

Archbishop & Metropolitan: The Most Reverend Dr. Lynne McNaughton
Diocese of New Westminster – Bishop: The Right Reverend John Stephens



St Clement's Anglican Church

The 16th Sunday after Pentecost
"Welcome Sunday" – September 12th 2021
Holy Eucharist

Welcome to everyone worshipping with us in-person and online today.

The Gathering of the Community *(Stand)*

Presider In this time and place

We gather on the unceded ancestral lands of the Squamish, Musqueam and Tseil-Watuth nations

All From many places and peoples we come to this house of prayer.

Presider In this time and place

We meet in the presence of the living God

All The living God who creates us and all that is.

Presider In this time and place

The risen Christ stands in our midst.

All The risen Christ who accompanies us and all people.

Presider In this time and place

God's Holy Spirit breathes in and through us

All The Holy Spirit who transforms us and all life.

Presider In this time and place

Together, one people of God.

**All In the name of God, Source of all being, Eternal Word and Holy Spirit.
Amen.**

Following the ringing of the bell, a moment of silence is kept

Processional Hymn All creatures of our God and King (stand)

All creatures of our God and King,
lift up your voices, let us sing: Alleluia! Alleluia!
Bright burning sun and golden beams,
pale silver moon that gently gleams.

Refrain Alleluia! Alleluia! Alleluia! Alleluia!
Alleluia! Alleluia!

Swift flowing water, pure and clear,
make music for your Lord to hear,
Alleluia! Alleluia!
Fire, so intense and fiercely bright,
you give to us both warmth and light. *Refrain*

Earth ever fertile, day by day
unfold your blessings on our way,
O sing now, Alleluia!
All flowers and fruit that in you grow,
God's glory let them also show: *Refrain*

Let all things their creator bless,
and worship God in humbleness,
Alleluia! Alleluia!
Praise God the Father, praise the Son,
and praise the Spirit, Three-in-One: *Refrain*

Text: Francis of Assisi (1182 – 1226); tr. William Henry Draper (1855 – 1933), alt. ©1923 (renewed) by J Curwen & Sons, Ltd. Reprinted by permission of G Schirmer, Inc. (ASCAP)

Music: 'Geistliche Kirchengesänge, Köln, 1623; harm. Ralph Vaughan Williams (1872-1958). Harm. ©Oxford University Press.

The Presider greets the community

Presider The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And also with you.**

Presider

Almighty God,

All

to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

The Gloria

Refrain

Glory to God in the highest and peace to God's people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

Refrain

Glory to God in the highest and peace to God's people on earth.

Music: 'Mass of Hope', Becket Gerald Senchur (1946 -). ©1992 GIA Publications, Inc.

The Collect

Presider Let us pray

Presider Wisdom of God,

All **from the street corners and at the entrances to the city
you proclaim the way of life and of death.**

**Grant us wisdom to recognize your Messiah,
so that following in the way of the cross,
we may know the way of life and glory;
in the name of Christ we pray. Amen.**

Season of Creation 2021 – Anglican Church of Canada.

Children's Talk

The Proclamation of the Word

At the end of the readings, the reader says Holy Word. Holy Wisdom.
Please respond with **Thanks be to God.**

1st Reading from the Book of Proverbs (1 : 20 – 33) *(Sit)* Kath Biebrich

Wisdom cries out in the street; in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the city gates she speaks: "How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. Because I have called and you refused, have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me. Because they hated knowledge and did not choose the fear of the Lord, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be sated with their own devices. For waywardness kills the simple, and the complacency of fools destroys them; but those who listen to me will be secure and will live at ease, without dread of disaster."

Psalm 19 *(Sit)*

1 The heavens declare the glory of God,
and the firmament shows the handiwork of the Lord.
2 **One day tells its tale to another,
and one night imparts knowledge to another.**
3 Although they have no words or language,
and their voices are not heard,
4 **their sound has gone out into all lands,
and their message to the ends of the world.**
5 In the deep has God set a pavilion for the sun;
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

6 **It goes forth from the uttermost edge of the heavens
and runs about to the end of it again;
nothing is hidden from its burning heat.**

7 The law of the Lord is perfect and revives the soul;
the testimony of the Lord is sure and gives wisdom to the innocent.

8 **The statutes of the Lord are just and rejoice the heart;
the commandment of the Lord is clear and gives light to the eyes.**

9 The fear of the Lord is clean and endures for ever;
the judgements of the Lord are true and righteous altogether.

10 **More to be desired are they than gold,
more than much fine gold, sweeter far than honey,
than honey in the comb.**

11 By them also is your servant enlightened,
and in keeping them there is great reward.

12 **Who can tell how often they offend?
Cleanse me from my secret faults.**

13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me;
then shall I be whole and sound, and innocent of a great offense.

