



Diocese of New Westminster
ANGELICAN CHURCH OF CANADA

The Induction

of

The Reverend Helen Dunn

as Rector of

**the Parish of St Clement
Lynn Valley, North Vancouver**

on Tuesday, August 31st 2021

**by The Right Reverend John Stephens
Bishop of New Westminster**

The Gathering of the Community

Processional Hymn **Take my life and let it be**

Take my life, and let it be consecrated, Lord, to thee;
take my moments and my days, let them flow in ceaseless praise.

Take my hands, and let them move at the impulse of thy love;
take my feet, and let them be swift and purposeful for thee.

Take my lips, and let them be filled with messages from thee;
take my intellect, and use every power as thou shalt choose.

Take my will, and make it thine; it shall be no longer mine;
take my heart, it is thine own; it shall be thy royal throne.

Take my love; my Lord, I pour at thy feet its treasure store;
take myself, and I will be ever, only, all for thee.

Text: Frances Ridley Havergal (1836 – 1879) / Music: Composer unknown

Presider

We acknowledge with respect that we worship on the traditional and unceded territories of the Tsleil-Waututh, the Musqueam, and the Squamish. Let us pray that we may live more deeply into the calls to action from Canada's Truth and Reconciliation Commission.

People

May the living Christ lead us all on pathways of reconciliation and peace.

A moment of silence is kept

The Presider greets the community.

Presider

The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People

And also with you.

Presider

My brothers and sisters in Christ,
Helen has been chosen to be priest of
this Parish of St. Clement.
After prayerful consideration,
and according to the practice of this diocese,
I have appointed Helen to this position of leadership
in our common ministry.
This ministry continues the good work
done through the years in this community,
and is part of the work and witness of the whole church.
It is a new beginning because Helen brings particular gifts
to our ministry together.

As we stand in God's presence
let us pray that grace will be given to Helen ,
and to all of us in this ministry,
that we may fulfil the responsibilities which are ours.

Silence is kept. The Presider says the Collect of the Day:

Loving God,
who made your servant Aidan a wanderer among the English
that he might bring them home to your kingdom,
grant us, after his example, to walk so faithfully
along the pathways of this life,
that in all our converse with others we may commend
the saving gospel of your Son Jesus Christ;
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

People

Amen.

The Proclamation of the Word

The Readings

Reader A reading from the 1st Letter to the Corinthians (9 : 16 – 23) Ian Thomas

At the conclusion of the passage, the reader says,

Hear what the Spirit is saying to the Church.

People **Thanks be to God.**

Psalm 85 : 8 – 13 *We read the Psalm together with a pause at the asterisk.*

8 I will listen to what you, Lord God, are saying, *
for you are speaking peace to your faithful people
and to those who turn their hearts to you.

9 Truly, your salvation is very near to those who fear you, *
that your glory may dwell in our land.

10 Mercy and truth have met together; *
righteousness and peace have kissed each other.

11 Truth shall spring up from the earth, *
and righteousness shall look down from heaven.

12 Lord, you will indeed grant prosperity, *
and our land will yield its increase.

13 Righteousness shall go before you, *
and peace shall be a pathway for your feet.

Presider Glory to the holy and undivided Trinity, one God:

All **as it was in the beginning, is now and will be for ever. Amen.**

Gradual Hymn: Lord, you give the great commission

Lord, you give the great commission:
“Heal the sick and preach the word.”
Lest the church neglect its mission
and the gospel go unheard,
help us witness to your purpose
with renewed integrity;
with the Spirit’s gifts empower us for the work of ministry.

Lord, you call us to your service:
“In my name baptize and teach.”
That the world may trust your promise,
life abundant meant for each,
give us all new fervour, draw us
closer in community;
with the Spirit’s gifts empower us for the work of ministry.

Lord, you make the common holy:
“This my body, this my blood.”
Let your priests, for earth’s true glory
daily lift life heaven-ward,
asking that the world around us
share your children’s liberty;
with the Spirit’s gifts empower us for the work of ministry.

All stand for the Gospel

Deacon The Lord be with you.

