

*Service of Consecration &  
Installation of  
The Rev. Stephen London  
as the  
11<sup>th</sup> Bishop of the Diocese of Edmonton*



*All Saints' Anglican Cathedral*

*On the Feast of the Founders, Benefactors, and  
Missionaries  
of the Anglican Church of Canada  
September 18, 2021  
11:00 am*

**Processional Order**

Master of Ceremonies

Canons

Indigenous Elders

Archdeacons

The Cathedral Wardens

The Chancellors

The Dean

Visiting Bishops

Bishops of the Province of Rupert's Land

The National Indigenous Anglican Archbishop

The Primate of the Anglican Church of Canada

The Bishop-Elect

Presenters

The Archbishop of the Province of Rupert's Land

## Welcome & Land Acknowledgement

The Dean

*We acknowledge that the land on which we worship is the traditional gathering place of the Cree, Nakoda Sioux, Blackfoot, Dene, Sarcee, Saulteaux, Mohawk and Métis Nations. We commit in both prayer and action to be faithful Treaty 6 and Treaty 8 partners.*

### **The Gathering of the Community**    *All stand*

Processional Hymn ALL CREATURES OF OUR GOD AND KING

355

*All creatures of our God and King,  
lift up your voices, let us sing:  
alleluia, alleluia!  
Bright burning sun and golden beams,  
pale silver moon that gently gleams,  
alleluia, alleluia, alleluia,  
alleluia, alleluia!*

*Great rushing winds and breezes soft,  
you clouds that ride the heavens aloft,  
O sing now, alleluia!  
Fair rising morn, with praise rejoice,  
stars nightly shining, find a voice:  
alleluia, alleluia, alleluia,  
alleluia, alleluia!*

*Swift flowing water, pure and clear,  
make music for your Lord to hear,  
alleluia, alleluia!  
Fire, so intense and fiercely bright,  
you give to us both warmth and light,  
alleluia, alleluia, alleluia,  
alleluia, alleluia!*

*Earth ever fertile, day by day  
unfold your blessings on our way,  
O sing now, alleluia!  
All flowers and fruits that in you grow,  
God's glory let them also show:  
alleluia, alleluia, alleluia,  
alleluia, alleluia!*

*All you with mercy in your heart,  
forgiving others, take your part,  
alleluia, alleluia!  
All you that pain and sorrow bear,  
praise God, and cast on God your care:  
alleluia, alleluia, alleluia,  
alleluia, alleluia!*

*And even you, most gentle death,  
waiting to hush our final breath,  
O sing now, alleluia!  
You lead back home the child of God,  
for Christ our Lord that way has trod:  
alleluia, alleluia, alleluia,  
alleluia, alleluia!*

*Let all things their creator bless,  
and worship God in humbleness,  
alleluia, Alleluia!  
Praise God the Father, praise the Son,  
and praise the Spirit, Three-in-One:  
alleluia, alleluia, alleluia,  
alleluia, alleluia!*

*The presiding Archbishop greets the community.*

*Archbishop*    May God's grace and peace be with us.  
**All**                **May he fill our hearts with joy.**

*Archbishop*    Almighty God,  
**All**                **to you all hearts are open,**  
                      **all desires known,**  
                      **and from you no secrets are hidden.**  
                      **Cleanse the thoughts of our hearts**  
                      **by the inspiration of your Holy Spirit,**  
                      **that we may perfectly love you,**  
                      **and worthily magnify your holy name;**  
                      **through Christ our Lord. Amen.**

*Archbishop*    Let us pray.  
                      O God of unchangeable power and eternal light,  
                      look favourably on your whole Church,  
                      that wonderful and sacred mystery.  
                      By the effectual working of your providence,  
                      carry out in tranquillity the plan of salvation.  
                      Let the whole world see and know  
                      that things which were cast down are being raised up,  
                      and that things which had grown old are being made new,  
                      and that all things are being brought to their perfection  
                      by him through whom all things were made,  
                      your Son Jesus Christ our Lord;  
                      who lives and reigns with you,  
                      in the unity of the Holy Spirit,  
                      one God, for ever and ever.  
                      **Amen.**

