

Archbishop & Metropolitan: The Most Reverend Dr. Lynne McNaughton  
Diocese of New Westminster – Bishop: The Right Reverend John Stephens



# St Clement's Anglican Church

The 14<sup>th</sup> Sunday after Pentecost  
August 29<sup>th</sup> 2021  
Holy Eucharist

*Welcome to everyone worshipping with us in-person and online today.*

## The Gathering of the Community *(Stand)*

*Presider* In this time and place

We gather on the unceded ancestral lands of the Squamish, Musqueam and Tseil-Watuth nations

**All From many places and peoples we come to this house of prayer.**

*Presider* In this time and place

We meet in the presence of the living God

**All The living God who creates us and all that is.**

*Presider* In this time and place

The risen Christ stands in our midst.

**All The risen Christ who accompanies us and all people.**

*Presider* In this time and place

God's Holy Spirit breathes in and through us

**All The Holy Spirit who transforms us and all life.**

*Presider* In this time and place

Together, one people of God.

**All In the name of God, Source of all being, Eternal Word and Holy Spirit.  
Amen.**

*Following the ringing of the bell, a moment of silence is kept*

**Processional Hymn For the beauty of the earth** *(Stand)*

For the beauty of the earth, for the glory of the skies,  
for the love which from our birth over and around us lies,  
Christ our God, to thee we raise this our sacrifice of praise.

For the beauty of each hour of the day and of the night,  
hill and vale and tree and flower, sun and moon and stars of light.  
Christ our God, to thee we raise this our sacrifice of praise.

For the joy of ear and eye, for the heart and mind's delight,  
for the mystic harmony linking sense to sound and light.  
Christ our God, to thee we raise this our sacrifice of praise.

For the joy of human love, brother, sister, parent, child,  
friends on earth and friends above, for all gentle thoughts and mild.  
Christ our God, to thee we raise this our sacrifice of praise.

For each perfect gift of thine to our race so freely given,  
graces human and divine, flowers of earth and buds of heaven.  
Christ our God, to thee we raise this our sacrifice of praise.

*Text: Folliot Sandford Pierpoint (1835 – 1917) alt./ Music: Konrad Kocher (1786 – 1872).*

*The Presider greets the community*

*Presider* The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

**All** **And also with you.**

*Presider* Almighty God,

**All** **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

## The Gloria

*Refrain*      *Glory to God in the highest and peace to God's people on earth.*

Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen. *Refrain*

*Music: 'Mass of Hope', Becket Gerald Senchur (1946 -). ©1992 GIA Publications, Inc.*

## The Collect

*Presider* Let us pray

*Presider* Compassionate God,

**All**      **you touch those rejected by the world and those despised by false piety: guide us away from a false purity which hides misshapen hearts; and lead us to the joyful feast in which all are renewed; through Jesus Christ, the beauty of God's faith.**

**Amen.**

*Prayers for an Inclusive Church (2009)alt.*

## Children's Talk

### The Proclamation of the Word

*At the end of the readings, the reader says* Holy Word. Holy Wisdom.

***Please respond with* Thanks be to God.**

**1<sup>st</sup> Reading from the Song of Solomon (2 : 8 – 13) (Sit)**

Diane Kozoris

The voice of my beloved! Look, he comes, leaping upon the mountains, bounding over the hills. My beloved is like a gazelle or a young stag. Look, there he stands behind our wall, gazing in at the windows, looking through the lattice. My beloved speaks and says

to me: "Arise, my love, my fair one, and come away; for now the winter is past, the rain is over and gone. The flowers appear on the earth; the time of singing has come, and the voice of the turtledove is heard in our land. The fig tree puts forth its figs, and the vines are in blossom; they give forth fragrance. Arise, my love, my fair one, and come away."

**The Psalm 45 : 1 – 2, 7 – 10** *(Sit)*

1 My heart is stirring with a noble song;  
let me recite what I have fashioned for the king;  
my tongue shall be the pen of a skilled writer.

2 **You are the fairest of mortals;**  
**grace flows from your lips, because God has blessed you for ever.**

6 Your throne, O God, endures for ever and ever,  
a sceptre of righteousness is the sceptre of your dominion.

7 **You love righteousness and hate iniquity.**  
**Therefore God, your God, has anointed you**  
**with the oil of gladness above your companions.**

8 All your garments are fragrant with myrrh, aloes, and cassia,  
and the music of strings from ivory palaces makes you glad.

9 **The daughters of rulers stand among the ladies of the court;**  
**at your side is the queen, adorned with the gold of Ophir.**

*Presider* Glory to the holy and undivided Trinity, one God:

**All as it was in the beginning, is now and will be for ever. Amen.**

**2<sup>nd</sup> Reading from the Letter of James (1 : 17 – 27)**

Yvonne Gardner

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfilment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who

deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act - they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

**Gradual Hymn    Wherever you go                    (Stand)**

Come, set me like a seal upon your heart,  
a seal protecting your arm.  
Deep waters cannot quench this love;  
the ocean will not sweep it away.