14 **Let the words of my mouth and the meditations of my heart
be acceptable in your sight; O Lord, my strength and my redeemer.**

Presider Glory to the holy and undivided Trinity, one God:

All as it was in the beginning, is now and will be for ever. Amen.

2nd Reading from the Letter of James (3 : 1 – 12)

Elizabeth Mathers

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs.

So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell.

For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue – a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Gradual Hymn Alleluia (Stand)

Refrain Alleluia, Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!

If any want to become my followers,
let them deny themselves and take up their cross and follow me. *Refrain*

The Gospel All stand for the Gospel

Deacon The Lord be with you.

All And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark (8 : 27 – 38)

All Glory to you, Lord Jesus Christ.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human

things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life?

Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

At the end of the Gospel, the Deacon says

Deacon The Gospel of Christ

All Praise to you, Lord Jesus Christ.

Refrain Alleluia, Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!

Sermon *(Sit)*

The Rev. Peggy Trendell-Jensen

Silence for Reflection

Affirmation of faith – Hear O Israel *(Stand)*

Cantor Hear O Israel, God is one.

**People Love the Lord your God with all your heart,
all your soul, all your mind, all your strength** *(Repeat verse 3x)*

Cantor Hear O Israel, God is love.

People Love your neighbour as you love yourself. *(Repeat 3x)*

Cantor Hear O Israel, this is God's way.

Music composed by The Rev. David Taylor – used with permission

Prayers of the Community *(Stand, Sit, or Kneel)*

Diane Kozoris

Confession and Absolution

All creation invites us to join our voices in praise to God.
Trusting in God's mercy and grace,
let us confess our sin to God and to one another.

Presider Generous God,

All you created us and placed us here to care for all of creation.
Forgive us for turning away from you and for neglecting the earth.
Raise us up and make us again stewards of your creation
that we may see your presence in all that surrounds us;
through Christ we pray. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord.

All Amen.

The Peace *(Stand)*

Presider The Peace of God be always with you.

All And also with you.

Please nod or bow to one another.

The offering plates are located at the entrance to the sanctuary for your convenience.

Offertory hymn Wind upon the water

Wind upon the waters, voice upon the deep,
rouse your sons and daughters, wake us from our sleep,
breathing life into all flesh, breathing love into all hearts,
living wind upon the waters of my soul.

Showers from the heavens, water from the earth,
gift so wholly given, source of every birth,
joy of every living thing, making all creation sing,
shower down upon the dry earth of my soul.

Rock and hill and garden, wood and desert sand,
prairie, field and meadow shaped by Love's own hand,
Love that fills the world around, springing up from barren ground,
grow your love within the garden of my soul.

Blazing light of wonder, flame that pierces night,
burst the dark asunder, fill our souls with light,
Lord of glory, fill the skies, make an end to hatred's cries,
be the blazing sun of justice in our lives.

Winds upon the waters, rains upon the sand,
grace your sons and daughters, newborn by your hand.
Come, O Spirit, and renew all the life that comes from you,
send your winds upon the waters of my soul.

Words & Music: Marty Haugen (1950 -). ©1986 GIA Publications, Inc.

The Celebration of the Eucharist

Prayer over the Gifts *(Stand)*

Presider God of creation,
all you have made is good, and your love endures forever.
You bring forth bread from the earth and fruit from the vine.
Nourish us with these gifts so that we might be for the world
signs of your gracious presence in Jesus Christ
our Saviour and Lord.

All **Amen.** *Evangelical Lutheran Worship (2006) alt.*

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.

Presider The Lord be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

Presider Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and one another to be your holy people, a sign of your presence in the world. When those we trust betray us, unfaithfully you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those broken and alone, whom you have always welcomed home, making the first last, and the last first.

Therefore we raise our voices, forever praising you and saying (singing)

Sanctus **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

Presider Blessed are you, O Holy One: when Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your people's good. When you called Israel out of slavery, you brought them through the wilderness into the Promised Land. When your people were taken into exile you wept with them by the river of Babylon and carried them home.

All **Restore us, O God, let your face shine!**

Presider At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them. He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you, this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Loving and Holy One, recalling Christ's death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come. Therefore we proclaim our hope

All **Dying you destroyed our death
rising you restored our life
Lord Jesus, come in glory.**

Presider Pour out your Spirit on these gifts that through them you may sustain us in our hunger for peace. We hold before you all whose lives are marked by suffering,

our sisters and brothers. When we are broken and cast aside, embrace us in your love.