Almighty God,  
we remember all your faithful servants  
who laboured in this Church  
to preach and establish your Word  
and to nurture your people in the ways of holiness.  
Grant us so to tend the heritage  
which you gave them grace to secure,  
what we may become true partners with them  
in the joys of your heavenly kingdom;  
Through Jesus Christ our Lord,  
Who lives and reigns with you and the Holy Spirit,  
One God, now and for ever.  
**Amen.**

**The Proclamation of the Word**

*Please be seated*

*First Reading* Hebrews 11.32-35, 39-12.2

*Sarah London*

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

*Reader* The word of the Lord.

**All** **Thanks be to God.**

Your love, O Lord, for ever will I sing;  
 from age to age my mouth will proclaim your faithfulness.  
 For I am persuaded that your love is established for ever;  
 you have set your faithfulness firmly in the heavens.  
 "I have made a covenant with my chosen one;  
 I have sworn an oath to David my servant:  
 'I will establish your line for ever,  
 and preserve your throne for all generations.'"

## Gradual Hymn BEFORE THE WORLD BEGAN

621

*Before the world began one Word was there;  
 grounded in God he was, rooted in care;  
 by Him all things were made;  
 in Him was love displayed;  
 through Him God spoke and said, 'I am for you.'*

*Life found in Him its source; death found its end;  
 light found in Him its course, darkness its friend,  
 for neither death nor doubt  
 nor darkness can put out  
 the glow of God, the shout: 'I am for you.'*

*The Word was in the world which from Him came;  
 unrecognized He was, unknown by name;  
 one with all humankind,  
 with the unloved aligned,  
 convincing sight and mind: 'I am for you.'*

*All who received the Word by God were blessed;  
 sisters and brothers they of earth's fond guest.  
 So did the Word of Grace  
 proclaim in time and space  
 and with a human face, 'I am for you.'*

*All remain standing for the Gospel*

*Deacon*        The Lord be with you.

**All**                **And also with you.**

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to John.

**All**                **Glory to you, Lord Jesus Christ.**

Gospel John 4.32-38

*The Reverend John Gee*

But Jesus said to them, "I have food to eat that you do not know about. "So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

*Deacon*        The Gospel of Christ.

**All**                **Praise to you, Lord Jesus Christ**

## ALLELUIA

Words and Music by Stuart Beatch

REFRAIN



Al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Choir* The word of the Lord is pure, His word is true and mighty.  
We believe in Him and His Son, Jesus Christ. Alleluia!  
The Lord is our life and light, He rules over all creation.  
Let us hear His holy word and praise His name! Alleluia!

## Sermon

*The Venerable Travis Enright*

*Silence for reflection will follow the sermon.*

## The Presentation

*After the sermon, while the bishops and people sit, representatives of the diocese and province (bishops, priests, deacons and lay persons), standing before the archbishop, present the bishop-elect, saying,*

**Greg, bishop in the Church of God,  
the clergy and people of the Diocese of  
Edmonton trusting in the guidance of the  
Holy Spirit, have chosen Stephen London to be a  
bishop and chief pastor.  
We therefore ask you to lay your hands upon him  
and in the power of the Holy Spirit  
to consecrate him a bishop  
in the one, holy, catholic, and apostolic Church.**

*The archbishop then directs that testimonials of the election be read. When the reading of the testimonials is ended, the archbishop requires the following promise from the bishop-elect.*

In the name of the Father, and of the Son, and of the Holy Spirit, I, Stephen London, chosen bishop of the Church and see of Edmonton, solemnly declare that I do believe the holy scriptures of the Old and New Testaments to be the word of God, and to contain all things necessary to salvation; I do solemnly promise to conform to the doctrine, discipline, and worship of the Anglican Church of Canada; and I do pledge myself to render due obedience to the Metropolitan of Rupert's Land and to his successors. So help me God, through Jesus Christ.

