

The Eighteenth Sunday after Pentecost:

September 26, 2021 ✠ 10 am

Welcome to St. Bede's Episcopal Church

St. Bede's is a sacred place because it is a place where God and the human pilgrimage meet. It is a welcoming community because this is characteristic of the God we serve as followers of Christ – welcoming and affirming people of every race, age, sexuality, culture, ethnicity, gender identity, education, economic circumstances, family configuration, and physical ability. We believe Jesus the Christ to be the incarnation of God's love – the God who is reconciling and offering hospitality to the whole world.

Holy Eucharist

The Liturgy of the Word

Voluntary

Welcome

The Opening Acclamation

One Blessed be the one, holy, and living God.

Many Glory to God for ever and ever. Amen.

Collect for Purity

All pray together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Music for the Gathering

The Collect of the Day *from Opening Prayers*

One God be with you.

Many And also with you.

One Together, let us pray.

O God, pour out your Spirit over all the world and inspire every heart with knowledge and love of you. May we who confess Jesus as Lord set aside whatever obscures this faith, so that our witness to your love may shine clearly in all our days, for with him you live and reign in the unity of the Holy Spirit, God for ever and ever. Amen

The First Lesson — Numbers 11:4-6,10-16,24-29

One A reading from the Book of Numbers

The rabble among them had a strong craving; and the Israelites also wept again, and said, “If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at.” Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child,’ to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.” So the Lord said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.” So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” But Moses said to him, “Are you jealous for my sake? Would that all the Lord’s people were prophets, and that the Lord would put his spirit on them!”

One Hear what the Spirit is saying to God’s people.

Many Thanks be to God.

The Psalm

One Let us pray a portion of Psalm 19 together, responsively, by whole verse.

- ⁷ Your law, O God, is perfect and revives the soul; *
your testimony is sure and gives wisdom to the innocent.
- ⁸ **Your statutes are just and rejoice the heart; ***
your commandment is clear and gives light to the eyes.
- ⁹ The fear of you is clean and endures for ever; *
your judgments are true and righteous altogether.
- ¹⁰ **More to be desired are they than gold, more than much fine gold, ***
sweeter far than honey, than honey in the comb.
- ¹¹ By them also is your servant enlightened, *
and in keeping them there is great reward.
- ¹² **Who can discern unwitting sins? ***
cleanse me from my secret faults.
- ¹³ Above all, keep your servant from presumptuous sins; let them not get dominion over me; *
then shall I be whole and sound, and innocent of a great offense.
- ¹⁴ **Let the words of my mouth and the meditation of my heart be acceptable in your sight, ***
O God, my strength and my redeemer.

The Gospel — Mark 9:38-50

One The Holy Gospel of our Savior Jesus Christ according to Mark.

Many Glory to you, Lord Christ.

John said to Jesus, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. “If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. “For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

One The Gospel of the Lord.

Many Praise to you, Lord Christ.

The Sermon – The Very Rev’d. S. Chadwick Vaughn

A period of silence follows the sermon.

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

written by the people of St. Bede's

One Let us pray for the Church and for the world.

Many Loving God, we give thanks for your presence;
One God with many faces.

One We pray for all baptized people;
Many **That we may live fully into our covenant with you.**

One Give us faith to serve you in all people;
Many **And our neighbors as ourselves.**

One Bless the leaders of our land;
Many **That we may be a people at peace among ourselves and a blessing to other nations.**

One Give us wisdom to revere our mother earth;
Many **That we may be faithful stewards of her abundance.**

One Open our eyes to the joys and sorrows of others;
Many **That barriers which divide us may crumble and we may live in justice and peace.**

One Let us welcome into this space the prayers and celebrations of our own hearts...

Following the intercessions, the one presiding adds the concluding collect

Confession and Absolution of Sin

One So that we might better love as God loves us,
Let us confess the sin that seeks to separate us from God and one another.

A period of silence is kept.

Many **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

One Almighty God have mercy on us, forgive us all our sins
through the grace of Jesus Christ, strengthen us in all goodness,
and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Peace

*As we continue to journey through this long season of global pandemic,
please remain closer to your seat
and exchange the peace with a wave or bow to those around you.*

One The peace of Christ be always with you.

Many And also with you.

