

# Choral Eucharist



**26 September 2021**  
**Eighteenth Sunday after Pentecost**  
**11:00am**



St. George's Cathedral, Kingston

**Setting:** *Merbecke*

## Gathering Hymn

To the name of our salvation  
laud and honour let us pay,  
which for many a generation  
hid in God's foreknowledge lay,  
but with holy exultation  
we may sing aloud to-day.

2 Jesus is the name we treasure,  
name beyond what words can tell;  
name of gladness, name of pleasure,  
ear and heart delighting well;  
name of sweetness passing measure,  
saving us from sin and hell.

3 'Tis the name that whoso preacheth  
speaks like music to the ear;  
who in prayer this name beseecheth  
sweetest comfort findeth near;  
who its perfect wisdom reacheth  
heavenly joy possesseth here.

*Oriel*  
C. Ett, *Cantica Sacra*, 1840

4 Jesus is the name exalted  
over every other name;  
in this name, whene'er assaulted,  
we can put our foes to shame:  
strength to them who else had halted,  
eyes to blind, and feet to lame.

5 Therefore we in love adoring  
this most blessed name revere,  
holy Jesu, thee imploring  
so to write it in us here,  
that hereafter heavenward soaring  
we may sing with angels there.

Latin, c. 15<sup>th</sup> cent.  
tr. J. M. Neale (1818-66)

## The Gathering of the Community

*All stand. The presiding celebrant greets the community*

*Celebrant* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

*People* **And with thy spirit.**

*Then may be said by the people,*

**Almighty God,  
unto whom all hearts be open, all desires known,  
and from whom no secrets are hid: cleanse the thoughts of  
our hearts by the inspiration of thy Holy Spirit, that we  
may perfectly love thee, and worthily magnify thy holy  
name; through Christ our Lord. Amen.**

## The Summary of the Law

*Celebrant* Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

*People* **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

## Kyrie Eleison

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

## The Collect of the Day *(please see the leaflet insert)*

## The Proclamation of the Word *(please see the leaflet insert)*

Readings:

*Bidding* Hear what the Spirit is saying to the Church

*Response* **Thanks be to God**

## Gradual Hymn

Through all the changing scenes of life,  
in trouble and in joy,  
the praises of my God shall still  
my heart and tongue employ.

2 O magnify the Lord with me,  
with me exalt his name;  
when in distress to him I called,  
he to my rescue came.

5 Fear him, ye saints, and you will then  
have nothing else to fear;  
make you his service your delight,  
your wants shall be his care.

3 The hosts of God encamp around  
the dwellings of the just;  
deliverance he affords to all  
who on his succour trust.

4 O make but trial of his love,  
experience will decide  
how blest are they, and only they,  
who in his truth confide!

6 To Father, Son, and Holy Ghost,  
the God whom we adore,  
be glory, as it was, is now,  
and shall be evermore.

Gospel:

*Bidding* The Lord be with you.

*Response* **And with thy spirit.**

*Bidding* The Holy Gospel of our Lord Jesus Christ according to Mark.

*Response* **Glory be to thee, O Lord.**

*(The Gospel is read)*

*Bidding* The Gospel of Christ

*Response* **Praise be to thee, O Christ**

## **Sermon - The Rt. Rev. George Bruce**

### **The Nicene Creed**

**I believe in one God, the Father almighty,  
maker of heaven and earth,  
and of all things visible and invisible;**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of the Father before all worlds,  
God, of God; Light, of Light;  
very God, of very God;  
begotten, not made;  
being of one substance with the Father;  
through whom all things were made:  
who for us and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man,  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried,  
and the third day he rose again  
according to the scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father.  
And he shall come again with glory  
to judge both the quick and the dead:  
whose kingdom shall have no end.**

**And I believe in the Holy Ghost,  
the Lord, the giver of life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together  
is worshipped and glorified,  
who spake by the prophets.  
And I believe one, holy, catholic, and apostolic Church.  
I acknowledge one baptism for the remission of sins.  
And I look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **The Prayers of the People**

*Leader* In peace let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For peace from on high  
and for our salvation, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For the peace of the whole world,  
for the welfare of the holy Church of God, and for the unity of all,  
let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For our bishops,  
and for all the clergy and people, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For Elizabeth our Queen,  
for the leaders of the nations, and for all in authority,  
let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For this city of Kingston,  
for every city and community,  
and for those who live in them in faith, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For good weather,  
and for abundant harvests for all to share, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For those who travel by land, water, or air, for the sick and the  
suffering (especially . . . ) for prisoners and captives,  
and for their safety, health, and salvation, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For our deliverance from all affliction, strife, and need,  
let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For the absolution and remission of our sins and offences,  
let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For all who have died (especially . . . ) let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* Remembering St George, and all the saints, we commit ourselves, one another, and our whole life to Christ our God.