*Refrain                    Wherever you go, I will go; wherever you live, I'll be with you.  
Wherever you lie, I'll be there beside you.  
Wherever you go, I'll be there.*

Arise my beloved, come to me;  
the rains are gone, the winter is past.  
The flowers appear, the vines are pruned,  
and the dove's song is heard in our land.    *Refrain*

**The Gospel    *All stand for the Gospel***

*Deacon* The Lord be with you.

**All                    And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark (7 : 1-8,14-15;21-23)

**All                    Glory to you, Lord Jesus Christ.**

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around Jesus, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, "Why do your disciples not live according to

the tradition of the elders, but eat with defiled hands?" He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written, 'This people honours me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.' You abandon the commandment of God and hold to human tradition." Then he called the crowd again and said to them, "Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile. For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person."

*At the end of the Gospel, the Deacon says*

*Deacon* The Gospel of Christ

**All Praise to you, Lord Jesus Christ.**

Wherever you stay, I will stay;  
your people will be my people.  
Wherever you die, so will I die  
with you in the arms of God!

*Refrain*      *Wherever you go, I will go; wherever you live, I'll be with you.  
Wherever you lie, I'll be there beside you.  
Wherever you go, I'll be there.*

*Text : Ruth 1 : 16 – 17; Song of Songs 2 : 10 – 12; David Haas, b. 1957. / Music: David Haas, b. 1957, ©1993 GIA Publications Inc.*

**Sermon**      *(Sit)*

The Rev. Helen Dunn

*Silence for Reflection*

**The Creed      I believe in God Almighty**

I believe in God almighty, Father of all things that be,  
maker of the earth and heavens, keeper of the sky and sea.

I believe in God's Son, Jesus, now for us both Lord and Christ,  
of the Spirit and of Mary born to bring abundant life.

I believe that Jesus suffered, scourged and scorned and crucified;  
taken from the cross, was buried – true life there had truly died.

I believe that on the third day Christ was raised up from the grave,  
then ascended to God's right hand. He will come to judge and save.

I believe in God's own Spirit, bonding all the saints within  
one church, catholic, and holy, where forgiveness frees from sin;  
in the body's resurrection, for the breaking of death's chain  
gives the life that's everlasting: this the faith that I have claimed.

*Text: "The Apostles' Creed"; p0ara. Sylvia G Dunstan (1955 – 1993). Para. ©1991 GIA Publications, Inc.  
Music: Welsh trad. coll. Edward Jones (1752 – 1824), "Musical & Poetical Relicks of the Welsh Bards" 1784, alt.  
harm. George Black (1931 -) ©*

## Prayers of the Community

*(Stand, Sit, or Kneel)*

Lynne Graham

## Confession and Absolution

Dear Friends in Christ,  
God is steadfast in love, infinite in mercy, and invites us to this table.  
Let us confess our sins, confident in God's forgiveness.

*Presider* Most merciful God,

**All** we confess that we have sinned against you in thought, word and deed,  
by what we have done and by what we have left undone. We have not loved  
you with our whole heart; we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us,  
that we may delight in your will, and walk in your ways,  
to the glory of your name. Amen.

*Presider* Almighty God have mercy upon you, pardon and deliver you from all your sins,  
strengthen you in all goodness and keep you in eternal life,  
through Jesus Christ our Lord.

**All** Amen.

## The Peace

*(Stand)*

*Presider* The Peace of God be always with you.

**All** And also with you.

*Please nod or bow to one another.*

## Offertory hymn Love divine, all loves excelling

Love divine, all loves excelling, joy of heaven to earth come down,  
fix in us thy humble dwelling; all thy faithful mercies crown.  
Jesus, thou art all compassion; pure, unbounded love thou art;  
visit us with thy salvation, enter every trembling heart.

Come, almighty to deliver; let us all thy grace receive;  
suddenly return, and never, never more thy temples leave.  
Thee we would be always blessing, serve thee as thy hosts above,  
pray and praise thee without ceasing, glory in thy perfect love.

Finish, then, thy new creation, pure and spotless let us be;  
let us see thy great salvation perfectly restored in thee;  
changed from glory into glory, till in heaven we take our place,  
till we cast our crowns before thee, lost in wonder, love, and praise.

*Text: Charles Wesley (1707 - 1788). / Music: Wiloliam Penfro Rowlands(1860 - 1937) ©Reprinted by permission of Mr G A Gabe.*

## The Celebration of the Eucharist

### Prayer over the Gifts *(Stand)*

*Presider* Merciful God,

**All receive all we offer you this day. Give us grace to love one another  
that your love may be made perfect in us.**

**We ask this in the name of Jesus Christ our Lord. Amen.**

*If you know the brokenness of life, its fractures within and its division without, then you have  
participated in the broken body of Christ and you are invited to share in the breaking of bread.*

*Presider* The Lord be with you.

