

The Eighteenth Sunday after Pentecost

Morning Worship for September 26, 2021

Welcome

Gathering Music

Opening Sentence of Scripture

One God has made us one in Christ.
God has set God's seal upon us
and, as a pledge of what is to come,
has given the Spirit to dwell in our hearts.

(2 Corinthians 1:22)

Confession and Absolution of Sin

One So that we might better love as God loves us,
Let us confess the sin that seeks to separate us from God and one another.

A period of silence is kept.

Many **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. *Amen.***

One Almighty God have mercy on us, forgive us all our sins
through the grace of Jesus Christ, strengthen us in all goodness,
and by the power of the Holy Spirit keep us in eternal life. ***Amen.***

Hymn – Jesus, the very thought of thee (*Windsor*) – *The Hymnal 1982* #642

The image shows a musical score for the hymn 'Jesus, the very thought of thee'. It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The music is written in a simple, homophonic style with block chords. The lyrics are printed below the treble staff of each system. The first system contains five lines of lyrics, and the second system contains five lines of lyrics. The key signature has one flat (B-flat), and the time signature is 4/4.

1 Je - sus, the ve - ry thought of thee with sweet-ness fills the breast;
2 No voice can sing, no heart can frame, nor can the mem - ory find,
3 O hope of ev - ery con - trite heart, O joy of all the meek,
4 But what to those who find? Ah, this nor tongue nor pen can show;
5 Je - sus, our on - ly joy be thou, as thou our prize wilt be;

1 but sweet - er far thy face to see, and in thy pres - ence rest.
2 a sweet - er sound than Je - sus' Name, the Sa - vior of man - kind.
3 to those who fall, how kind thou art: how good to those who seek!
4 the love of Je - sus, what it is, none but who love him know.
5 in thee be all our glo - ry now, and through e - ter - ni - ty.

Words: Latin, 12th cent.; st. 5, Latin, 15th cent.; tr. Edward Caswall (1814-1878), alt.
Music: *Windsor*, melody William Damon (1540?-1591?); harm. Thomas Este (1540?-1608?)

One Holy One, open our lips.
Many **And our mouth shall proclaim your praise.**

One May Christ, the morning star, shine in our hearts.
Many **O come let us worship God.**

One Let us pray a portion of Psalm 19 together, responsively, by whole verse.

Psalm 19:7-14

- 7 Your law, O God, is perfect and revives the soul; *
your testimony is sure and gives wisdom to the innocent.
- 8 **Your statutes are just and rejoice the heart; ***
your commandment is clear and gives light to the eyes.
- 9 The fear of you is clean and endures for ever; *
your judgments are true and righteous altogether.
- 10 **More to be desired are they than gold, more than much fine gold, ***
sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 **Who can discern unwitting sins? ***
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins; let them not get dominion over me; *
then shall I be whole and sound, and innocent of a great offense.
- 14 **Let the words of my mouth and the meditation of my heart be acceptable in your sight, ***
O God, my strength and my redeemer.

At the end of the Psalm is said

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be forever. Amen.

The Lessons

The First Lesson — Numbers (11:4-6,10-16,24-29)

One A reading from the Book of Numbers

The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at." Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child,' to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery." So the Lord said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you." So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!"

One Hear what the Spirit is saying to God's people.

Many **Thanks be to God.**

Canticle: A Song of God's Love (1 John 4:7-11)

Beloved, let us love one another, *
for love is of God.
Whoever does not love does not know God, *
for God is Love.
In this the love of God was revealed among us, *
that God sent his only Son into the world,
so that we might live through Jesus Christ.
In this is love, not that we loved God but that God loved us *
and sent his Son that sins might be forgiven.
Beloved, since God loved us so much, *
we ought also to love one another.
For if we love one another, God abides in us, *
and God's love will be perfected in us.

At the end of the Canticle is said

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be forever. Amen.

A Reading from The Gospel of Mark (9:38-50)

John said to Jesus, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. "If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. "For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

One Hear what the Spirit is saying to God's people.

Many **Thanks be to God.**

Sermon by The Very Rev'd. S. Chadwick Vaughn

The Nicene Creed

All together

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

A General Thanksgiving

All together

Accept, O Lord, our thanks and praise
for all that you have done for us.

We thank you for the splendor of the whole creation,
for the beauty of this world, for the wonder of life,
and for the mystery of love.

We thank you for the blessing of family and friends,
and for the loving care which surrounds us on every side.

We thank you for setting us at tasks
which demand our best efforts,
and for leading us to accomplishments
which satisfy and delight us.

We thank you also for those disappointments and failures
that lead us to acknowledge our dependence on you alone.

Above all, we thank you for your Son Jesus Christ;
for the truth of his Word and the example of his life;
for his steadfast obedience, by which he overcame temptation;
for his dying, through which he overcame death;
and for his rising to life again,
in which we are raised to the life of your kingdom.

Grant us the gift of your Spirit,
that we may know Christ and make Christ known;
and through Christ, at all times and in all places,
may give thanks to you in all things. *Amen.*

Hymn – What wondrous love is this (*Wondrous*) 1982 #439

Unison

1 What won - drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and

won - drous love is this, O my soul! What won - drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll

caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Words: American folk hymn, ca. 1835 Music: *Wondrous Love*, from *The Southern Harmony*, 1835

A Closing Prayer

Holy One, you have called us in the Body of your Son Jesus Christ to continue his work of reconciliation and reveal you to the world. Forgive us the sins which tear us apart; give us the courage to overcome our fears and doubts and to seek that unity which is your gift and your will; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Deacon Let us go forth in the name of Christ.
Many **Thanks be to God.**