*The bishop-elect then signs the above declaration in the sight of all present. The Chancellor adds his signature as witness. The Congregation stands.*

LEAD ME LORD

*Samuel Sebastian Wesley*

Choir      *Lead me, Lord, lead me in thy righteousness,  
make thy way plain before my face.  
For it is thou, Lord, only, that makest me dwell in safety.*

*Archbishop*      Brothers and sisters in Christ Jesus, you have heard testimony given that Stephen London has been duly and lawfully elected to be a bishop of the Church of God to serve in the Diocese of Edmonton. You have been assured of his suitability and that the Church has approved him for this sacred responsibility. Nevertheless, if any of you know any reason why we should not proceed, let it now be made known.

*If no objection is made, the archbishop continues,*

*Archbishop*      Is it your will that we ordain Stephen a bishop?

**All**                      **It is.**

*Archbishop*      Will you uphold Stephen as bishop?

**All**                      **We will.**

## The Examination

*All now sit except the bishop-elect, who stands facing the bishops. The archbishop addresses him.*

*Archbishop* Stephen, the people have chosen you and have affirmed their trust in you by acclaiming your election. A bishop in God's holy Church is called to be one with the apostles in proclaiming Christ's resurrection and interpreting the Gospel, and to testify to Christ's sovereignty as Lord of lords and King of kings.

You are called to guard the faith, unity, and discipline of the Church; to celebrate and to provide for the administration of the sacraments of the new covenant; to ordain priests and deacons, and to join in ordaining bishops; and to be in all things a faithful pastor and wholesome example for the entire flock of Christ.

With your fellow bishops you will share in the leadership of the Church throughout the world. Your heritage is the faith of patriarchs, prophets, apostles, and martyrs, and those of every generation who have looked to God in hope. Your joy will be to follow him who came not to be served but to serve, and to give his life a ransom for many.

Are you persuaded that God has called you to the office of bishop?

*Bishop-elect* I am so persuaded.

*The following questions are then addressed to the bishop-elect by one or more of the bishops.*

*Archbishop* Will you accept this call and fulfill this trust in obedience to Christ?

*Bishop-elect* I will obey Christ, and will serve in his name.

*Archbishop* Will you be faithful in prayer, and in the study of holy scripture, that you may have the mind of Christ?

*Bishop-elect* I will, for he is my help.

*Archbishop* Will you boldly proclaim and interpret the gospel of Christ, enlightening the minds and stirring up the conscience of your people?

*Bishop-elect* I will, in the power of the Spirit.

*Archbishop* As a chief priest and pastor, will you encourage and support all baptized people in their gifts and ministries, nourish them from the riches of God's

grace, pray for them without ceasing, and celebrate with them the sacraments of our redemption?

*Bishop-elect* I will, in the name of Christ, the shepherd and bishop of our souls.

*Archbishop* Will you guard the faith, unity, and discipline of the Church?

*Bishop-elect* I will, for the love of God.

*Archbishop* Will you share with your fellow bishops in the government of the whole Church; will you sustain your fellow presbyters and take counsel with them; will you guide and strengthen the deacons and all others who minister in the Church?

*Bishop-elect* I will, by the grace given me.

*Archbishop* Will you be merciful to all, show compassion to the poor and strangers, and defend those who have no helper?

*Bishop-elect* I will, for the sake of Jesus Christ.

*All stand. The archbishop then says,*

Stephen, through these promises you have committed yourself to God, to serve his Church in the office of bishop. We therefore call upon you, chosen to be a guardian of the Church's faith, to lead us in confessing that faith.

*Bishop-elect* We believe in one God,

**All** **the Father, the Almighty,**  
**maker of heaven and earth,**  
**of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**  
**the only Son of God,**  
**eternally begotten of the Father,**  
**God from God, Light from Light,**  
**true God from true God,**  
**begotten, not made,**  
**of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **The Consecration of the Bishop**

*All remain standing, except the bishop-elect, who kneels before the archbishop. The other bishops stand to the right and left of the archbishop. The archbishop says,*

The scriptures tell us that our Saviour Christ spent the whole night in prayer before he chose and sent forth his twelve apostles. Likewise, the apostles prayed before they appointed Matthias to be one of their number. Let us, therefore, follow their examples, and offer our prayers to Almighty God before we ordain Stephen for the work to which we trust the Holy Spirit has called him.

