



Diocese of  
New Westminster  
ANGELICAN CHURCH OF CANADA



# St. John the Evangelist Anglican Church

*serving North Vancouver since 1899*

*September 5, 2021*

*Fifteenth Sunday After Pentecost*

*10:00 a.m. Family Eucharist*

*Celebrant and Preacher: The Reverend Patrick Blaney*

*St. John the Evangelist Anglican Church*

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# **WELCOME**

*We are glad you have joined us for worship this morning. Please turn cell phones and other electronic devices off or to 'silent'*

**St John's North Vancouver Parish recognizes we are on the unceded Coast Salish territories within the Musqueam, Squamish and Tsleil-Waututh First Nations.**

## ***Ministering today at our 10:00 a.m. service:***

*Celebrant and Preacher:*

*The Reverend Patrick Blaney*

*Musician:*

*Galina Martyniuk, piano and organ*

*Choir Director:*

*Christie Smith*

*Children's Time:*

*Kate Deans*

## **Announcements**

## ***The Gathering of the Community***

Celebrant            The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

**All                    And also with you.**

Celebrant            Almighty God,  
**All                    to you all hearts are open,  
all desires are known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you, and worthily  
magnify your holy name;  
through Christ our Lord. Amen.**

## ***The Collect***

Celebrant            Stir up, O Lord,  
**All                    the wills of your faithful people,  
that richly bearing the fruit of good works,  
we may by you be richly rewarded;  
through Jesus Christ our Lord,  
who is alive and reigns with you and the Holy  
Spirit, one God, now and for ever. Amen.**

## ***Children's Time***

## ***The Proclamation of the Word***

### ***The First Reading:***

A reading from the book of Proverbs

A good name is to be chosen rather than great riches,  
and favour is better than silver or gold.

The rich and the poor have this in common:  
the Lord is the maker of them all.

Whoever sows injustice will reap calamity,  
and the rod of anger will fail.

Those who are generous are blessed,  
for they share their bread with the poor.

Do not rob the poor because they are poor,  
or crush the afflicted at the gate;

for the Lord pleads their cause  
and despoils of life those who despoil them.

Proverbs 22:1-2, 8-9, 22,23

Hear what the Spirit is saying to God's people.

**All Thanks be to God.**

### ***Psalm 125***

**Those who trust in the Lord are like Mount Zion, \*  
which cannot be moved, but stands fast for ever.**

**The hills stand about Jerusalem; \*  
so does the Lord stand round about this people, from this time  
forth for evermore.**

**The sceptre of the wicked shall not hold sway over the land  
allotted to the just, \*  
so that the just shall not put their hands to evil.**

**Show your goodness, O Lord, to those who are good \*  
and to those who are true of heart.**

**As for those who turn aside to crooked ways, the Lord will lead  
them away with the evildoers; \*  
but peace be upon Israel.**

TRUST

## 514 Jesus, Joy of Our Desiring

1 Je - sus, joy of our de - sir - ing, ho - ly wis - dom,  
2 Through the way where hope is guid - ing, hark, what peace - ful

love most bright; drawn by thee, our souls as - pir - ing soar to  
mu - sic rings, where the flock, in thee con - fid - ing, drink of

un - cre - a - ted light. Word of God, our flesh that  
joy from death - less springs. Theirs is beau - ty's fair - est

fash - ioned, with the fire of life im - pas - sioned, striv - ing  
plea - sure; theirs is wis - dom's ho - liest trea - sure. Thou dost



still to truth un - known, soar - ing, dy - ing round thy throne.  
 ev - er lead thine own in the love of joys un - known.

Text: Martin Janus (1620?-1682?); tr. Robert Seymour Bridges (1844-1930), alt.

87 87 88 77  
 WERDE MUNTER

## **The Second Reading:**

A reading from the letter of James

My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, 'Have a seat here, please', while to the one who is poor you say, 'Stand there', or, 'Sit at my feet', have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfil the royal law according to the scripture, 'You shall love your neighbour as yourself.' But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. For the one who said, 'You shall not commit adultery', also said, 'You shall not murder.' Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgement will be without mercy to anyone who has shown no mercy; mercy triumphs over judgement.

