



228 S. Dogwood Street
Campbell River, BC V9W 6Y7
250 286-1613

September 5, 2021
14th Sunday after Pentecost
Season of Creation



Priest-in-charge

The Rev. Dr. Catherine Dafoe Hall
250-668-3701 catherinehall@cdafoe.ca

Deacon

The Rev. David Fitzsimmons
250-201-3330 david.fitzsimmons@telus.net

Bishop

The Right Rev. Anna Greenwood-Lee
Diocese of Islands and Inlets

A Service of the Word

*This liturgy is based on the
Anglican Church of Canada **Book of Alternative Services***

Land acknowledgement—David Fitzsimmons

As always, we will light a candle and ring a bell as our service begins.

Officiant The grace of our Lord Jesus Christ,
 the love of God,
 and the communion of the Holy Spirit,
 be with you all.

People And also with you.

The heavens declare the glory of God.

The firmament proclaims God's handiwork.

The plants and trees show God's presence.

Let us join with creation in praising God.

God of all creation, who moves and inspires us through every time and season,

we bless you and praise you for the gift of life in your good, created world.

Grant to us grace and humility to so order our lives

that we may honour you among all peoples and nations,

create wholesome and right companionship with our fellow living creatures,

and work for the healing of this world that you created.

Teach us to see and hear your power in the winds and waves, mountains and valleys

so that we may glorify your goodness to us and live rightly in your creation.

We pray to you through Jesus Christ our Lord,

who lives and reigns with You and the Spirit,

Collect of the Day

First Reading [Pr 22:1-2, 8-9, 22-23](#) Jennifer Coolen

[Psalm 125](#)

LA Sue Vickery

1 Those who trust in the Lord are like Mount Zion, * which cannot be moved, but stands fast for ever.

2 The hills stand about Jerusalem; * so does the Lord stand round about his people, from this time forth for evermore.

3 The sceptre of the wicked shall not hold sway over the land allotted to the just, * so that the just shall not put their hands to evil.

4 Show your goodness, O Lord, to those who are good * and to those who are true of heart.

5 As for those who turn aside to crooked ways, the Lord will lead them away with the evildoers; * but peace be upon Israel.

Lord, surround your people with your presence. Do not let us stretch out our hands to evil deeds, or be destroyed by the snares of the enemy, but bring us to share the land prepared for the saints in light, where you live and reign, God, now and forever.

Gospel: [Mk 7:24-37](#) The Rev. David Fitzsimmons

The Holy Gospel of our Lord Jesus Christ according to St. Mark

Glory to you, Lord Jesus Christ

The Gospel of Christ.

Praise to you, Lord Jesus Christ

Sermon: Any Questions?

Hear O Israel

Hear, O Israel,

the Lord our God, the Lord is one.

Love the Lord your God with all your heart,

with all your soul,

with all your mind,

and with all your strength.

This is the first and the great commandment.

The second is like it:

Love your neighbour as yourself.

There is no commandment greater than these.

Hymn 306

Kate Fitzsimmons and Georgia Smith

O for a thousand tongues to sing my dear Redeemer's praise,

the glories of my God and King, the triumphs of his grace.

Jesus! The name that charms our fears, that bids our sorrows cease;

'Tis music in the sinner's ear, 'tis life and health and peace.

My gracious Master and my God, assist me to proclaim,

To spread through all the earth abroad the honours of thy name.

Prayers of the People

The Peace

A wave, a smile, a nod of the head are all fitting expressions of your intention for peace for yourself and for each other.

The peace of the Lord be with you all.

People: And also with you.

Hymn

Kate Fitzsimmons and Georgia Smith

You have come down to the lakeshore
seeking neither the wise nor the wealthy,
But only asking for me to follow.

REFRAIN:

Sweet Lord, you have looked into my eyes;
Kindly smiling, you've called out my name....
On the sand I have abandoned my small boat;
Now with you, I will seek other seas.

You know full well what I have, Lord:
Neither treasure nor weapons for conquest,
Just these my fishnets and will for working.

REFRAIN

You need my hands, my exhaustion,
Working love for the rest of the weary
A love that's willing to go on loving.