*The bishop-elect kneels on the floor; people are invited to join in prayer by kneeling as they are able.*

## The Ordination Litany

God the Father,

**Have mercy on us.**

God the Son,

**Have mercy on us.**

God the Holy Spirit,

**Have mercy on us.**

Holy Trinity, one God,

**Have mercy on us.**

We pray to you, Lord Christ.

**Lord, hear our prayer.**

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

**Lord, hear our prayer.**

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

**Lord, hear our prayer.**

For Greg, our archbishop and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

**Lord, hear our prayer.**

For Stephen, chosen bishop in your Church, we pray to you, O Lord.

**Lord, hear our prayer.**

That he may faithfully fulfil the duties of this ministry, build up your Church, and glorify your name, we pray to you, O Lord.

**Lord, hear our prayer.**

That by the indwelling of the Holy Spirit he may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

**Lord, hear our prayer.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

**Lord, hear our prayer.**

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth, we pray to you, O Lord.

**Lord, hear our prayer.**

For all who search for the Wisdom of God, that all our paths may be illuminated by the light of truth, we pray to you, O Lord.

**Lord, hear our prayer.**

For ourselves: for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

**Lord, hear our prayer.**

For all who have died in the communion of the Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

**Lord, hear our prayer.**

Rejoicing in the fellowship of the ever-blessed Virgin Mary, the apostles and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**To you, O Lord.**

*The archbishop prays,*

Almighty and eternal God, ruler of all things in heaven and earth, mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

**Amen.**

VENI CREATOR SPIRITUS (COME, HOLY GHOST, OUR SOULS INSPIRE)

637

*Come, Holy Ghost, our souls inspire  
and lighten with celestial fire;  
thou the anointing Spirit art,  
who dost thy seven-fold gifts impart.*

*Thy blessed unction from above  
is comfort, life, and fire of love;  
enable with perpetual light  
the dullness of our mortal sight.*

*Anoint and cheer our soiled face  
With the abundance of thy grace;  
Keep far our foes, give peace at home;  
Where thou art guide no ill can come.*

*Teach us to know the Father, Son,  
and thee, of both, to be but one,  
that through the ages all along  
this may be our endless song:*

*Praise to thine eternal merit,  
Father, Son, and Holy Spirit.  
Amen.*

*A period of silent prayer follows.*

*The archbishop stands with the bishops who assist him, the bishop-elect kneeling before him; he stretches out his hands toward him, and begins the Prayer of Consecration.*

We praise and glorify you, almighty Father, because you have formed throughout the world a holy people for your own possession, a royal priesthood, a universal Church.

We praise and glorify you because you have given us your only Son Jesus Christ to be the Apostle and High Priest of our faith, and the Shepherd of our souls.

We praise and glorify you that by his death he has overcome death; and that, having ascended into heaven, he has given his gifts abundantly to your people, making some, apostles; some, prophets; some, evangelists; some, pastors and teachers; to equip them for the work of ministry and to build up his Body.

And now we give you thanks that you have called this your servant to share this ministry entrusted to your Church.

*Here the archbishop and other bishops lay their hands on the head of the bishop-elect, and the archbishop says,*

Send down your Holy Spirit upon your servant Stephen, whom we consecrate in your name to the office and work of a bishop in the Church.

*The archbishop continues, with hands extended,*

Almighty Father, fill this your servant with the grace and power which you gave to your apostles, that he may lead those committed to his charge in proclaiming

the gospel of salvation. Through him increase your Church, renew its ministry, and unite its members in a holy fellowship of truth and love. Enable him as a true shepherd to feed and govern your flock; make him wise as a teacher, and steadfast as a guardian of its faith and sacraments. Guide and direct him in presiding at the worship of your people. Give him humility, that he may use his authority to heal, not to hurt; to build up, not to destroy. Defend him from all evil, that, as a ruler over your household and an ambassador for Christ, he may stand before you blameless, and finally, with all your servants, enter your eternal joy.

