

Sung Eucharist

The Book of Alternative Services



12 September 2021

Sixteenth Sunday after Pentecost

11:00am



St. George's Cathedral, Kingston

Setting: *Communion Service*, Vaughan Williams

Gathering Hymn

Christ, whose glory fills the skies,
Christ, the true, the only light,
Sun of Righteousness, arise,
triumph o'er the shades of night;
Dayspring from on high, be near;
Daystar, in my heart appear.

3 Visit then this soul of mine,
pierce the gloom of sin and grief;
fill me, radiancy divine,
scatter all my unbelief;
more and more thyself display,
shining to the perfect day.

2 Dark and cheerless is the morn
unaccompanied by thee;
joyless is the day's return,
till thy mercy's beams I see,
till they inward light impart,
glad my eyes, and warm my heart.

Ratisbon

Melody from Werner's *Choralbuch* Leipzig, 1815

Charles Wesley 1707-88

The Gathering of the Community

All stand. The presiding celebrant greets the community

Celebrant The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit, be with you all.
People **And with thy spirit.**

Then may be said by the people,

**Almighty God,
unto whom all hearts be open, all desires known,
and from whom no secrets are hid: cleanse the thoughts of
our hearts by the inspiration of thy Holy Spirit, that we
may perfectly love thee, and worthily magnify thy holy
name; through Christ our Lord. Amen.**

The Summary of the Law

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart, and with all thy
soul, and with all thy mind, and with all thy strength.
This is the first and great commandment. And the second is like unto it:

thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

People **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Kyrie Eleison

**Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.**

The Collect of the Day *(please see the leaflet insert)*

The Proclamation of the Word *(please see the leaflet insert)*

Readings:

Bidding Hear what the Spirit is saying to the Church
Response **Thanks be to God**

Gospel:

Bidding The Gospel of Christ
Response **Praise to you, Lord Jesus Christ**

Gradual Hymn

Jesus calls us: o'er the tumult
of our life's wild restless sea,
day by day his sweet voice soundeth,
saying, 'Christian, follow me':

2 As of old Saint Andrew heard it
by the Galilean lake,
turned from home and toil and kindred
leaving all for his dear sake.

3 Jesus calls us from the worship
of the vain world's golden store,
from each idol that would keep us,
saying, 'Christian, love me more.'

4 In our joys and in our sorrows,
days of toil and hours of ease,
still he calls, in cares and pleasures,
that we love him more than these.

5 Jesus calls us: by thy mercies,
Saviour, make us hear thy call,
give our hearts to thine obedience,
serve and love thee best of all.

St Andrew
Edward Henry Thorne (1834-1916)

Cecil Frances Alexander 1818-95

Sermon – The Ven. David Selzer

The Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of the Father before all worlds,
God, of God; Light, of Light;
very God, of very God;
begotten, not made;
being of one substance with the Father;
through whom all things were made:
who for us and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man,
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again
according to the scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory
to judge both the quick and the dead:
whose kingdom shall have no end.
And I believe in the Holy Ghost,
the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together
is worshipped and glorified,
who spake by the prophets.
And I believe one, holy, catholic, and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People (Mike Bowen)

Leader In peace let us pray to the Lord.

People **Lord, have mercy.**

Leader For peace from on high
and for our salvation, let us pray to the Lord.

People **Lord, have mercy.**

Leader For the peace of the whole world,
for the welfare of the holy Church of God, and for the unity of all,
let us pray to the Lord.

People **Lord, have mercy.**

Leader For our bishops,
and for all the clergy and people, let us pray to the Lord.

People **Lord, have mercy.**

Leader For Elizabeth our Queen,
for the leaders of the nations, and for all in authority,
let us pray to the Lord.

People **Lord, have mercy.**

Leader For this city of Kingston,
for every city and community,
and for those who live in them in faith, let us pray to the Lord.

People **Lord, have mercy.**

Leader For good weather,
and for abundant harvests for all to share, let us pray to the Lord.

People **Lord, have mercy.**

Leader For those who travel by land, water, or air, for the sick and the
suffering (especially . . .) for prisoners and captives,
and for their safety, health, and salvation, let us pray to the Lord.

People **Lord, have mercy.**

Leader For our deliverance from all affliction, strife, and need,
let us pray to the Lord.

People **Lord, have mercy.**

Leader For the absolution and remission of our sins and
offences,
let us pray to the Lord.

People **Lord, have mercy.**

Leader For all who have died (especially . . .) let us pray to the Lord.

People **Lord, have mercy.**

Leader Remembering St George, and all the saints, we commit
ourselves, one another, and our whole life to Christ our God.

People **To thee, O Lord.**

Leader Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy name thou wilt hear their requests: fulfil now, O Lord, the desires and petitions of thy servants as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting; for thou, Father, art good and loving, and we glorify thee through thy Son Jesus Christ our Lord, in the Holy Spirit, now and for ever.