REFRAIN

You who have fished other waters;
You, the longing of souls that are yearning:
O loving Friend, you have come to call me.

In Thanksgiving for all God's blessings in our lives we pray:

God of glory, receive all we offer this day as a symbol of our love, and increase in us that true and perfect gift. We ask this in the name of Jesus Christ our Lord. Amen

officiant As our Saviour taught us, let us pray.

People (sung) Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done, on earth as it is in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom,

the power and the glory are yours,

now and forever. Amen

Glory to God

Whose power working in us

Can do infinitely more

Than we can ask or imagine.

Glory to God from generation to generation

In the Church and in Christ Jesus

Fore ever and ever. Amen.

LA Go in peace and love to serve the Lord

People: Thanks be to God.

Blessing

Announcements

New COVID Protocols—from the Bishop

We are doing the right things, wearing masks and social distancing for in-person services. The bishop has asked that those who are not vaccinated should participate through zoom rather than attending in person, however there will be no check for vaccinations at the door.

However, for other functions in the church, meetings and study groups, for example, participants are required to be vaccinated.

We are able to continue as we are now, with occasional in-person services. When the numbers of infections drop again we will be able to increase the frequency of in-person/hybrid services. We hope to have our first hybrid service October 17.

Clergy are required to be vaccinated and Cathie has received both shots as of July 1.

Hybrid Services—in-person and on zoom

A plan is taking shape for services to take place on both zoom and in-person at the same time. This would mean that zoom participants can see the in-person congregation and the congregation can see the zoom participants. Some equipment needs to be purchased and people need to learn to use it and train others. We hope to have our first hybrid service on October 17, which we will keep as the Feast of St. Luke.

More Announcements...

Important dates

- Sept 8 office open 9:30 to noon
- ACW gathering in the Library
- Sept 16 7:00 PM *Mensa Christi*
- Sept 26 9:30 zoom worship, 10:30 in-person worship
- Sept 26 Parish Council (after worship) in-person, in the hall, date moved due to member travel

Sign up for EfM—Please!—talk to David Fitzsimmons

Vaccinate, vaccinate, vaccinate, - for the sake of the world!

If you have not received your vaccine please make an appointment immediately. If you need a ride or a companion please call our priest, Cathie Hall, at 250-668-3701.

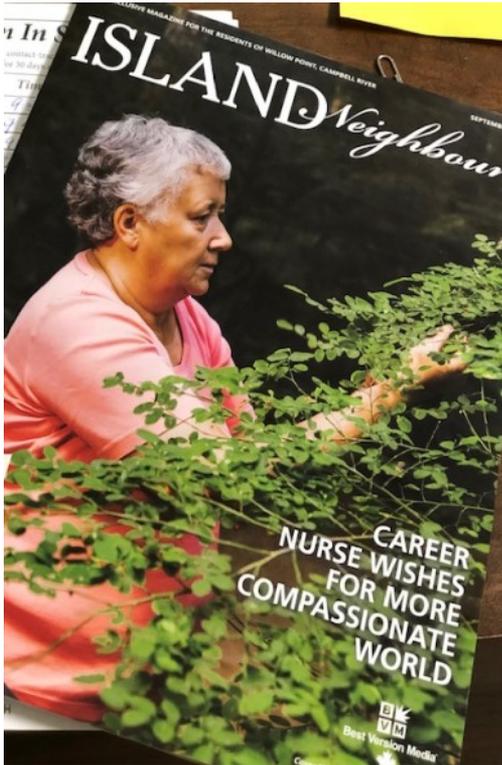
Every vaccinated person brings us closer to safety, and to safety for our unvaccinated children.

Please remember in prayer those who teach, the students, and the staff of local schools, college, and university as they prepare to return to classes.

Churches may not speak or pray in a partisan way. We do not pray for a specific outcome in an election but we offer prayers for all those who have offered themselves for elected office and all who will vote. We pray that God will guide all elected leaders into ways of integrity, justice, and peace.

Still More Announcements...

Did You see the September Issue of *Island Neighbours*? It features our very own Mary Cook and tells of her ministry as a nurse and her wish for a more compassionate world. Glad to see this and learn about our neighbour, Mary!