People **And also with you**

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew (19:27-30)

People **Glory to you, Lord Jesus Christ.**

Then Peter said in reply, “Look, we have left everything and followed you. What then will we have?”²⁸ Jesus said to them, “Truly I tell you, at the renewal of all things, when the Son of Man is seated on the throne of his glory, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel.²⁹ And everyone who has left houses or brothers or sisters or father or mother or children or fields, for my name’s sake, will receive a hundredfold,^[a] and will inherit eternal life.³⁰ But many who are first will be last, and the last will be first.

At the end of the Gospel, the Deacon says,

The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

The hymn continues

Lord, you show us love's true measure:
"Father, what they do, forgive."
Yet we hoard as private treasure
all that you so freely give.
May your care and mercy lead us
to a just society;
with the Spirit's gifts empower us for the work of ministry.

Lord, you bless with words assuring:
"I am with you to the end."
Faith and hope and love restoring,
may we serve as you intend,
and, amid the care that claim us,
hold in mind eternity;
with the Spirit's gifts empower us for the work of ministry.

Text: Jeffrey Rowthorn (1934-0) ©1978 Hope Publishing Co.

Music: Cyril Vincent Taylor (1907-1991). ©1942; renewal 1970 Hope Publishing Co.

Sermon The Rev'd Miranda Sutherland
 Vicar, Holy Spirit, Whonnock; & St Oswald, Port Kells

A silence for reflection follows

Covenant in Ministry

The Executive Archdeacon, standing with the new priest and the churchwardens before the congregation, describes the process by which the new priest has been chosen. Following this the Oaths and Subscriptions are administered to the new priest as required by the Canons of the Ecclesiastical Province and the License of Institution is read aloud.

The Presider asks Helen

Do you, in the presence of this congregation, commit yourself to the responsibility entrusted to you?

The new Priest replies,
I do.

The Presider asks the people of the parish to stand and says,

Do you, the people of the Parish of St. Clement, commit yourselves to share with Helen in the ministry of this parish?

People **We do.**

The Presider asks visitors to stand, and says,

As brothers and sisters in the body of Christ, will you support Helen and the Parish of St. Clement in their ministry together?

People **We will.**

A parish member alone reads all of the descriptions and invites the priest to receive the symbols of the ministry of the whole people of God in the following words.

A Bible is presented by a parish representative, while the parish member says,

Helen, hold before us the story of God's love and mercy and, above all, the Gospel of our Saviour Christ. Be among us as a preacher of the word of God and teacher of the faith.

The new Priest replies,

I invite you all to join with me in proclaiming the Gospel of hope and life.

People **Amen. We have good news to share.**

A Prayer Book is presented by a parish representative, while the parish member says,

Helen, we look to you to lead us in worship, so that, in word and sacrament, we may be renewed in our life together in our Lord Jesus Christ. Receive these books and be among us as a person of prayer.

The new Priest replies,

I invite you all to join with me, and with the whole Church, in regular and constant prayer to our God.

People **Amen. In quietness and confidence will be our strength.**

An ewer of water is presented by a parish representative, while the parish member says,

Helen, in the water of baptism we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Be among us as one who baptizes into the community of Christ.

The new Priest pours the water into the font and replies,

I invite you all to join with me in rejoicing in our baptismal fellowship, and in nurturing the community of faith.

People **Amen. May we all grow into the full stature of Christ.**

An oil stock or jar of holy oil is presented by a parish representative, while the parish member says,

Helen, hold before us the anointing of the Holy Spirit for wholeness of life. Be among us as reconciler and healer.

The new Priest replies,

I invite you all to join with me in the ministry of reconciliation and healing, so that through the power of God we may bring wholeness of life to all people.

People **Amen. In forgiveness and healing we find new life.**

Bread and wine are presented by a parish representative, while the parish member says,

Helen, we look to you as one who presides at the Eucharist and shares with us, and with the whole church, in the breaking of the bread. Be among us to break the bread and bless the cup.

The new Priest replies,

I invite you all to join with me in making Eucharist together, in company with the church in every age.