**All And also with you.**

*Presider* Lift up your hearts.

**All We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

**All It is right to give our thanks and praise.**

*Presider* Holy God, Lover of creation, we give you thanks and praise for in the ocean of  
your steadfast love you bear us and place the song of your spirit in our hearts.

When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation.

Joining in the song of the universe we proclaim your glory saying (singing)

**Sanctus**      **Holy, holy, holy Lord, God of power and might, (*repeat*)  
heaven and earth are full, full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is the one who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

*Presider* Gracious God, in the fullness of time, you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you. Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, gave you thanks and said, "Drink this, all of you, this is my blood of the new covenant, which is shed for you and for many. Whenever you drink it, do this for the remembrance of me." And now we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

**All**              **Christ has died  
Christ is risen  
Christ will come again**

*Presider* Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever.

**People Amen.**

## The Lord's Prayer

*Presider* Gathering our prayers and praises into one, let us pray as our Saviour taught us, in the language closest to your heart,

**All**     **Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## The Breaking of the Bread

*Presider* "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst.

*People* **Taste and see that the Lord is good; happy are they who trust in him!**

## The Communion

*Presider* The gifts of God for the people of God.

**All**     **Thanks be to God.**

*(Covid precaution - Communion is offered in bread only. Please maintain 2 metres between as you come forward. Take the wafer back to the pew before consuming)*

*If you are not physically receiving Communion, then offer this prayer ....*

*In union, O God, with all your faithful people gathered wherever the eucharist is celebrated this day, I offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death, and resurrection of Christ, and for the means of grace and the hope of glory. I pray you come into my heart, my soul and my mind. Let nothing separate me from you. May I serve you in this life until, by your grace, I come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen.*

**During Communion**   **Just as I am**     *(Sit)*

Just as I am, without one plea, but that thy blood was shed for me,  
and that thou biddest me come to thee, O Lamb of God , I come, I come.

Just as I am, poor, wretched, blind; sight, riches, healing of the mind,  
yea, all I need, in thee to find, O Lamb of God , I come, I come.

Just as I am, though tossed about with many a conflict, many a doubt,  
fightings and fears within, without, O Lamb of God , I come, I come.

Just as I am, and waiting not to rid my soul of one dark blot,  
to thee, whose blood can cleanse each spot, O Lamb of God , I come, I come.

Just as I am – thy love unknown has broken every barrier down –  
now to be thine, yea, thine alone, O Lamb of God , I come, I come.

*Text: Charlotte Elliott (1789 – 1871) / Music: William Batchelder Bradbury (1816 – 1868).*

### **We have been told**

*Refrain*      *We have been told, we've seen his face,  
and heard his voice alive in our hearts;  
"Live in my love with all your heart,  
as the Father has loved me, so I have loved you."*

"I am the vine, you are the branches,  
and all who live in me will bear great fruit."      *Refrain*

"You are my friends, if you keep my commands,  
no longer slaves, I call you friends."      *Refrain*

"No greater love is there than this:  
to lay down one's life, for a friend."      *Refrain*

*Text: David Haas, b. 1957 / Music: David Haas, B 1957; vocal arr. by David Haas, b. 1957, Narty Haugen, b. 1950.  
©1983 GIA Publications Inc.*

### **Prayer after Communion**

*stand*

*Presider*      All your works praise you, O Lord.

*All*              **and your faithful servants bless you.**

**Gracious God, we thank you for feeding us with  
the body and blood of your Son Jesus Christ.**

**May we, who share his body, live his risen life;  
we, who drink his cup, bring life to others;  
we, whom the Spirit lights, give light to the world.**

**Keep us firm in the hope you have set before us,  
so that we and all your children shall be free,  
and the whole earth live to praise your name;**

through Christ our Lord. Amen.

## The Sending

### Blessing

Community Announcements *(Sit)*

Closing Hymn Immortal, invisible, God only wise *(Stand)*

Immortal, invisible, God only wise,  
in light inaccessible hid from our eyes;  
most blessed, most glorious, the Ancient of Days,  
almighty, victorious, thy great name we praise.

Unresting, unhasting, and silent as light,  
nor wanting, nor wasting, thou rulest in might;  
thy justice like mountains high soaring above  
thy clouds which are fountains of goodness and love.

To all life thou givest, to both great and small;  
in all life thou livest, the true life of all;  
we blossom and flourish as leaves on the tree,  
and wither and perish, but nought changeth thee.

Great source of all glory and wisdom and light,  
thine angels adore thee, all veiling their sight;  
all laud we would render: O help us to see  
'tis only the splendour of light hideth thee.

