.**

**In life and death, in life beyond death, God is with us. We are not alone. Thanks be to God. Amen.**

## **Prayers of Concern**

Let us pray.

Maker and Lover of all, in the mystery of your kindness you have bound us to each other, and called us to serve the earth and its people.

So hear us, as in this cathedral we pray for Bishop Shane and for all our diocesan parishes, that they may ever be centres of faith, hospitality and imagination, modelling the future rather than lamenting the past.

God, in your mercy,

**hear our prayer.**

Grateful for the life in our bodies, we pray for those whose lives are diminished by ill health, depression, grief or rejection, asking for the healing, the affirming, the listening which will encourage and restore them. And we give thanks for those who have we have loved and see no longer, may their souls rest in peace.

God, in your mercy,

**hear our prayer.**

Conscious of the peace of this place, we pray for those who have no peace because of war or the fear of war, or the threat of violence, or the grip of hunger, or the loss of hope. May the voice of the victims be heard and the work of peacemakers be blessed.

God, in your mercy,

**hear our prayer.**

Surrounded by the rolling and tender beauty of the Ottawa Valley, we pray for the earth, especially where it is damaged by human carelessness and threatened by human greed; and ask that we may learn to care for your earth as you do.

God, in your mercy,

**hear our prayer.**

We commit all our cares and concern to you, God, trusting in your compassionate love.  
**Amen.**

## **Peace**

Peace be with you.  
**And also with you.**

## **CELEBRATING**

### **Invitation**

As we bring God these gifts, be sure that God welcomes all that we can offer, and lovingly invites each one of us to this celebration.

### **Eucharistic Prayer**

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to God.**

Let us give thanks to God our Maker.  
**It is right to give our thanks and praise.**

It is indeed right, for you made us, and before us, you made the world we inhabit, and before the world, you made the eternal home in which, through Christ, we have a place.

All that is spectacular, all that is plain, have their origin in you; all that is lovely, all who are loving, point to you as their fulfilment.

And grateful as we are for the world we know and the universe beyond our knowing, we particularly praise you, whom eternity cannot contain, for coming to earth and entering time in Jesus.

For his life which informs our living; for his compassion which changes our hearts; for his clear speaking which contradicts our harmless generalities; for his disturbing presence, his innocent suffering, his fearless dying, his rising to life breathing forgiveness, we praise you and worship him.

Here too our gratitude rises for the promise of the Holy Spirit, who even yet, even now, confronts us with your claims and attracts us to your goodness.

Therefore we gladly join our voices to the song of the Church on earth and in heaven:  
**Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

And now, lest we believe that our praise alone fulfills your purpose, we fall silent and remember him who came because words weren't enough. Setting our wisdom, our will, our words aside, emptying our hearts, and bringing nothing in our hands, we yearn for the healing, the holding, the accepting, the forgiving which Christ alone can offer.

*Silence.*

Among friends, gathered round a table, Jesus took bread; and when he had blessed it, he broke it and said, 'Take this and eat it. It is my body, given for you.'

Then later, during the meal, he took a cup of wine, and when he had given thanks, he said, 'In this cup is the new relationship with God made possible because of my death. Take this, all of you, to remember me.'

He who was with God in the beginning, is with us in this bread. He of whom the prophets spoke, now speak to us in this cup.

Merciful God, send now, in kindness, your Holy Spirit to settle upon this bread and wine and fill them with the fullness of Jesus. And let that same Spirit rest on us, converting us from the patterns of this passing world, until we conform to the shape of him whose food we now share.

With full hearts, we give you thanks and praise, now and for ever. **Amen.**

### **The Lord's Prayer**

Our Father in heaven,

**hallowed be your name; your kingdom come, your will be done on earth as in heaven. Give us today our daily bread; and forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil; for the kingdom, the power and the glory are yours, now and for ever. Amen.**

### **Breaking of the Bread**

We break this bread,

**in which Christ comes to us with love from God.**

The gifts of God for the people of God.

**Thanks be to God.**

### **Communion**

*For a blessing, cross your hands over your chest; for gluten-free, hold out one hand; for a regular wafer, hold out two hands. The common cup has been deemed safe, but if you are uncomfortable taking the cup, receiving in one kind is full communion. Intinction (dipping the wafer in the wine) is strictly prohibited. Please proceed to the clergy, remove your mask, receive communion, and replace your mask before returning to your seat.*

## SENDING

### Closing Prayer

In gratitude for this moment, this place, those around us, Christ among us,  
**we give ourselves to you, our God. Take us out to live as changed people because we have met the risen Christ and cannot be the same. Ask much of us, expect much from us, enable much by us, encourage many through us. So may we live to your glory both as inhabitants of earth and citizens of the commonwealth of heaven. Amen.**

### Blessing

The blessing of God, sure, strong and kindly, be around you and within you, now and all the days and night of your journey home. **Amen.**

Let us bless the Lord.

**Thanks be to God.**

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Liturgy: *A Wee Worship Book – Fourth Incarnation* @1999 Wild Goose Resource Group; *Iona Abbey Worship Book* @2016 Wild Goose Publications (permission for use given by the Bishop of Ottawa, September 2020). Readings: *New Revised Standard Version Bible (NRSV)* Anglicized Edition @1989, 1995 Division of Christian Education of the National Council of the Churches of Christ in the United States of America.

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## CHRIST CHURCH CATHEDRAL DIRECTORY

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