People **Amen. May we know the Lord Jesus in the breaking of the bread.**

A copy of the Constitution and Canons of the Diocese are presented by a parish representative, while the parish member says,

Helen, we look to you to work with the committees and organizations of the church, and in our community, so that our administration may serve Christ and his Gospel and not just ourselves. Be among us in wisdom and humility, in discernment and good humour.

The new Priest replies,

I invite you all to join with me in working for the building up of Christ's Church.

People **Amen. We are the Body of Christ.**

The keys are presented by the Churchwardens, while the parish member says

Helen, we look to you to lead and encourage us to be an open, welcoming community. Accept these keys and let the doors of this place be open to everyone.

The new Priest replies,

I invite you all to join with me in welcoming all who would come into the fellowship of the people of God.

People **Amen. May we greet Christ in all who come.**

A pot of soil from this parish is presented, while the parish member says,

Helen, remind us of our commitment to care for and receive care from all creation. Join us in striving to safeguard the integrity of the Earth. Be among us as we honour this place.

The new priest replies,

I invite you to join with me in the ministry of caring for all creation, and receiving the hospitality of the Earth in this place. Through the power of God, may we be a part of the wholeness and healing of the Earth.

People **Amen. In caring may we find new life.**

Presider Helen, let all these be signs of the ministry
which is mine and yours,
and is shared by all the people of God.

The new Priest replies,

Amen. May we find joy together in the service of Christ.

Presider I present Helen as the leader of your ministry and I invite your welcome.

The congregation may respond.

The Regional Dean and the Regional Archdeacon welcome the new Rector

The Youth of the Parish offer a brief message

The new priest says,

Dear friends in Christ,
let us pray that this ministry we share may accomplish the purpose of
God's grace. Let us pray for the world, the universal Church, and for
ourselves.

The Prayers of the People

A member of the Parish leads the following litany.

Diane Kozoris

People For the Church universal, of which these buildings are a visible symbol,
We thank you, Lord.

People For your presence whenever two or three have gathered in your name,
We thank you, Lord.

People For this place where we may be still and know that you are God,
We thank you, Lord.

People For the fulfilling of our desires and petitions as you see best for us,
We thank you, Lord.

People For our past and a vision of the future that lies ahead,
We thank you, Lord.

People For the gift of the Holy Spirit and new life in baptism,
We thank you, Lord.

People For the pardon of our sins when we have fallen short of your glory,
We thank you, Lord.

People For the Holy Eucharist in which we have a foretaste of your eternal
kingdom,
We thank you, Lord.

People For the blessing of our vows and the crowning of our years with your
goodness,
We thank you, Lord.

For the faith of those who have gone before us and for our encouragement by their perseverance,

People **We thank you, Lord.**

For all the benefactors of this place who have died in the peace of Christ and are at rest,

People **We thank you, Lord.**

For the fellowship of all your saints, especially for St. Aidan and St. Clement, our patron,

People **We thank you, Lord.**

After a period of silence, the litany is concluded with the following prayer.

Presider O God, from living and chosen stones you prepare an everlasting dwelling place for your majesty. Grant that in the power of the Holy Spirit those who serve you here may always be kept within your presence. This we pray through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and ever.

People **Amen.**

The Peace

The new Rector says:

The peace of the Lord be always with you.

People **And also with you.**

Please stay in your space as you greet one another in the name of the Lord with a nod or a bow.

Offertory Hymn: Will you come and follow me?

It is the custom that the offering received is in support of the Clergy Discretionary Fund.

Will you come and follow me if I but call your name?

Will you go where you don't know and never be the same?

Will you let my love be shown, will you let my name be known,

Will you let my life be grown in you and you in me?

Will you leave yourself behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare should your life attract or scare?
Will you let me answer prayer in you and you in me?

Will you let the blinded see if I but call your name?
Will you set the prisoners free and never be the same?
Will you kiss the leper clean and do such as this unseen,
and admit to what I mean in you and you in me?

Will you love the “you” you hide if I but call your name?
Will you quell the fear inside and never be the same?
Will you use the faith you’ve found to reshape the world around,
through my sight and touch and sound in you and you in me?