Outreach is Ongoing please continue to pray for the homeless and hungry in Campbell River. Remember the work of Grass Roots, Kind Hearts, pray for the Food Bank, give thanks for the many ministries of the ACW in this community, pray for the 8 Twelve Step groups that use our church.

Updates

The Labyrinth is still a thing. David Fitzsimmons is still looking for bricks, if you have thoughts please share them. We will gather to do the work of installation when it is safer to be together.

The Liturgy Committee met and has decided that we are open for something new in our services. So we will be using elements from the Season of Creation liturgy offered to us by the Primate's World Relief and Development Fund. The opening Canticle today is from that service. This is consistent with the sixth question of the baptismal covenant:

Will you strive to safeguard the integrity of God's creation and respect, sustain, and renew the life of the earth?

This season gives us opportunity to be thankful for the beauties and bounty of creation, and it serves as a reminder of our responsibility for care and protection.

A fire inspection took place recently and we are working on a fire plan which the fire department requires us to have. Apart from that, one slightly loose lightbulb in an emergency exit light, and some small repairs in the electrical room we passed with flying colours. We can be thankful for all those people who take such beautiful care of our buildings and grounds.

The season of September is upon us. This is a time of new beginnings, the seasons change, young folks return to school, some seniors start their vacations, study groups form in churches, and the energy is different. Even though we are in a fourth wave we are still looking ahead with hope to more possibilities of worship and service in the community.

Elections Canada will be using our hall for a voting place on Sept 20. the 12 Step groups that meet there will be meeting in other parts of the building.

Prayers for the Church and the World

Anna, our Bishop,

Diocesan cycle: The congregation of Holy Trinity Sooke

Lynne, our Metropolitan

Linda, Our Primate, Mark, our Indigenous Archbishop

AC cycle: Province of the Episcopal Church of Sudan

Cathie and David our clergy

Parish family

For those who have offered themselves for elected office and those who will vote in the forthcoming election.

For the many who have died from drug overdose due to fentanyl and for those who work for prevention.

For those who teach and for students and staff as they return to school, college and university.

For those seeking healing and hope—names as given

For all who have survived residential school, those still bear the wounds, for all who did not return, and for all who grieve.

Those who have died

Why pray?

We pray because Jesus told us to pray. We pray because prayer shapes us and changes us. We can't pray for justice in the world without becoming more just ourselves. We can't pray for compassion and integrity in our leaders without growing as people of integrity and compassion. Addressing God in our prayers makes us more like God, loving, caring, longing for wholeness in the world.

Let the Prayer Chain know if you have a confidential prayer concern. Email stpeterCRprayerchain@gmail.com you may leave a confidential message on the Church telephone 250 286-1613.

WELCOME!

Parish Staff and Leaders

Bishop's Warden: Lois Tirebuck

People's Warden: David Storrie

Deputy Wardens: Bill Ritchie and Tony Smith

Treasurer: Holly Finn

Musicians: Georgia Smith and Kate Fitzsimmons

Custodian: Gwen Demerse

Prayer Chain: Kate Fitzsimmons

Communications Director: Trina Soltys

Envelope Secretary: Frank Maga

Healing Prayer Ministry: Sue Vickery

Lay Assistants and Readers: Bill Ritchie

ACW President: Bev Lawrence, Lois Tirebuck

Mindfulness: Jane Jennings

Coffee Monday: Jennifer Coolen

Sunday School: Jane Monchak, Diana Hicks

Altar Guild President: Frances Hudock

Librarian: Jane Jennings

Community Garden Liaison: Rick Monchak

Safe Church: Judy Antonelli

PWRDF Rep: Barb Henshall

Building: George Wagner

The parish of St Peter Anglican Church and St Saviour Anglican Church is located on the unceded, traditional territory of the Ligwi'da'xw people: the We Wai Kai, Wei Wai Kum, and Kwiakah First Nations; the unceded traditional territory of the Klahoose First Nation; the unceded traditional territory of the K'omoks First Nation and the unceded traditional territory of the Homalco First Nation. We seek a new relationship with the first peoples here; one based on honour and respect. We pray that we may live more deeply into the Calls to Action of the Truth and Reconciliation Commission.