



Order of Service for August 29 2021
The Fourteenth Sunday after Pentecost
9:30 am
Holy Eucharist
Officiating: The Rev'd Fergus Tyson
Assisting: The Rev'd Betty Nadurak



**St. Paul's
Anglican Church**
Opening Hearts and Minds to God's Grace



**My beloved says: "Arise, my love,
my fair one, and come away."**

Song of Solomon 2:10

Service of Holy Eucharist

The Gathering of the Community

Welcome and Opening Prayer

Opening Hymn: Come, Now is the Time to Worship (screens)

Greeting (screens)

Collect for Purity (screens)

The Summary of the Law (screens)

Gloria in Excelsis (screens)

Collect of the Day (screens)

The Proclamation of the Word

Psalm 45: 1-2, 7-10 (screens)

The First Reading

The voice of my beloved! Look, he comes, leaping upon the mountains, bounding over the hills. My beloved is like a gazelle or a young stag. Look, there he stands behind our wall, gazing in at the windows, looking through the lattice. My beloved speaks and says to me: "Arise, my love, my fair one, and come away; for now the winter is past, the rain is over and gone. The flowers appear on the earth; the time of singing has come, and the voice of the turtledove is heard in our land. The fig tree puts forth its figs, and the vines are in blossom; they give forth fragrance. Arise, my love, my fair one, and come away."

SONG OF SOLOMON 2:8-13

Reader: The word of the Lord.

People: *Thanks be to God.*

Gradual: Be Thou My Vision (screens)

The Holy Gospel

People: *Glory to you, Lord Jesus Christ.*

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around Jesus, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written, 'This people honours me with their lips, but their hearts are far from me; in vain do they worship me,

teaching human precepts as doctrines.' You abandon the commandment of God and hold to human tradition." Then he called the crowd again and said to them, "Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile. For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person."

MARK 7:1-8, 14-15, 21-23

Leader: The Gospel of Christ.

People: *Praise to you, Lord Jesus Christ.*

Sermon

The Nicene Creed (screens)

The Prayers of the People

Litany 5 (screens)

Prayer for Healing and Reconciliation (screens)

Prayer in Response to COVID-19 (screens)

Confession and Absolution (screens)

The Peace (screens)

The Celebration of the Eucharist

Offertory Information (screens)

Offertory Hymn: Great is Thy Faithfulness (screens)

Prayer over the Gifts (screens)

Eucharistic Prayer (screens)

The Lord's Prayer (screens)

Prayer of Humble Access (screens)

The Communion (screens)

Communion Hymns: Open Our Eyes, Lord; I Love You, Lord; Wonderful Grace (screens)

Prayer after Communion (screens)

Doxology (screens)

The Blessing

Closing Hymn: Amazing Grace (screens)

Dismissal (screens)

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**Reserved Sacrament is available in August on Tuesdays to Thursdays from 9 am to noon.**

# Prayers for This Week

*(bold italics indicate new or special emphasis this week)*

In the Anglican Cycle of Prayer we pray *for the Province of the Episcopal Church of South Sudan* .

In the Anglican-Lutheran Prayer Cycle: In the Anglican Church we pray for *the Rt. Rev. Chris Harper, Bishop, and the clergy and people of the Diocese of Saskatoon* and in the Lutheran Church we pray for *Bishop Greg Mohr, the people and rostered ministers of the British Columbia Synod*.

In our Diocesan Cycle, we pray for the parish of *St. Edmund King & Martyr, Calgary*; and for their clergy *David Ginther (Deacon), and Linda Anderson, Bishop's Warden*. We also pray for the *Diocesan Council*.

We lift to you our friends, in our Companion Diocese, the Windward Islands.

In our Parish Cycle, we *pray for the safety and well-being of all members of our Parish, and pledge to stay connected with one another and face the challenges of COVID-19 together; we remember our clergy, Fergus, Cyril, Norman, Bob, Betty, and their families; and we especially uphold all who are infirm, immune-compromised, or on the COVID-19 front lines*.

