

St. George's Outbound will meet for lunch in the Hall and then head out to explore the **Sackville Waterfowl Park** and then head to **St. Anne's Westcock**.

The **Fall Sunday School program** is will begin on Sunday, **September 12th** at 10am. We will focus on 'People of the Bible', reinforcing the Bible Story with a craft and song. Invitations will be sent to children who have been baptized in the last six years. Many thanks to our teachers.

Archbishop Edwards is scheduled to be with us for the 10am Service on **September 12th**. God willing, a **shared meal** will follow the Service. He plans to be present at the Community Meal that afternoon. At that meal, 'The **House Band**' (featuring our very own Annette Fougere) will provide music as we (hopefully) mark our return to 'sit-down' community meals.

An afternoon outing idea: the **Holy Communion** is to be celebrated at 4pm on **Wednesday, September 1st** at **St. Alban's Church**, Riverside-Albert.

Lawson Creamer and **Infopowered Solutions Inc.** are pleased to present a **FREE** seminar featuring Dr. Everett L. Worthington, Jr. on The Roles of Humility, Forgiveness, and Patience in the Resolution of Disputes. **Everett Worthington, Jr.** is Commonwealth Professor Emeritus at Virginia Commonwealth University. His research and writing focus on forgiveness and other virtues, religion and spirituality, and issues related to marriage and family. His mission is to help individuals, couples and families, and even communities and countries forgive. **September 28, 1:00pm On-line via Zoom**
Register by sending an email to: sarah@infopowersolutions.com

Thank you for your donations! Our **demand** for clothing and personal items **continues**. If you are able to donate please **contact Esther** in the Office for details. We could not minister to those less fortunate without your ongoing support.



St. George's Church is a downtown spiritual center where traditional Anglican liturgy, parishioners and the needs of our community are valued.

St. George's Anglican Church

The Most Reverend David Edwards- Bishop

The Reverend Canon Chris VanBuskirk - Rector

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Jesus Christ the Same, Yesterday, Today and Forever

Thirteenth Sunday After Trinity

August 29, 2021



Parish Prayer Chain: To pass a message on to the Parish Prayer Chain, from Monday to Friday, 9 a.m. to 1 p.m. please the Office. After Office Hours, please contact Cathie @ 855-7969 or cdingwell@gmail.com

Wardens:

Sheila Searle

856-9419

Kelly VanBuskirk

Associate Priest

Rev. Dr. Dan Goodwin (danielcorey.goodwin@gmail.com)

Deacon

Rev. Norm Dupuis

386-1324

Thirteenth Sunday After Trinity – August 29, 2021

8:00 A.M. HOLY EUCHARIST

Introit Psalm: 90. 1-13 p. 446
Collect for Purity: p. 67
Collect & Epistle p. 237
Gradual Psalm: 90. 14-18 p. 447
The Holy Gospel p. 238

9:15 A.M. MORNING PRAYER

Psalms 72 p. 418
First Lesson: Hosea 14. (Pew Bible page 735)
Second Lesson: Romans 12. (Pew Bible page 917)

10:00 A.M. HOLY EUCHARIST

Introit Psalm (sung) *Look, O Lord, graciously upon thy covenant, and forsake not the congregation of the poor for ever: arise, O Lord, maintain thine own cause; and be not unmindful of the voices of them that seek thee. O God, wherefore art thou absent from us so long: why is thy wrath so hot against the sheep of thy pasture? Glory be ...*

Hymn 48 (Rockingham-58)

Children's Talk

Collect for Purity p. 67
Summary of the Law p. 69
Kyrie p. 70
Collect & Epistle p. 237
Gradual Psalm: 90. 14-18 p. 447
The Holy Gospel p. 238

The Nicene Creed

Hymn: 267 (Maryton)

The Homily

Offertory Hymn: 503 (Kingsfold)

The Intercession p. 75

Confession, Absolution p. 77

Thanksgiving and Consecration pp. 78-82

Hymns during Communion: 238 (St. Flavian); 485 (Trentham); 234 (Picardy-229);

The Gloria & The Blessing p. 86

Recessional Hymn: 427 (Monks Gate)

5:00 P.M. EVENING PRAYER

Psalm 74

p. 421

First Lesson: Jeremiah 17. 5-14

(Pew Bible page 626)

Second Lesson: Matthew 6. 1-18

(Pew Bible page 775)

*The Sanctuary Candle burns this week to the Glory of
God and in Loving Memory of Tom, Mary and Tommy Reid,
Ellen Nolan*

*"Let us remember before God the faithful departed."
Ruth Smith*

*Amongst the faithful departed, we remember from this Parish Charles
Tupper Busby who died on August 29, 1901 and is buried in
South Africa and Lieutenant Stedman Bucknell Henderson who died
on August 31, 1944 and is buried in Italy. They await with us the
Lord's return and the Resurrection at the Last Day.*

This Week in the Parish

The Daily Offices of **Morning and Evening Prayer** will be prayed at
8:30am and 5:00pm Monday – Saturday, respectively. In addition:

Today	Outbound	12:00 p.m.
Thursday	Holy Communion	10:00 a.m.