James 2:1-13

Hear what the Spirit is saying to God's people.

**All Thanks be to God.**

## The Gospel — Fifteenth Sunday After Pentecost

Celebrant

The Lord be with you.

**All**

**And also with you.**

Celebrant

The Holy Gospel of our Lord Jesus Christ  
according to Mark

**All**

**Glorify to you, Lord Jesus Christ.**

From there he set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, 'Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs.' But she answered him, 'Sir, even the dogs under the table eat the children's crumbs.' Then he said to her, 'For saying that, you may go—the demon has left your daughter.' So she went home, found the child lying on the bed, and the demon gone.

Jesus Cures a Deaf Man

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, 'Ephphatha', that is, 'Be opened.' And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, 'He has done everything well; he even makes the deaf to hear and the mute to speak.'

Mark 7:24-37

Celebrant

The Gospel of Christ.

**All**

**Praise to you, Lord Jesus Christ.**

## ***Sermon***

Reverend Patrick Blaney

### ***Time for Reflection***

## **An Affirmation of Faith**

Celebrant Let us confess the faith of the Church, as we say,

**All**                    **You, O God, are supreme and holy.  
You create our world and give us life.  
Your purpose overarches everything we do.  
You have always been with us.  
You are God.  
You, O God, are infinitely generous,  
good beyond all measure.  
You came to us before we came to you.  
You have revealed and proved  
your love for us in Jesus Christ,  
who lived and died and rose again.  
You are with us now.  
You are God.  
You, O God, are Holy Spirit.  
You empower us to be your gospel in the world.  
You reconcile and heal; you overcome death.  
You are our God. We worship you. Amen.**

## ***Prayers of the People***

Celebrant            In peace let us pray to the Lord, saying, "Lord, have mercy."

For peace from on high and for our salvation, let us pray to the Lord.

**All                    Lord, have mercy.**

Celebrant            For the peace of the whole world, for the welfare of the holy Church of God, and for the unity of all, let us pray to the Lord.

**All                    Lord, have mercy.**

Celebrant            For our bishops, and for all the clergy and people, Archbishop Lynne McNaughton our Metropolitan, Bishop John Stephens, Linda Nicholls our Primate, Mark MacDonald the Indigenous Archbishop of Canada, Patrick our Priest, and Bishop Brent Alawas, and the Clergy and People of the Episcopal Diocese of Northern Philippines. Our companion parish, St John the Evangelist Mission and Outstations, Pasnadan The Reverend Tristan Bati-el. St. Hildegard's Sanctuary – The Reverend Melanie Calabrigo; The Deanery of Golden Ears - The Reverend Kelly Duncan, Regional Dean.

**All                    Lord, have mercy.**

Celebrant            For Elizabeth our Queen, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**All                    Lord, have mercy.**

Celebrant            For the City & District of North Vancouver, Queen Mary Community School. For every city and community, and for those who live in them in faith.

In our own Community of St. John's, in our cycle of prayer, we pray for these members of our faith community: Susan Luenberger,

Tracey MacLennan and Annelise Weddigan, Margaret Mainwaring, Peri and family, Galina Martyniuk, Behrouz Mavizisani, Raili Mazurek and Heather McDonald.

let us pray to the Lord.

**All Lord, have mercy.**

Celebrant For good weather, and for abundant harvests for all to share, let us pray to the Lord.

**All Lord, have mercy.**

Celebrant For those who travel by land, water, or air, for the sick and the suffering , for prisoners and captives, and for their safety, health, and salvation, let us pray to the Lord.

**All Lord, have mercy.**

Celebrant For our deliverance from all affliction, strife, and need, let us pray to the Lord.

**All Lord, have mercy.**

Celebrant For the absolution and remission of our sins and offences, let us pray to the Lord.

**All Lord, have mercy.**

Celebrant For all who have died especially Chris Trendell, let us pray to the Lord.