We pray for our foster child *Desta Keweti*.

Heavenly Father, giver of life and health, comfort and strengthen those of our parish who are sick, injured or distressed, and those approaching or recovering from surgery, especially we lift up to you *the family of Joy (Abby's sister); Herb & the family of Debbie; Antony; Judy; Kai; Paul; the family of Raymond (uncle of Paul); Dinah; Bill; the family of John; Debra, Lori and family of Josie; Crystal (niece of Rosemarie); Bill & Pat; Sean, Shannon, & Steve; the family of Bob; the family of Carmen; John; the family of Bonnie; Gerald; Gerald and Louise (Shannon's father and mother); Megan and family, Molly (mother of Sian); the family of Simon; the family of Anne; Stephen; Dwight (Dorothy-Ann's cousin); Donna; Jo; the family of Brenda (relative of the Collers); the family of Joan (mother of Richard); Tracy; Roxie and the family of Andy; Janet; Harry (friend of Ian and Kathleen); Julia; Vern (brother-in-law of Rick); the Herritt family in their bereavement; Gina; Gael; Verna and her family; Michael; Barb; Jen; the family of Leslie; Patrick, Jordan; the family of Lene; the family of Helen; Eleanor; Jackie K. (sister of Pauline); Dorothy; the family of Mauricia (mother of Ella ); Max & Rebecca; Anne; Dozy & Obie & family; Karla; the family of Kathy; Kevin; Richard (friend of Anne); Terry; Jerrod; Melissa and her family (friends of Jenn); Dennis; Mike; Val; Martin; Chinazor; Sheila; Melissa and her family; Adrianna; Peggy; Bob and Joanne; Laura (sister of Kim); the family of Douglas; Michelle; Ian; Pat; Christine; Rick (brother of Sheila); Gwen; Jacquie; Gwen (aunt of Julie), Jackie (cousin of Julie), Ellen; Pauline; Tucker (M'Laurel & Scott's child); Monika (mother of Dennis); Kathy (daughter of Bob & Joanne); Her Majesty The Queen, & all the Royal Family in their bereavement; Trudy (cousin of Iona); Len; Andrea and Andrew's family; Margaret; Marlene; the family of James (father of Allison); Ginny; the Rev'd Tim Webster; Lorrie & the family of Wayne; and Cindee (sister of Rick Coller)*.

We pray for *containment of COVID-19 worldwide; rapid and successful vaccinations; actions guided by the safety of others; protection for all those on the front lines or especially vulnerable to its effects, in particular all who are homeless; and full restoration of health for all those who are ill*.

We pray for *all those whose lives have been thrown in turmoil by fires, floods, storms or other natural disasters*. We remember also all who are struggling economically, We pray for us all to stand together in hard times.

We pray for *the Indigenous Peoples of this land*. We give thanks for the *immeasurable privilege of sharing the journey of life together*.

We pray for *forgiveness for the terrible harm inflicted by the Residential Schools' system, and for the racism that still infects our hearts and is an open wound in our country; for an end to Islamophobia and all forms of prejudice and bigotry; for justice; for reconciliation; and for new paths forward that respect and honour all of God's most precious children*.

We pray for peace and justice in our own country and throughout the world. We pray for *protection for all places of worship, and remember all those whose places of worship have been burned down*. We remember the *people of the Holy Land, USA, Nigeria, and all whose lives have been torn apart by violence*. We pray for *safe haven for the 80 million people in the world whom violence has forced to flee their homes*. We stand in *solidarity with all whose lives have been devastated by human evil, and all seeking to make the world as it ought to be*. We pray for protection and guidance for all in law enforcement or our military in danger at home or overseas. May your Holy Spirit guide world leaders to seek just resolutions to all conflicts, that all people may come to know your peace that passes all understanding and war be no more.

We thank you for your healing touch, which sustains us every day, and all the many healings that have taken place in our parish; and your unending mercy as you hear our prayers.



The flowers on the altar are given to the Glory of God .