Accept our prayer, most merciful Father, through your Son Jesus Christ our Lord, to whom, with you and your Holy Spirit, belong glory and honour, worship and praise, now and for ever.

**All Amen.**

*The people sit. The new Bishop is vested according to the order of Bishops.*

Hymn TAKE MY LIFE, AND LET IT BE

435

*Verses 1, 3, & 5*

*Take my life and let it be  
consecrated, Lord, to thee.*

*Take my moments and my days;  
let them flow in ceaseless praise,*

*Take my lips, and let them be  
filled with messages from thee;  
take my intellect, and use every power  
as thou shalt choose.*

*Take my love: my Lord.  
I pour at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.*

*The Bible: presented by the Metropolitan*

Receive the holy scriptures. Feed the flock of Christ committed to your charge, guard and defend them in his truth, and be a faithful steward of his holy word and sacraments.

*The Episcopal Ring: presented by family members of the new bishop*

We present to you this episcopal ring. May it be to you a sign of Christ's love for the Church and of your pledge to faithfully serve God's people.

*The Pectoral Cross: presented by the National Indigenous Archbishop*

Receive this Cross and bear it on your heart. May it remind you how God was in Christ reconciling the world to himself, and may it be a sign of your profession which is to follow Christ, Crucified and Risen.

*The Cope and Mitre: presented by the Primate*

I present to you this cope and mitre. May you be enlivened by the Holy Spirit and clothed with righteousness, that all your days you may walk where our Lord Jesus Christ leads.

*Coloured Cloth Prints: presented by Elder Bernadette Iahtail*

Receive these prints, and the voices and prayers which they hold. May they be a reminder to you of your responsibility to seek justice and to walk in right relationship with the First Nations, Inuit, and Metis Peoples of this land.

*Icon of the Reconciliation of Saints Peter and Paul: presented by ecumenical guests*

We present to you this icon as a sign of your place with us in the one, holy, catholic and apostolic church, and of our common call to be reconciled to one another in it. Unite your voice with ours as together we proclaim the Gospel of Jesus Christ – a gospel of justice and peace, of faith, hope, and love.

*Image of Peace: presented by interfaith guests*

Receive this symbol of peace as a sign of your place alongside people of other faiths and spiritual paths. Honour our diversity, and rejoice in our commonalities. Speak words of healing, and words that draw us together. Join with us in serving the common good in our wider community.

*Seeds of Creation: presented by youth of the diocese*

We present to you these seeds as an expression of your duty to be a steward of creation. Remember that you are accountable to future generations as well as the current one. Proclaim a message of hope for the future, and remind us of our duty to care for the whole earth and all our fellow creatures.

*Baptismal Waters: presented by lay leaders of the diocese*

Receive this water as a reminder that you share this ministry within the ministry of all the baptised. Raise each one of us up to join with you in leading and caring for the Body of Christ, as every member does its part.

*Pastoral Staff: presented by the Metropolitan*

Receive this staff as a sign of your pastoral office; keep watch over the whole flock in which the Holy Spirit has appointed you to shepherd the Church of God. Encourage the faithful, restore the lost, build up the Body of Christ; that when the Chief Shepherd shall appear, you may receive the unfading crown of glory.

*All stand. The Metropolitan presents to the people the new bishop, saying,  
Family in Christ, I present to you Stephen, bishop in the Church of God.*

*The community welcomes the new bishop.*

## **The Installation**

<i>The Dean</i>	Stephen, Bishop in the church of God, and chosen Bishop of the Diocese of Edmonton, we welcome you to this Cathedral, the place of your official seat and symbol of your pastoral leadership.
<i>Bishop Stephen</i>	I thank you for your welcome, and in the power of the Holy Spirit I shall seek to lead and serve in the Name of Christ. The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.
<i>All</i>	<b>And also with you.</b>

*Bishop Stephen*      There is one body and one Spirit  
*All*                      **There is one hope in God's call to us.**  
*Bishop Stephen*      One Lord, one faith, one baptism  
*All*                      **One God and Father of all.**

