

Weekly Supplement – Season of Creation – September 19, 2021
10 a.m. Service

Processional Hymn: CP 2 When Morning Gilds the Skies

Collect for Season of Creation:

Officiant: Let us pray,

All: Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, so that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Saviour and Lord. Amen. Alternative collects, liturgy task force, ACC

Officiant: Providing God, by your Holy Spirit feed us with your Word, that we might be filled with the bread of life. Amen.

First Reading: Jeremiah 11:18-20

It was the Lord who made it known to me, and I knew; then you showed me their evil deeds. But I was like a gentle lamb led to the slaughter. And I did not know it was against me that they devised schemes, saying, 'Let us destroy the tree with its fruit, let us cut him off from the land of the living, so that his name will no longer be remembered!' But you, O Lord of hosts, who judge righteously, who try the heart and the mind, let me see your retribution upon them, for to you I have committed my cause.

Reader: Hear what the Spirit is saying to all People.

All: Thanks be to God.

Psalm 54 - *alternately by the full verse.*

1 Save me, O God, by your name; * in your might, defend my cause.

2 Hear my prayer, O God; * give ear to the words of my mouth.

3 For the arrogant have risen up against me, and the ruthless have sought my life, * those who have no regard for God.

4 Behold, God is my helper; * it is the Lord who sustains my life.

5 Render evil to those who spy on me; * in your faithfulness, destroy them.

6 I will offer you a freewill sacrifice * and praise your name, O Lord, for it is good.

7 For you have rescued me from every trouble, * and my eye has seen the ruin of my foes.

Together, let us pray.

God of mercy, hear our prayer and come to our aid, that from the rising of the sun to its setting we may offer you a pure sacrifice of praise, through Jesus Christ our Lord. Amen.

Second Reading: James 3:13-4:3, 7-8a

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

Reader: Hear what the Spirit is saying to all People
All: Thanks be to God.

Gradual Hymn: CP 500 Sister, Let Me Be Your Servant (v 1 and 2 before and v 5 and 6 after)

Gospel: Mark 9:30-37

They went on from there and passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, 'The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.' But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, 'What were you arguing about on the way?' But they were silent, for on the way they had argued with one another about who was the greatest. He sat down, called the twelve, and said to them, 'Whoever wants to be first must be last of all and servant of all.' Then he took a little child and put it among them; and taking it in his arms, he said to them, 'Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.'

Officiant: The Good News of Jesus Christ.
All: Praise to you, Lord Jesus Christ.

Prayers of the People

Leader: Let us pray. Lord Jesus, Teacher, Provider this is what you want us to learn not the world's wisdom, but God's and so we pray: awaken us to our need of you in our lives and you will give us your life. Move us with sorrow for the sorrow of the world.

People: And you will make us strong through our tears

Leader: Give us the humility to admit our failures and you will bring treasure out of them. Make us hungry for justice as we work to eradicate hunger for all.

People: And you will give us food that lasts

Leader: Help us to see others through your eyes that our vision will again and again be yours.

People: And you will show us ourselves with love

Specific petitions and celebrations are offered at this time

Leader: Show us how to practise what we preach and we will see good, and God in everyone. Support us in standing firm for truth and justice, even when it cost.

People: And the truth will also make us free. Amen, and Amen.

The Pattern of Our Days: Liturgies and resources for worship; Edited by Kathy Galloway; The Iona Community;

Offertory Hymn: A Place at the Table (Words: Shirley Erena Murray, Music: Lori True)

*For everyone born, a place at the table, for everyone born, clean water and bread,
a shelter, a space, a safe place for growing, for everyone born, a star over head.*

**Refrain: And God will delight when we are creators of justice and joy,
Yes, God will delight when we are creators of justice, justice, and joy.**

*For woman and man, a place at the table, revising the roles, deciding to share,
with wisdom and grace, dividing the power, for woman and man, a system that's fair.* **Refrain**

*For young and for old, a place at the table, a voice to be heard, a part in the song,
the hands of a child in hands that are wrinkled, for young and for old, the right to belong.* **Refrain**

*For just and unjust, a place at the table, abuser, abused, with need to forgive,
in anger, in hurt, a mind-set of mercy, for just and unjust, a new way to live.* **Refrain**

*For everyone born, a place at the table, to live without fear, and simply to be,
to work, to speak out, to witness and worship, for everyone born, the right to be free.*

Music during Communion: CP 585 Lord, Whose Love in Humble Service

Recessional Hymn: CP 662 The Trees of the Field