People **Amen.**

Confession and Absolution

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that labour and are heavy laden, and I will refresh you. *Matthew 1.28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have eternal life. *John 3.16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1.15*

Hear also what Saint John saith.

If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. *1 John 2.1,2*

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to almighty God.

Silence is kept. The celebrant and people say together,

Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.

The Peace

All stand, and the presiding celebrant addresses the people.

The peace of the Lord be always with you.

People **And also with you.**

Offertory Hymn

Praise to the Holiest in the height,
and in the depth be praise:
in all his words most wonderful,
most sure in all his ways.

2 O loving wisdom of our God!
When all was sin and shame,
a second Adam to the fight
and to the rescue came.

3 O wisest love! that flesh and blood,
which did in Adam fail,
should strive afresh against the foe,
should strive and should prevail;

4 And that a higher gift than grace
should flesh and blood refine,
God's presence and his very self,
and essence all-divine.

5 O generous love! that he, who smote
in Man for man the foe,
the double agony in Man
for man should undergo;

6 And in the garden secretly,
and on the cross on high,
should teach his brethren, and inspire
to suffer and to die.

7 Praise to the Holiest in the height,
and in the depth be praise:
in all his words most wonderful,
most sure in all his ways.

Gerontius

John Bacchus Dykes 1823-76

John Henry Newman 1801-90

The Celebration of the Eucharist

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times,
and in all places, give thanks unto thee, O Lord, holy Father, almighty,
everlasting God, creator and preserver of all things.

Here follows the Proper Preface

Celebrant Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

Choristers Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me."

Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying,

"Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

Celebrant And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. Amen.

The Lord's Prayer

Celebrant And now, as our Saviour Christ hath taught us, we are bold to say:

All **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, the power, and the
glory, for ever and ever. Amen.**

Silence

The Breaking of the Bread

Then the celebrant breaks the consecrated bread. Then may be said,

All **We do not presume to come to this thy table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the flesh of thy dear Son Jesus Christ, And to drink his blood, That we may evermore dwell in him, And he in us. Amen.**

Agnus Dei

O Lamb of God, that takest away the sin of the world: have mercy upon us.
O Lamb of God, that takest away the sin of the world: have mercy upon us.
O Lamb of God, that takest away the sin of the world: grant us thy peace.

The Communion

The celebrant and people receive the communion in one kind only. At the distribution the minister says to each communicant,

The body of our Lord Jesus Christ, which was given for thee.

The communicant responds each time, Amen.

Prayer after Communion

Celebrant Let us pray.

All Almighty and everliving God, We most heartily thank thee That thou dost graciously feed us, in these holy mysteries, With the spiritual food of the most precious body and blood Of thy Son our Saviour Jesus Christ; Assuring us thereby of thy favour and goodness towards us; And that we are living members of his mystical Body, Which is the blessed company of all faithful people; And are also heirs through hope of thy everlasting kingdom.

And here we offer and present unto thee, O Lord, Ourselves, our souls and bodies, To be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, Yet we beseech thee to accept this our bounden duty and service, Not weighing our merits, but pardoning our offences; Through Jesus Christ our Lord, To whom, with thee and the Holy Spirit, be all honour and glory, World without end. Amen.

The celebrant blesses the people.

Celebrant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.**

Dismissal

Leader Go in peace to love and serve the Lord.

People **Thanks be to God.**

Closing Hymn

Praise to the Lord, the Almighty, the King of creation;

O my soul, praise him, for he is thy health and salvation:

all ye who hear,

now to his temple draw near,

joining in glad adoration.

2 Praise to the Lord, who o'er all things so wondrously reigneth,

shieldeth thee gently from harm, or when fainting sustaineth:

hast thou not seen

how thy heart's wishes have been

granted in what he ordaineth?

3 Praise to the Lord, who doth prosper thy
work and defend thee;
surely his goodness and mercy shall daily
attend thee:
ponder anew
what the Almighty can do,
if to the end he befriend thee.

Lobe den Herren
German 17th century melody

4 Praise to the Lord! O let all that is in me
adore him!
All that hath life and breath, come now with
praises before him!
Let the Amen
sound from his people again:
gladly for aye we adore him!

Joachim Neander 1650-80
trans Catherine Winkworth 1827-78

Postlude: *Menuet gothique* from *Suite Gothique*, Léon Boëllmann (1862-97)

Celebrant and Preacher: The Ven. David Selzer, Interim Dean
Musicians: Megan Bruce and George Turcotte, Choristers;
Brad Barbeau, Interim Director of Music;
Matthew Fraser, Assistant Organist; Alex Huneault, Organ Scholar
Reader: Derek Falkner
Prayers: Mike Bowen



The Cathedral Church of St. George
270 King Street East at Johnson Street
P.O. Box 475, Kingston, ON K7L 4W5
Phone: 613-548-4617 **Email:** office@stgeorgescathedral.ca
Web page: www.stgeorgescathedral.ca **Facebook page:** @stgeorgeskingston