**All Lord, have mercy.**

Celebrant Remembering those in Need: For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith community: Kelly, Dorothy D., Jaye E., Elle D., Allison M. Also for Andy and Raili M., Meherunissa, Doreen S., Karen C., Frances B., Flo L., C.L.J.T., Sandro Y., Lesley G., Ron and Rosemary P., Pat K., Lynne S., Peri, Maria, Joan C., Liam, Yvonne M., Joel, Leone J., Omid M., Jean W.,

Laurence W., Everett, Brock L., Avis R., Ann D.,  
Elizabeth B., Christie S. and family, With all the saints,  
we commit ourselves, one another, and our whole life  
to Christ our God.

**All**                    **To you, O Lord.**

Celebrant            Almighty God, you have given us grace at this time  
with one accord to make our common supplications to  
you, and you have promised through your well-beloved  
Son that when two or three are gathered together you  
will hear their requests. Fulfil now our desires and  
petitions, as may be best for us, granting us in this  
world knowledge of your truth, and in the age to come  
eternal life; for you, Father, are good and loving, and  
we glorify you through your Son Jesus Christ our Lord,  
in the Holy Spirit, now and for ever. **Amen.**

### ***Confession and Absolution***

Celebrant            Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
God welcomes us  
and invites us to this table.  
Let us confess our sins,  
confident in God's forgiveness.

*Silence is kept.*

Celebrant  
**All**

Most merciful God,  
**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
We have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

Celebrant

Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.  
**Amen.**

**All**

## ***Sharing of The Peace***

*We stand as we are able and greet our neighbours in the peace of Christ.*

Celebrant  
**All**

May the peace of Christ always be with you.  
**And also with you.**

CHRISTIAN LIFE

# 500 Sister, Let Me Be Your Servant

Jean Richard Gilford (1933- )  
 Music: Melody: Richard Gilford (1933- ) var. Betty Carr Pulhamham (1936- )  
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Eb
Eb7
A<sup>o</sup>
E<sup>b</sup> sus<sup>4</sup>
E<sup>b</sup>
Cm
Cm7

1 Sis - ter, let me be your ser - vant. let me be as  
 2 We are pil - grims on a jour - ney, fel - low trav - ellers  
 3 I will hold the Christ - light for you in the night - time  
 4 I will weep when you are weep - ing; when you laugh I'll

Fm7
B<sup>b</sup>
7
A<sup>b</sup>
E<sup>b</sup>
A<sup>b</sup>

Christ to you; pray that I may have the  
 on the road; we are here to help each  
 of your fear; I will hold my hand out and  
 laugh with you. I will share your joy and

Fm / Eb
Fm7
Cm
Fm7
B<sup>b</sup>
B<sup>b</sup>7
E<sup>b</sup>

grace to let you be my ser - vant too.  
 oth - er walk the mile and bear the load.  
 to you, speak the peace you long to hear.  
 sor - row till we've seen this jour - ney through.

## **The Celebration of the Eucharist**

### **Preparation of the Gifts**

*Representatives of the people present the gifts of bread and wine for the Eucharist (with money and other gifts for the needs and responsibilities of the Church) to the deacon or celebrant before the altar. Your thoughtful and generous gifts enable our worship and ministry to our world. We thank you.*

### **Doxology**

The musical score for the Doxology is written in G major (one sharp) and 4/4 time. It consists of two systems of two staves each (treble and bass clef). The first system begins with a treble clef staff containing a series of chords and a bass clef staff with a similar harmonic accompaniment. The second system continues the melody and accompaniment, ending with a double bar line.

Praise God from whom all blessings flow;  
 praise him, all creatures here below;  
 Praise him above, ye heavenly host;  
 praise Father, Son, and Holy Ghost.

Text: Thomas Ken (1637–1710).