All Restore us, O God, let your face shine!

Preside Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and for ever.

People Amen.

The Lord's Prayer

Presider Gathering our prayers and praises into one, let us pray as our Saviour taught us, in the language closest to your heart,

All Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.

The Breaking of the Bread

Presider We break this bread to share in the body of Christ.

People We, being many, are one body, for we all share in the one bread.

The Communion

Presider The gifts of God for the people of God.

All Thanks be to God.

(Covid precaution - Communion is offered in bread only. Please maintain 2 metres between as you come forward. Take the wafer back to the pew before consuming)

If you are not physically receiving Communion, then offer this prayer

In union, O God, with all your faithful people gathered wherever the eucharist is celebrated this day, I offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death, and resurrection of Christ, and for the means of grace and the hope of glory. I pray you come into my heart, my soul and my mind. Let nothing

separate me from you. May I serve you in this life until, by your grace, I come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen.

During Communion All who hunger *(Sit)*

All who hunger, gather gladly; holy manna is our bread.
Come from wilderness and wand'ring.
Here, in truth, we will be fed.
You that yearn for days of fullness, all around us is our food.

Refrain Taste and see the grace eternal. Taste and see that God is good.

All who hunger, never strangers, seeker, be a welcome guest.
Come from restlessness and roaming.
Here, in joy, we keep the feast.
We that once were lost and scattered in communion's love have stood. *Refrain*

All who hunger, sing together; Jesus Christ is living bread.
Come from loneliness and longing.
Here, in peace, we have been fed.
Blest are those who from this table live their lives in gratitude.

Text: Sylvia G Dunstan, 1955 – 1993, ©1991, GIA Publications, Inc.

Tune: Bob Moore, b. 1962, ©1993, GIA Publications, Inc.

Tallis Canon

Your presence Lord, sustains us here; you give us strength, anointing all.
A sacrament of love divine that guilds a bridge and tears down walls.
Your sacrifice, O God of peace is symbol of your love divine.
That you should let yourself be held in hands outstretched, in bread and wine.
Behold your healing presence, Lord; in bread, in wine, you grant us grace.
A benediction, we receive with open hands, here in this place.

Text: Lynley Lewis; / Music: Tallis Canon

Prayer after Communion

stand

Presider All your works praise you, O Lord.
All and your faithful servants bless you.

Gracious God, we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

The Sending

Blessing of backpacks / briefcases etc.

Presider Lifting our hands and our hearts, let us pray:

Loving God, bless these backpacks, purses, and laptop bags as we return to school and as we return to work. Help us as we begin a new year of learning, growing, and serving.

May our minds and our pencils be sharp; may our lunches never be forgotten at home; may our erasers help us to remember that mistakes are often the most important part.

God, thank you for glue sticks and homework and e-mail and crisp new notebooks waiting to be filled; thank you for schools and libraries, teachers and custodians; thank you for offices and work from home spaces; thank you even for Zoom.

Thank you for the gift of curiosity and for your Wisdom that is all around.

We ask for this blessing in the name of Jesus, who left home so he could sit and learn at the feet of rabbis in the temple.

Amen.

Blessing

Community Announcements

(Sit)

Closing Hymn Will you come and follow me?

(Stand)

Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same?
Will you let my love be shown, will you let my name be known,
Will you let my life be grown in you and you in me?

Will you leave yourself behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare should your life attract or scare?
Will you let me answer prayer in you and you in me?

Will you let the blinded see if I but call your name?
Will you set the prisoners free and never be the same?
Will you kiss the leper clean and do such as this unseen,
and admit to what I mean in you and you in me?

Will you love the "you" you hide if I but call your name?
Will you quell the fear inside and never be the same?
Will you use the faith you've found to reshape the world around,
through my sight and touch and sound in you and you in me?

Lord, your summons echoes true when you but call my name.
Let me turn and follow you and never be the same.
In your company I'll go where your love and footsteps show.
Thus I'll move and live and grow in you and you in me.

*Text: John L Bell (1949 -); Music: Scottish trad.; arr. John L Bell (1949 -). / Text and arr. ©1987 WGRG The Iona Community (Scotland).
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Deacon Let us bless the Lord.

All Thanks be to God!

Pastoral Care

Pastoral concerns may be referred to the Rev. Helen Dunn at 236-888-4938.
Please let the clergy know if you or a family member is in hospital.

