

The Anglican Parish of St. Peter, Quamichan

10 A.M. SERVICE



SEASON OF CREATION

Territorial Acknowledgement

Gathering

Officiant: The heavens declare the glory of God.

All: The firmament proclaims God's handiwork.

Officiant: The plants and trees show God's presence.

All: Let us join with creation in praising God.

Officiant: God of all creation, who moves and inspires us through every time and season,

All: we bless you and praise you for the gift of life in your good, created world.

Officiant: Grant to us grace and humility to so order our lives that we may honour you among all peoples and nations,

All: create wholesome and right companionship with our fellow living creatures, and work for the healing of this world that you created.

Officiant: Teach us to see and hear your power in the winds and waves, mountains and valleys so that we may glorify your goodness to us and live rightly in your creation.

All: We pray to you through Jesus Christ our Lord, who lives and reigns with You and the Spirit, Three in One, One in Three, now and forever. Amen.

Processional Hymn

See Weekly Supplement

The Collect of the Day

See Weekly Supplement

THE PROCLAMATION OF THE WORD

Please sit

The Readings and Gospel, and Psalm are found in the Weekly Supplement.

Please stand as you are able for the Gradual Hymn and remain standing for the Gospel

Homily

Officiant

Meditative Music:

Affirmation of Faith: The Nicene Creed

Officiant: Let us confess our faith, as we say,

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please sit

Prayers of the People:

See Weekly Supplement

Confession and Absolution

Deacon: All creation invites us to join our voices in praise to God. Trusting in God's mercy and grace, let us confess our sin to God and to one another.

All: Generous God, you created us and placed us here to care for all of creation. Forgive us for turning away from you and for neglecting the earth. Raise us up and make us again stewards of your creation that we may see your presence in all that surrounds us; through Christ we pray. Amen.

Officiant: Hear and receive this good news to all who long to see and encounter Christ. Today, salvation comes to you and the land beneath your feet. Know that you are forgiven and are free to live in peace with one another and with the earth. **Amen.**

Peace and Peacemaking

Officiant: You shall go out in joy and be led back in peace;
the mountains and the hills before you shall burst into song,
and all the trees of the field shall clap their hands. *(Isa 55:12)*

All: The Peace of our God, in Jesus be with us all. With each other, with us all, and with all creation. Amen.

As the table is prepared, we return thanks to God through offerings and thanksgivings. Your support of your local parish and the PWRDF is encouraged and appreciated.

Offertory Hymn:

See Weekly Supplement

Officiant: Gracious Spirit, help us summon other guests to share that feast where triumphant Love will welcome those who had been last and least. There no more will envy blind us, nor will pride our peace destroy, as we join with saints and angels to repeat the sounding joy. **Amen.**

Carl P. Daw; Hope Publishing

THE HOLY EUCHARIST

Prayer over the Offertory

Officiant: Bless these gifts and our lives, O God, that we may share both food and faith with all people and all creation. With our own hunger, feed the hungry; with our doubt, inspire our faith; and with our voice, we join other voices, demanding justice, here and everywhere, now and always. **Amen.**

Officiant: God be with you.

People: And also with you.

Officiant: Lift up your hearts.

People: We lift them up to the Lord.

Officiant: Let us give thanks to God our Creator

People: It is right to give our thanks and praise.

Officiant: It is right in all times and in all places to thank and praise you Creator of all. We praise you here where the Cowichan Rivers blend and flow, where city and farm, wilderness and industry are side by side. We praise you at a time when the body of earth is broken again and again. We give thanks for our place in the story of salvation. Our ancestors journeyed with you in creation and migration. They depended on the land, were displaced from the land and displaced others from their lands. They knew you in tents and cities, on mountains and by wells, in families and in dreams, and through wilderness prophets who spoke of cedars and listened to ravens.

Together with angels and ancestors, eagle and bear, salmon and sheep, pine and wild rose, we join our voices with all creation in this ancient honour song:

All: O holy, holy, holy God, O God of time and space.

All earth and sea and sky above bear witness to your grace.

Hosanna in the highest heav'n creation sings your praise.

Blessed is the One who comes in your name and bears your name always!

Officiant:

We give thanks to you for Jesus, whose first bed was a feed trough. He was baptized in the Jordan, tested in the wilderness, he traveled in fishing boats and told parables of farmers and seeds, labour and wages, yeast and bread.

On the night before he died, Jesus took bread, food of the poor, the work of field and hearth, he gave thanks, broke it and gave it to his friends saying: Take and eat, this is my body, given for you, do this to remember me.

Again after supper he took the cup of wine, fruit of the land, gave thanks and gave it to his friends saying: This is my blood, which is shed for you. When you do this, do it in memory of me.

Remembering Jesus' life, death and resurrection and awaiting his coming kingdom, we offer you this bread and this cup. Creator, send your Spirit on these gifts so that we know Jesus in them and are gathered together with everyone who shares this sacred meal of justice and community. Fill us with the courage and love of Jesus, that we may strive for justice and peace, respect the dignity of every human being, and safeguard the integrity of creation. Bring us with all your saints to your commonwealth of sparrow and lily, child and beggar which is both now and yet to come. All honour and glory are yours, Creator, Christ, and Spirit, now and forever. **Amen.**

The Lord's Prayer

Officiant: And now, as our Saviour taught us, let us pray,

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Officiant: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

Officiant: The gifts of God for the People of God.

All: Thanks be to God.

Music during Communion

See Weekly Supplement

Officiant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever, Amen.

Blessing

Recessional Hymn

See Weekly Supplement

Dismissal:

Deacon: Go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.