Lord, your summons echoes true when you but call my name.
Let me turn and follow you and never be the same.
In your company I’ll go where your love and footsteps show.
Thus I’ll move and live and grow in you and you in me.

*Text: John L Bell (1949 -); Music: Scottish trad.; arr. John L Bell (1949 -)./Text and arr. ©1987 WGRG The Iona Community (Scotland).
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Prayer over the Gifts

Lord God,
who by the preaching and holy life of your blessed servant Aidan
made your glory to dwell in England,
grant us such love for Christ that his truth may be found in our lives
and his gifts may abound in our service.
We ask this for his sake, who is our righteousness and peace.

The Celebration of the Eucharist

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, because in the fellowship of your saints you have given us a glorious pledge of the hope of our calling. Therefore we join our voices with theirs as earth and heaven unite to proclaim the glory of your name.

People **Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

Presider We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

All **we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Presider and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All Amen.

The Lord's Prayer

Presider As our Saviour taught us, let us pray,

All Our Father in heaven,
hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.

The Breaking of Bread

Presider We break this bread to share in the body of Christ.

People We, being many, are one body, for we all share in the one bread.

The Communion

The people are invited to share in communion.

Presider The gifts of God for the People of God.

People Thanks be to God.

Communion Hymns: You satisfy the hungry heart

Refrain *You satisfy the hungry heart with gift of finest wheat;
Come give to us, O saving Lord, the bread of life to eat.*

As when the shepherd calls his sheep, they know and heed his voice:
so when you call your fam'ly, Lord, we follow and rejoice. *Refrain*

With joyful lips we sing to you our praise and gratitude,
that you should count us worthy, Lord, to share this heav'nly food. *Refrain*

Is not the cup we bless and share the blood of Christ outpoured?
Do not one cup, one loaf, declare our oneness in the Lord? *Refrain*

The myst'ry of your presence, Lord, no mortal tongue can tell:
whom all the world cannot contain comes in our hearts to dwell. *Refrain*

You give yourself to us, O Lord; then selfless let us be,
to serve each other in your name in truth and charity. *Refrain*

Text: Omer Westendorf, b. 1916 / Music: Robert E Kreuntz, b. 1922; ©1977 Archdiocese of Philadelphia

Let us break bread together

Let us break bread together on our knees *(repeat)*

Refrain *When I fall down on my knees, with my face to the rising sun,
O Lord, have mercy on me.*

Let us drink wine together on our knees; *(repeat), then Refrain*

Let us praise God together on our knees; *(repeat)*

Text: American Folk hymn / Music: American Folk hymn. Harm by David Hurd, b. 1950, ©1968 GIA Publications Inc.

Prayer After Communion

Presider All your works praise you, O Lord.

People **And your faithful servants bless you.**

Presider Gracious God

People **we thank you for feeding us
with the body and blood of your Son Jesus Christ.**

**May we, who share his body, live his risen life;
we, who drink his cup, bring life to others;
we, whom the Spirit lights, give light to the world.
Keep us firm in the hope you have set before us,
so that we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

Message of Thanks

The Blessing

Closing Hymn: Now thank we all our God

Now thank we all our God, with heart and hands and voices,
who wondrous things hath done, in whom this world rejoices;
who from our mother's arms hath blessed us on our way
with countless gifts of love, and still is ours today.

O may this bounteous God through all our life be near us,
with ever joyful hearts and blessed peace to cheer us,
and nourish us with grace, and guide us when perplexed,
and free us from all ills in this world and the next.

All praise and thanks to God eternal now be given,
to Spirit and to Word, who reign in highest heaven:
our ever faithful God, whom heaven and earth adore;
for thus it was, is now, and shall be evermore.

Text: Martin Rinckart (1596 – 1649); tr. Catherine Winkworth (1827 – 1878), alt.

Music: Johann Crüger (1598 – 1662); harm. Felix Mendelssohn (1809 – 1847), 'Lobgesang', alt.

Dismissal

Deacon

Go forth in the name of Christ.

People

Thanks be to God.