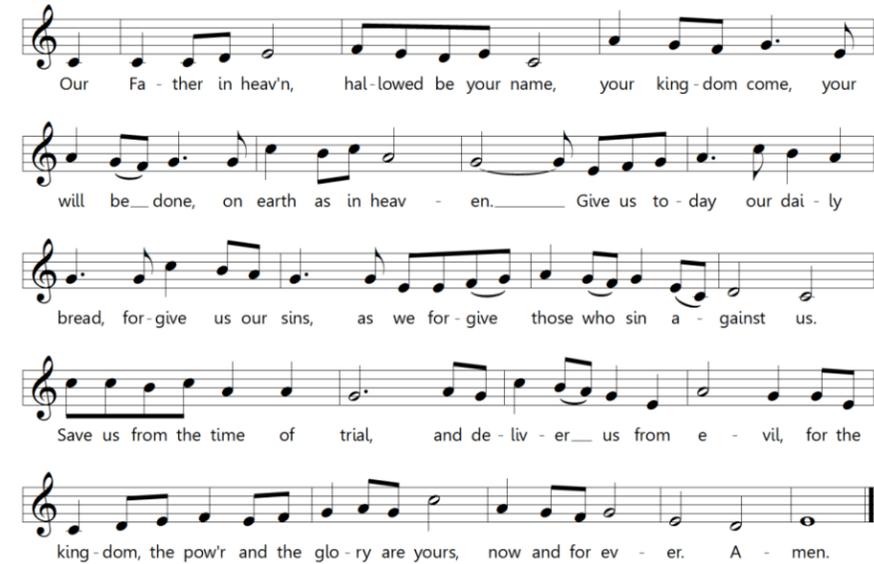


THE LORD'S PRAYER

As our Saviour taught us, let us pray:



Our Fa - ther in heav'n, hal - lowed be your name, your king - dom come, your will be done, on earth as in heav - en. Give us to - day our dai - ly bread, for - give us our sins, as we for - give those who sin a - gainst us. Save us from the time of trial, and de - liv - er us from e - vil, for the king - dom, the pow'r and the glo - ry are yours, now and for ev - er. A - men.

THE BREAKING OF THE BREAD

Silence is kept.

We break this bread to share in the body of Christ.

We, being many, are one body, for we all share in the one bread.

The gifts of God for the people of God.

Thanks be to God.

COMMUNION

Invocation (Rachel Laurin)

Please request a gluten-free wafer if required or a blessing if desired.

PRAYER AFTER COMMUNION

Let us pray.

Silence is kept.

God of peace,
in this eucharist we have been reconciled
to you and to our neighbours.
May we who have been nourished by holy things
always have the courage to forgive.

We ask this in the name of Jesus Christ the Lord. **Amen.**

ANNOUNCEMENTS

DOXOLOGY

Glory to God,
whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the church and in Christ Jesus, for ever and ever. Amen.

BLESSING

RECESSIONAL HYMN 602

Lift High the Cross

DISMISSAL

Go in peace, to love and serve the Lord.

Thanks be to God.

POSTLUDE

Finale from Miniature Suite (Healey Willan)

We hope you have an opportunity to greet each other outside.

<i>Presider & Preacher</i>	The Reverend Gary van der Meer
<i>Deacon</i>	Dr Caroline Ducros
<i>Organist</i>	Dr Gordon Johnston
<i>Crucifer & Servers</i>	Rebecca Gregg, Wendy McCutcheon
<i>Readers</i>	Cliff Parfett, Monica Patten
<i>Cantor</i>	Wayne Teal
<i>Intercessor</i>	Ann Chaplin
<i>Communion Assistants</i>	Sherrie Dagg, Peggy Lister
<i>Sidespeople</i>	Alex Bissett, Jim Cummings
<i>Tower Bell</i>	Mary Frances Marshall
<i>Altar Guild</i>	Vicki Milnes
<i>Audio Tech</i>	Bruce Marshall
<i>Registrar</i>	Laura Doehring
<i>Children's Ministry</i>	Mary Ann Varley
<i>Lock up Duty</i>	Dr Gordon Johnston

Liturgy: *The Book of Alternative Services* ©1985 by the General Synod of the Anglican Church of Canada and *Supplementary Eucharistic Prayer 1 (S1)* ©2001. Used with permission. Collect: *Opening Prayers* (1997) alt. Readings: *New Revised Standard Version Bible (NRSV) Anglicized Edition*, ©1989, 1995, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Psalm Music: ©2001 Gordon Johnston.