*The Bishop is escorted to his seat by the Dean and Cathedral wardens.*

*Bishop Stephen*      The peace of the Lord be always with you.  
*All*                      **And also with you.**

### **The Liturgy of the Eucharist**

*The gifts of bread and wine are carried forward*

Offertory Hymn LET ALL MORTAL FLESH KEEP SILENCE

48

*Let all mortal flesh keep silence,  
and with fear and trembling stand.  
Ponder nothing earthly minded,  
for, with blessing in his hand  
Christ our God to us approacheth  
our full homage to demand.*

*King of kings, yet born of Mary,  
as of old on earth he stood,  
Lord of Lords in human vesture,  
in the body and the blood,  
he will give to all the faithful  
his own self for heav'nly food.*

*Rank on rank the host of heaven  
Spreads its vanguard on the way,  
as the Light of light descendeth  
from the realms of endless day  
that the powers of hell may vanish,  
as the darkness clears away.*

*At his feet the six-winged seraph,  
cherubim with sleepless eye  
veil their faces to the Presence,  
as with ceaseless voice they cry,  
"Alleluia! Alleluia!  
Alleluia, Lord Most High!"*

### **Prayer over the Gifts**

*Archbishop* In your goodness, O Lord,  
remember all those who gave of their life and substance  
for the building up of your Church in Canada,  
and grant us so to share in their heritage  
that we of this present generation may offer to you now  
the gifts of true and acceptable service.  
We ask this in the Name of Jesus Christ the Lord.

**All** Amen.

### **The Great Thanksgiving**

*Archbishop* The Lord be with you.

**All** And also with you.

*Archbishop* Lift up your hearts.

**All** We lift them to the Lord.

*Archbishop* Let us give thanks to the Lord our God.

**All** It is right to give our thanks and praise.

*Archbishop* Blessed are you, gracious God,  
creator of heaven and earth;  
we give you thanks and praise  
through Jesus Christ our Lord,  
who came not to be served, but to serve  
and to give his life a ransom for many.  
He calls his faithful servants  
to lead your holy people in love,  
nourishing them by your word and sacraments.

Now with all creation we raise our voices  
to proclaim the glory of your name.

**All**

**Holy, holy, holy Lord,  
God of power and  
might;**

**Heaven and earth of  
Your glory are full.**

**Hosanna, Hosanna,  
Hosanna in the highest.**

**Blessed is He who comes  
in the name of the Lord;**

**Blessed is He who comes  
in he who comes in the  
name of the Lord.**

**Hosanna, Hosanna,  
Hosanna in the highest.**

*Steve Bell*

*Archbishop*

We give thanks to you, Lord our God,  
for the goodness and love  
you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh, Jesus your Son.  
For in these last days you sent him  
to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth,  
out of sin into righteousness,  
out of death into life.

On the night he was handed over  
to suffering and death,

a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples,  
and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

*All*                    Therefore, Father, according to his command,  
**we remember his death,**  
**we proclaim his resurrection,**  
**we await his coming in glory;**

*Archbishop*        And we offer our sacrifice  
of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.

In the fullness of time,  
reconcile all things in Christ,  
and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours,  
almighty Father,  
now and for ever.

**All**            **Amen.**

The Lord's Prayer

*McNeil Robinson*

**All**            **As our Saviour taught us, let us pray,**  
**Our Father in heaven,**  
**hallowed be your name,**  
**your kingdom come,**  
**your will be done,**  
**on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
**as we forgive those who sin against us.**  
**Save us from the time of trial,**  
**and deliver us from evil.**  
**For the kingdom, the power,**  
**and the glory are yours,**  
**now and for ever. Amen.**

## The Breaking of the Bread

*Archbishop* We break this bread  
to share in the body of Christ.

**All** **We being many, are one body,  
for we all share in the one bread.**

*Archbishop* The gifts of God for the People of God.