### **The Prayer Over the Gifts**

Celebrant  
**All**

Great and holy God,  
**accept our offering of labour and love.**  
**May we bring you true and spiritual worship and**  
**be one with you.**  
**We ask this in the name of Jesus Christ the Lord.**  
**Amen.**

## The Great Thanksgiving/Eucharistic Prayer #5 (DoWN)

Celebrant  
**All**

The Lord be with you.  
**And also with you.**

Celebrant  
**All**

Lift up your hearts.  
**We lift them to the Lord.**

Celebrant  
**All**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

Celebrant  
**All**

We give you thanks and praise, almighty God,  
for the gift of a world full of wonder,  
and for our life which comes from you.  
By your power you sustain the universe.  
**Glory to you for ever and ever.**

Celebrant

You created us to love you with all our heart,  
and to love each other as ourselves,  
but we rebel against you by the evil that we do.

Celebrant

In Jesus, your Son,  
you bring healing to our world  
and gather us into one great family.  
Therefore, with all who serve you  
on earth and in heaven,  
we praise your wonderful name, as we sing,

**All**

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest,  
Hosanna in the highest.**

Celebrant We give you thanks and praise, loving Father,  
because in sending Jesus, your Son, to us  
you showed us how much you love us.  
He cares for the poor and the hungry.  
He suffers with the sick and the rejected.

Betrayed and forsaken, he did not strike back  
but overcame hatred with love.  
On the cross he defeated the power of sin and death.  
By raising him from the dead  
you show us the power of your love  
to bring new life to all your people.

**All** **Glory to you for ever and ever.**

Celebrant On the night before he gave up his life for us,  
Jesus, at supper with his friends,  
took bread, gave thanks to you,  
broke it, and gave it to them,  
saying, "Take this, all of you, and eat it:  
this is my body which is given for you."

Celebrant After supper, Jesus took the cup of wine,  
said the blessing, gave it to his friends,  
and said, "Drink this, all of you:  
this is the cup of my blood,  
the blood of the new and eternal covenant,  
which is shed for you and for many,  
so that sins may be forgiven.  
Do this in memory of me."

**All** **Glory to you for ever and ever.**

Celebrant Gracious God,  
with this bread and wine  
we celebrate the death and resurrection of Jesus,  
and we offer ourselves to you in him.

Send your Holy Spirit on us and on these gifts,  
that we may know the presence of Jesus  
in the breaking of bread,  
and share in the life  
of the family of your children.

**All** **Glory to you for ever and ever.**

Celebrant Father, you call us to be your servants;  
fill us with the courage and love of Jesus,  
that all the world may gather in joy  
at the table of your kingdom.  
We sing your praise, almighty Father  
through Jesus, our Lord,  
in the power of the Holy Spirit,  
now and for ever.

**All** **Glory to you for ever and ever. Amen.**

Celebrant  
**All** As our Saviour taught us to pray, let us sing,  
**Our Father in heaven,**  
**hallowed be your name,**  
**your kingdom come,**  
**your will be done,**  
**on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
**as we forgive those who sin against us.**  
**Save us from the time of trial,**  
**and deliver us from evil.**  
**For the kingdom, the power,**  
**and the glory are yours,**  
**now and forever. Amen.**

## **The Breaking of the Bread**

Celebrant            We break this bread  
to share in the body of Christ

**All                    We, being many, are one body,  
for we all share in the one bread.**

## ***The Communion***

Celebrant            The Gifts of God, for the people of God.

**All                    Thanks be to God.**

## ***Prayer after Communion***

Celebrant            Father,

**All                    your word and sacrament give us food and life.  
May we who have shared in holy things  
bear fruit to your honour and glory,  
in the name of Jesus Christ the Lord. Amen.**

## ***The Doxology***

Celebrant            God of grace,

**All                    we have shared in the mystery  
of the body and blood of Christ.  
May we who have tasted the bread of life  
live with you for ever.  
We ask this in the name of Jesus Christ our Lord.  
Amen.**

## ***Blessing***

### ***Dismissal***

Celebrant            Go forth into the world, rejoicing in the power of  
the Spirit.

**All                    Our worship is now over, and our service begins.  
Thanks be to God.**