*People* **To thee, O Lord.**

*Leader* Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy name thou wilt hear their requests: fulfil now, O Lord, the desires and petitions of thy servants as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting; for thou, Father, art good and loving, and we glorify thee through thy Son Jesus Christ our Lord, in the Holy Spirit, now and for ever.

*People* **Amen.**

## **Confession and Absolution**

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that labour and are heavy laden, and I will refresh you. *Matthew 1.28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have eternal life. *John 3.16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1.15*

Hear also what Saint John saith.

If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. *1 John 2.1,2*

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to almighty God.

*Silence is kept. The celebrant and people say together,*

**Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.**

*Celebrant*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **The Peace**

*All stand, and the presiding celebrant addresses the people.*

*Celebrant*

The peace of the Lord be always with you.

*People*

**And with thy spirit.**

## **Offertory Hymn**

Dear Lord and Father of mankind,  
forgive our foolish ways;  
re-clothe us in our rightful mind,  
in purer lives thy service find,  
in deeper reverence praise.

2 In simple trust like theirs who heard,  
beside the Syrian sea,  
the gracious calling of the Lord,  
let us, like them, without a word  
rise up and follow thee.

3 O Sabbath rest by Galilee!  
O calm of hills above,  
where Jesus knelt to share with thee  
the silence of eternity,  
interpreted by love!

5 Breathe through the heats of our desire  
thy coolness and thy balm;  
let sense be dumb, let flesh retire;  
speak through the earthquake, wind, and fire,  
O still small voice of calm.

4 Drop thy still dews of quietness,  
till all our strivings cease;  
take from our souls the strain and stress,  
and let our ordered lives confess  
the beauty of thy peace.

*Repton*

*C.H.H. Parry 1848-1918*

J.G. Whittier 1807-92

## The Celebration of the Eucharist

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

*Celebrant* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

For thou art the fountain of light and life for all thy creation: thou hast made us I thine own image, and dost raise us to new life in Jesus Christ our Saviour.

*Proper Preface is read here*

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

*Choristers* *Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high.*

*Blessed is he that cometh in the name of the Lord: Hosanna in the highest.*

*Celebrant* Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me."

Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying,

"Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his

coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

*All* **We praise thee, we bless thee, we thank thee, and we pray to thee,  
Lord our God.**

*Celebrant* And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. Amen.

### **The Lord's Prayer**

*Celebrant* And now, as our Saviour Christ hath taught us, we are bold to say:

*All* **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, the power, and the  
glory, for ever and ever. Amen.**

*Silence*

### **The Breaking of the Bread**

*All* We do not presume to come to this thy table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the flesh of thy dear Son Jesus Christ, And to drink his blood, That we may evermore dwell in him, And he in us. Amen.

## Agnus Dei

O Lamb of God, that takest away the sin of the world: have mercy upon us.  
O Lamb of God, that takest away the sin of the world: have mercy upon us.  
O Lamb of God, that takest away the sin of the world: grant us thy peace.

## The Communion

The body of our Lord Jesus Christ, which was given for thee.

## Prayer after Communion

*Celebrant* Let us pray.

*All* Almighty and everliving God, We most heartily thank thee That thou dost graciously feed us, in these holy mysteries, With the spiritual food of the most precious body and blood Of thy Son our Saviour Jesus Christ; Assuring us thereby of thy favour and goodness towards us; And that we are living members of his mystical Body, Which is the blessed company of all faithful people; And are also heirs through hope of thy everlasting kingdom.

And here we offer and present unto thee, O Lord, Ourselves, our souls and bodies, To be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, Yet we beseech thee to accept this our bounden duty and service, Not weighing our merits, but pardoning our offences; Through Jesus Christ our Lord, To whom, with thee and the Holy Spirit, be all honour and glory, World without end. Amen.

*The celebrant blesses the people.*

*Celebrant* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. Amen.

## Dismissal

*Leader* Go in peace to love and serve the Lord.

*People* Thanks be to God.

## Closing Hymn

All hail the power of Jesu's name;  
let angels prostrate fall;  
bring forth the royal diadem  
crown him Lord of all.

2 Ye seed of Israel's chosen race,  
ye ransomed of the fall,  
hail him who saves you by his grace,  
and crown him Lord of all.

3 Sinners, whose love can ne'er forget  
the wormwood and the gall,  
go spread your trophies at his feet,  
and crown him Lord of all.

4 Let every tribe and every tongue  
to him their hearts enthrall,  
lift high the universal song  
and crown him Lord of all.

*Miles Lane*

W. Shrubsole 1760-1806

E. Perronet c. 1726-92

**Postlude:** *Toccata in Seven*, J. Rutter b. 1945

**Celebrant:** The Rt. Rev. George Bruce  
**Preacher:** The Rt. Rev. George Bruce  
**Organists:** Brad Barbeau, Interim Director of Music;  
Matthew Fraser, Assistant Organist;  
**Reader:** Gordon Gwynne-Timothy  
**Prayers:** Holly Gwynne-Timothy



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