**All** **Thanks be to God.**

Choir AGNUS DEI

*Antonio Lotti*

Post Communion Hymn THERE'S A WIDENESS IN GOD'S MERCY

606

*Sung to the tune Stuttgart*

*There's a wideness in God's mercy,  
like the wideness of the sea.*

*There's a kindness in God's justice,  
which is more than liberty.*

*There is no place where earth's sorrows  
are more felt than up in heaven;  
there is no place where earth's failings  
have such kindly judgement given.*

*There is plentiful redemption  
in the blood that has been shed;  
there is joy for all the members  
in the sorrows of the Head.*

*Foolish hearts, why will you  
scatter like a crowd of frightened sheep?  
Fainting souls, why will you wander  
from a love so true and deep?*

*For the love of God is broader  
than the measures of the mind,  
and the heart of the Eternal  
is most wonderfully kind.*

### **After Communion**

*Archbishop* Let us pray.  
Almighty Father,  
we thank you for feeding us with the holy food  
of the body and blood of your Son,  
and for uniting us through him in the fellowship of your Holy Spirit.  
We thank you for raising up among us  
faithful servants for the ministry  
of your word and sacraments.  
We pray Stephen may be to  
us, a godly example in word  
and action, in love and  
patience, and in holiness of  
life. Grant that we, with him,  
may serve you now,  
and always rejoice in your glory;  
through Jesus Christ your Son our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.

**All** **Amen.**

*The new bishop blesses the people:*

*Bishop Stephen* Our help is in the name of the Lord,

**All** **The maker of heaven and earth.**

*Bishop Stephen* Blessed be the name of the Lord,

**All** **From this time forth for evermore.**

*Bishop Stephen* The blessing, mercy, and grace of God Almighty, the Father, the Son,  
and the Holy Spirit, be upon you and remain with you for ever.

**All** **Amen.**

*For all the Saints who from their labors rest,  
Who thee by faith before the world confessed,  
Thy name, O Jesus, be forever blest.  
Alleluia, Alleluia.*

*Thou art our rock, our fortress, and our might;  
Thou, Lord, our captain in the well-fought fight;  
Thou, in the darkness drear, our one true light.  
Alleluia, Alleluia.*

*Oh, may thy soldiers, faithful, true, and bold,  
— Fight as the Saints who nobly fought of old,  
And win with them the victor's crown of gold.  
Alleluia, Alleluia.*

*And when the strife is fierce, the warfare long,  
Steals on the ear the distant triumph song,  
And hearts are brave again, and arms are strong.  
Alleluia, Alleluia.*

*From earth's wide bounds, from ocean's farthest coast,  
Through gates of pearl streams in the countless host,  
— Singing to Father, Son, and Holy Ghost.  
Alleluia, Alleluia.*

### **The Dismissal**

*The deacon dismisses the people with these words.*

*Deacon*      Go forth into the world, rejoicing in the power of the Spirit.

**All**            **Thanks be to God.**

Postlude      NUN DANKET ALLE GOTT

*Sigfrid Karg-Elert*

**Presider**

*The Most Rev. Greg Kerr-Wilson  
Metropolitan of Rupert's Land*

**Preacher**

*The Venerable Travis Enright*

**Master of Ceremonies**

*The Venerable Jordan Ware*

**Deacon**

*The Reverend John Gee*

**Presenters**

*Jon and Robyn Thompson  
The Reverend Judy Purkis  
The Reverend Stephanie London  
The Right Reverend David Lehmann*

**Musicians**

*Jeremy Spurgeon, Organist  
All Saints' Cathedral Choir*

**Chaplains**

*The Reverend Madeleine Urion  
The Reverend. Quinn Strikwerda  
Greg Lobitz  
Claire London*

**Presenters of Episcopal Emblems**

*The Most Rev. Greg Kerr-Wilson  
The London Family  
Bishop Mark MacDonald, National  
Indigenous Archbishop  
Archbishop Linda Nicholls, Primate  
Bernadette Iahtail, Elder  
Ecumenical Guests  
Interfaith Guests  
Youth of the Diocese  
Lay Leaders of the Diocese*

**Servers**

*Jay Adams  
Christopher Moore  
Rebecca Moore  
Jason Mayeku  
Dottie Cocker  
Wade Screpnek*

*Bishop Stephen would like to thank you all for  
attending today's service and for your continued prayers  
and support.*