*Text: Walter Chalmers Smith (1824 – 1908), alt*

*Music: Welsh trad. melody, adapt. John Roberts of Henllan (1808 – 1876), 'Caniadau y Cyssegr, 1839; harm. 'The English Hymnal' 1906.*

*Deacon* Let us bless the Lord.

**All Thanks be to God!**

### **Scripture Readings for next Sunday**

Proverbs 22 : 1 – 2, 8 – 9, 22 – 23 / Psalm 125 / James 2 : 1 – 17 / Mark 7 : 24 – 37

### **Pastoral Care**

Pastoral concerns may be referred to the Rev. Helen Dunn at 236-888-4938.

Please let the clergy know if you or a family member is in hospital.

**Name tags** – after the service, please remove from around your neck, wind the string around two fingers and tuck it into the plastic pocket. The box is at the back of the sanctuary for you to return them – in alphabetical order by first name. This makes it easier to access on future Sundays.

***Romeo, O Romeo .... wherefore art thou?***

***You'll find the Romeo's on Friday mornings at Cora's Restaurant at 7.45am for Breakfast & Bible Study.*** cnr of Marine Drive & Fell Street.

***(Romeo - Retired Old Men Eating Out)***



## **Tea & Coffee Fellowship following the service**

Thank you to Lynne & Gordon Graham, Olivia Creighton & Brian Scharf for hosting our fellowship for the past 4 Sundays. It's now time for some more volunteers to add their name to the list, so please let Yvonne have your names asap.

If you would like to assist with hosting Tea and Coffee after Sunday worship, please let Yvonne know so a schedule can be drawn up.  
*The more participants the fewer times your name appears on the list.*

## Ministry Connections

Priest	Helen Dunn	236-888-4938 <a href="mailto:helen@stclementschurch.ca">helen@stclementschurch.ca</a>
Deacon	Peggy Trendell-Jensen	604-619-5576
Deacon	Elizabeth Mathers	604-339-6581
Admin Assistant	Yvonne Gardner	604-988-4418
Music Director	Lynley Lewis	<a href="mailto:music@stclementschurch.ca">music@stclementschurch.ca</a>
Rector's Warden	Deborah Tuyttens	604-970-1315
People's Warden	Philip Yong	604-831-9858
Treasurer	Mike Crone	604-328-7156
Children/Sunday School	Delayne Sartison	778-229-0117
Youth	Mark Trendell-Jensen	604-561-9123

## **Prayers**

*The following are for your prayers this week*

***In our own Diocese:*** Pray for John, our Bishop; for Stephen, Archdeacon; and Patrick, Regional Dean; for the North Vancouver Regional Ministry Team and churches. For the children and youth of our church, and those ministries by and for them; The Diocesan Youth Movement and parish youth leaders; The British Columbia & Yukon Anglican Youth Movement. For Linda, our Primate; Lynne, Archbishop and Metropolitan; for Mark, the National Indigenous Archbishop.

***For the wider Church:*** For the peace of Jerusalem and The Middle East. For the Province of the Episcopal Church of South Sudan. We pray for the clergy and people in the Episcopal Diocese of Northern Philippines, specifically for our partner Parish of St Clement of Alexandria, Payeo, in their ministry and mission. For all Pastors/Priests and congregations of other denominations in Lynn Valley.

***In our Parish community:*** for Helen, our priest; Elizabeth and Peggy, our Deacons; for the Wardens, Deborah, and Philip. For the staff: Lynley and Yvonne; and Lay Leaders: Ian Gunn, Lynda, and Joanne. For the Youth and Children's ministries – leader/teachers, children, teens.

***In our parish cycle of prayer:*** for Judy Briton; Donna Burdick; Jeff Calvert; and their families.

***For healing:*** Pray for Jill Allerton; Beth Bailey; Rob Bloye; Betty Downing; Brita; Caitlin; Christina; Marion Edwards; Fiona; Colleen and Matt Foster; Michael Jeffries; Lachlan Keir; Lynda Mills; Carol Norwood; Judy; Vanessa; Maryam Zamani; for their families and carers.

***For Outreach:*** for the residents of the Princess Rooms; for all newcomers to Canada: for Saber (qualified as a barber) and his family; Al-Azaizeh (studying at UBC); Honada, Said and family; Bukhari; Neema Grace, (attending Laurentian University); Malis (*pronounced Ma-lees*) & his family; for Fatemeh, Nasrullah, and the successful sponsoring of Nazrin & family; For the community groups which use our building.

Pray for the people of Afghanistan, especially those who are vulnerable and at risk under the Taliban regime, for all Christians, women and children.

Pray for all people affected by the devastating wildfires around the world; and for all the firefighters, on the ground and in the air, giving all their energy and expertise to douse the flames and control the spread.