Scripture Readings for next Sunday

Proverbs 31 : 10 – 31 / Psalm 1 / James 3 : 13 – ch. 4 : 3, 7 – 8a / Mark 9 : 30 – 37

Name tags – after the service, please remove from around your neck, wind the string around two fingers and tuck it into the plastic pocket before placing it in the box.

Romeo, O Romeo wherefore art thou?

You'll find the Romeo's on Friday mornings at Cora's Restaurant at 7.45am for Breakfast & Bible Study. cnr of Marine Drive & Fell Street.

(Romeo - Retired Old Men Eating Out)

Tea & Coffee Fellowship following the service

Thank you to the Jang family for hosting today's fellowship. If you would like to take a turn at hosting, email Yvonne (office@stclementschurch.ca) or call 604-988-4418.

Hello all St. Clement's Parents and Children,
St. Clement's continues to cherish members of all ages including children. We are planning a careful "restart" of our Children's Ministry while we gauge how families feel about a return to more typical church school. For at least the rest of September - maybe longer depending on what parents and children prefer - we will provide children with activity bags to take back to their pews or another designated area upstairs to work/play with during the service. Children can take any colouring or activities completed with them at the end of the service but will be asked to leave the activity bag and other contents (e.g. toys, craft supplies, crayons etc.) behind to be reused in future weeks. Anyone who has questions/thoughts about or would like to help with the Children's Ministry at St. Clement's is encouraged to contact Helen or Delayne.

Ministry Connections

Priest	Helen Dunn	236-888-4938	helen@stclementschurch.ca
Deacon	Peggy Trendell-Jensen	604-619-5576	
Deacon	Elizabeth Mathers	604-339-6581	
Admin Assistant	Yvonne Gardner	604-988-4418	
Music Director	Lynley Lewis	music@stclementschurch.ca	
Rector's Warden	Deborah Tuyttens	604-970-1315	
People's Warden	Philip Yong	604-831-9858	
Treasurer	Mike Crone	604-328-7156	
Children/Sunday School	Delayne Sartison	778-229-0117	
Youth	Mark Trendell-Jensen	604-561-9123	

Prayers *The following are for your prayers this week*

In our own Diocese: Pray for John, our Bishop; for Stephen, Archdeacon; and Patrick, Regional Dean; for the North Vancouver Regional Ministry Team and churches. For Holy Cross Japanese Canadian Parish, Vancouver. For Linda, our Primate; Lynne, Archbishop and Metropolitan; for Mark, the National Indigenous Archbishop.

For the wider Church: For the peace of Jerusalem and The Middle East. For the Anglican Church of Tanzania. We pray for the clergy and people in the Episcopal Diocese of Northern Philippines, specifically for our partner Parish of St Clement of Alexandria, Payeo, in their ministry and mission. For all Pastors/Priests and congregations of other denominations in Lynn Valley.

In our Parish community: for Helen, our priest; Elizabeth and Peggy, our Deacons; for the Wardens, Deborah, and Philip. For the staff: Lynley and Yvonne; and Lay Leaders: Ian Thomas, Maddy and Mike. For the Youth and Children's ministries – leader/teachers, children, teens.

In our parish cycle of prayer: for Teresa Avelino, David, Alyssa, and Dave (jnr) Nemeč; Mike Crone & Delayne Sartison; Rhoda de Bourcier; and their families.

For healing: Pray for Jill Allerton; Beth Bailey; Rob Bloye; Betty Downing; Brita; Caitlin; Christina; Marion Edwards; Fiona; Colleen and Matt Foster; Michael Jeffries; Lachlan Keir; Lynda Mills; Carol Norwood; Judy; Vanessa; Maryam Zamani; for their families and carers.

For Outreach: for the residents of the Princess Rooms; for all newcomers to Canada: for Saber and his family; Al-Azaizeh (at UBC); Honada, Said and family; Bukhari; Neema Grace, (at Laurentian University); Malis (*pronounced Ma-lees*) & his family; for Fatemeh, Nasrullah, and the successful sponsoring of Nazrin & family; For the community groups which use our building.

Pray for the people of Afghanistan, especially those who are vulnerable and at risk under the Taliban regime, for all Christians, women and children.

Pray for all people affected by the devastating wildfires around the world; and for all the firefighters, on the ground and in the air, giving all their energy and expertise to douse the flames and control the spread.

For all people affected by floods, especially those affected by Hurricane Ida.

For the countries and citizens of Haiti and Mexico recovering from earthquakes.

Covid-19 notes:

Sanitize hands / masks mandatory / distancing according to preference.

Refrain from 'chatty gathering' in the building – rather be outside for that.