Our website: www.stjohnsottawa.com

You can help us test the upgraded wifi in the Sanctuary!

look for the network name: St Johns – Nave

the password (all one word) is: e n j o y y o u r l i f e

We thank you for your patience and cooperation as we learn to worship in these unusual times. If you missed the collection plate you can always connect at anytime to St John's online giving site:



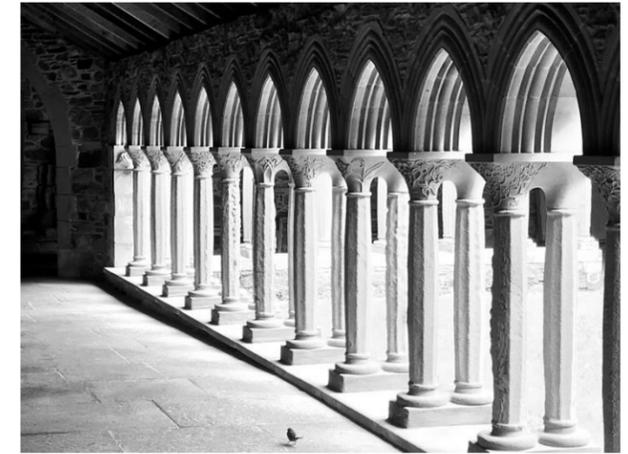
Donations

Please take this leaflet home with you to help us minimize the tidy-up and paper handling required after the Service. Did you know that this Order of Service is available online? Next time you are here, you can help care for the environment by following along from your phone or tablet. See our website: www.stjohnsottawa.com/worship/service-bulletins

ST JOHN THE EVANGELIST ANGLICAN CHURCH

Diocese of Ottawa

Anishinabe aking ate awaso kikinawadjichigan. This land we are upon is the traditional territory of the Algonquin people.



THE SIXTEENTH SUNDAY AFTER PENTECOST

September 12th, 2021 at 10.15 am

As we return to the church building, smudging is offered at the tower entrance for 15 minutes prior to the beginning of both worship services today. Today, we respectfully return to the church the sacred medicines of tobacco, sage, cedar, and sweetgrass to be reserved in the prayer chapel.

PRELUDE

Prelude on Slane (Healey Willan)

PROCESSIONAL HYMN 384

Praise to the Lord, the Almighty

THE GATHERING OF THE COMMUNITY

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit, be with you all.

And also with you.

Almighty God,
to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of the Holy Spirit, that we may perfectly love you and worthily magnify your holy name; through Jesus Christ our Lord. Amen.

THE COLLECT OF THE DAY

Let us pray

Silence is kept.

Almighty God, you call your Church to witness that in Christ we are reconciled to you. Help us so to proclaim the good news of your love, that all who hear it may turn to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING

Isaiah 50:4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens-- wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Hear what the Spirit is saying to the Church.

Thanks be to God.

PSALM 116



I love the Lord,
because he has heard the voice of my supplication,
because he has inclined his ear to me
whenever I called upon him.

The cords of death entangled me; the grip of the grave took hold of me;
I came to grief and sorrow.
Then I called upon the Name of the Lord:
"O Lord, I pray you, save my life."

Gracious is the Lord and righteous;
our God is full of compassion.
The Lord watches over the innocent;
I was brought very low, and he helped me.

Turn again to your rest, O my soul.
for the Lord has treated you well.
For you have rescued my life from death,
my eyes from tears, and my feet from stumbling.

I will walk in the presence of the Lord
in the land of the living.

THE SECOND READING

James 3: 1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From

the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Hear what the Spirit is saying to the Church.

Thanks be to God.

GRADUAL HYMN 560

God, Whose Almighty Word

THE GOSPEL

Mark 8: 27-38

The Lord be with you.
And also with you.

The Holy Gospel of our Lord Jesus Christ according to Mark.
Glorify to you, Lord Jesus Christ.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

HOMILY

THE PRAYERS OF THE PEOPLE

CONFESSION & ABSOLUTION

Dear friends in Christ, God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to this table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son, Jesus Christ, have mercy upon us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen. Almighty God have mercy upon you, pardon ✕ and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And also with you.

OFFERTORY HYMN 505

Be Thou My Vision

THE PRAYER OVER THE GIFTS

Holy God, accept all we offer you this day. May we who are reconciled at this table bring wholeness to our broken world. We ask this in the name of Jesus Christ the Lord. **Amen.**

THE CELEBRATION OF THE EUCHARIST

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

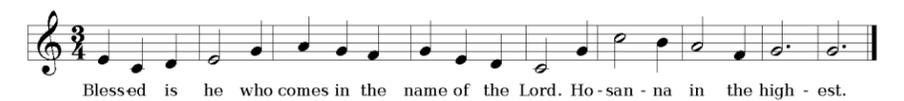
We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.



Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me." Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**