The Liturgy of the Table

Music for Communion

The Great Thanksgiving, *Eucharistic Prayer B*

BCP 367

One The Lord be with you.
Many And also with you.
One Lift up your hearts.
Many We lift them to the Lord.
One Let us give thanks to the Lord our God.
Many It is right to give our thanks and praise.

The one presiding continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

The one presiding continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All pray together

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The one presiding continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and

bring us to that heavenly country where, with blessed Mary, blessed Bede, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

One And now, as our Savior Christ has taught us, we are bold to say,

All pray together

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of Bread

One Alleluia. Christ our Passover is sacrificed for us.

Many Therefore let us keep the feast. Alleluia.

The one presiding extends the following invitation to share in communion

The Gifts of God for the People of God

Music for the sharing in Communion

Announcements

Post-Communion Prayer

All pray together

Faithful God
in the wonder of your wisdom and love
you fed your people in the wilderness with the bread of angels,
and you sent Jesus to be the bread of life.
We thank you for feeding us with this bread.
May it strengthen us
that by the power of the Holy Spirit
we may embody your love
and be renewed for your service
through Jesus Christ our Savior. Amen.

The Blessing

The one presiding pronounces God's blessing

The Dismissal

The deacon sends the people forth with the following words

One Let us go forth in the name of Christ.

Many Thanks be to God.

Voluntary

St. Bede's Prayer List

Prayers have been requested for:

George Shingler
Carmen Graciaa, *friend of Laura Martin*
Mary Maitland Kimball, *sister of Jan Swoope*
Bill Deneke
Jane Lewis, *sister of Dixie Snider*
Helen Abraham
David Allen, *brother of Lisa Main*
Ken and Barbara Peck, *friends of Loretta Vail*
Karen Daniel, *daughter in law of Nina Daniel*
Anne Jones, *sister of Claiborne Jones*
Fay Key
Lisa Maloof, *daughter in law of Anita Maloof*
Kevin Maloof, *stepson of Anita Maloof*
Larry Bing
Bill Edgar, *father of Beth Cannon*
Sarra David
Rosalene Larson, *mother in law of Michael Daniel*
Sam Cannon
Aree Bancroft
Laura Ribas
Jane Wiggins
Hilda Bell
Willie Diaz
Tim Waring

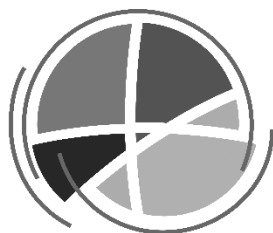
Peggy Allen, *mother of Lisa Main*
Ray Lampros
Gwen Cordner
Arlene Means, *sister of Larry Bing*
Maggie Williams
Mary Rodriguez
Hollis Pickett
Margie Klein, *mother of Jody Klein*
Anita Maloof
Lynn Edgar, *mother of Beth Cannon*
Nancy Waring
John Branan
Kerry Penney
Patrick Newberry, *stepson of Gretchen Berggren*
Andy Matia, *friend of Ann Foote*
Brooke & Taylor Harty, *granddaughters of Nancy Waring*
Jim Ohl
Frances Bowen
Max Carpenter, *grandson of Sarra David*
Judy Penney, *sister-in-law of Kerry Penney*
Sydney Lund
Ann Foote
Helen Abraham
Cameron Maddox

For those who have died:

Pastor Kermit Wilson
Pat Fracher, *aunt of Lynnsay Buebler*
Jim Coleman, *friend of Jennie Couture*

We give thanks for those celebrating birthdays this week:

9/26:	Sue Ellen Lampros	9/29:	Miguel Resendiz
9/26:	Katya Reyes	9/29:	Max Kottke
9/27:	Amanda Vaughn	9/30:	Elizabeth Flanagan
9/27:	Wilsie Kottke	10/1:	Jorge Chavez
9/27:	Ariczeny Morales-Diaz	10/1:	Mario Gonzalez
9/28:	Suzanne Shapio	10/2:	Sandy Spires
9/29:	Dee Weems	10/2:	Jacob Fair



ST. BEDE'S
EPISCOPAL CHURCH

We invite and welcome *all* to worship, serve, and grow together
as we engage the story of the living Christ.

St. Bede's Episcopal Church

2601 Henderson Mill Road, NE ✠ Atlanta, Georgia 30345 ✠ 770.938.9797