*Our congratulations to Suzanne Minor and Howard
Holmes who were joined in Holy Matrimony yesterday.
"Those whom God hath joined together let no one put
asunder." (St. Mark 10.9)*

Daily Bible Readings

A modified schedule from the Prayer Book's Table of Lessons

Sunday	2 Kings 20	Luke 23:50-24:12
Monday	2 Chronicles 33	Luke 24:13-end
Tuesday	2 Kings 22	John 1:1-28
Wednesday	2 Kings 23:1-20	John 1:29-end
Thursday	2 Kings 23:21-35	John 2
Friday	2 Kings 23:36-24:17	John 3:1-21
Saturday	2 Kings 24:18-25:7	John 3:22-end

*"Know ye not that ye are the temple of God, and the Spirit of God
dwelleth in you?"*
1 Corinthians 3.16

The Rector's Corner

What's new at St. George's this summer?

As you know, St. George's took on the long-running weekday community breakfast earlier this summer. The following is an update on how things are going:

Volunteers There are approximately 21 volunteers from St. George's and six other churches. There are also two students who come from the YMCA Reconnect program. A minimum of seven volunteers are required each day: a greeter, a dishwasher, a toast-maker, a 'buser'/table cleaner, three food servers, and someone to oversee hygiene/clothing distribution and showers.

The Menu Food is graciously delivered to St. George's by the Director of the Karing Kitchen. He picks it up from the Food Depot Alimentaire on MacNaughton Ave. Other injects come from from Halo Donuts, the Peter McKee and Second Mile Food Banks. (Esther Mah also picks up milk three times a week.) With these donations, we offer cereal, toast, juice, coffee, a piece of fruit, and occasionally something sweet. This past week, the attendance for breakfast was approximately 65 people per day.

Clothing and Showers When the showers were closed at the Peace Center (Central United Church Complex) we were suddenly faced with an increase of shower requests; and, we were in the process of replacing our shower. The City of Moncton agreed to cover the replacement cost if we would help with the increase in requests. So, people can sign up on the shower list beginning at 8:00 AM. The last shower is at 11:30 AM. We provide a towel, and if they require a change of clothes or hygiene items, we ask them to leave the clothes they are wearing to be washed and recycled. On average there are 4-5 showers each morning. In addition to individual clothing donations, we have received donations from the Mission Thrift Store and Ergon.

Laundry The towels from the showers, dish towels and dish cloths, as well as laundry requests from community people are graciously laundered by Father Norm Dupuis. This is a big job, especially in the hot weather.

COVID Protocols People are greeted as they come into the Hall, and asked to sign in. The shower is sanitized after each person. Volunteers are provided with gloves and masks, as required.

Safety and Security Protocols In reviewing our safety requirements, we have begun a relationship with the City Development Officer, Vincent Merola and deepened our relationship with the YMCA Reconnect Director, Trevor Goodwin. They are important liaisons for us with the City Bi-Law enforcement team, with regards to dealing with people and dogs on our property. We also are establishing a new connection with the FACT Team (Flexible Assertive Community Treatment for those with serious mental illness), and the RCMP Community Police Unit.

Are we enabling addiction and laziness, or creating dependencies, by providing these services? I don't think anyone has the definitive answer for that question. However, here are some thoughts:

1. That certainly is not our intention. We are simply attempting to do what Jesus said in Matthew 25.35-40:

"I was hungry and you gave Me food; I was thirsty and you gave Me drink; I was a stranger and you took Me in; I was naked and you clothed Me; I was sick and you visited Me; I was in prison and you came to Me.... I say to you, inasmuch as you did it to one of the least of these My brethren, you did it to Me."

2. What we are attempting to offer are basic human needs: food, clothing, a shower, the washroom. If we do not do that, what will we say to the Lord when He returns? Shouldn't the Church, as the Body of Christ, be visible in this way, doing acts of mercy of God's glory?

3. Many people today assess what the church believes by what she (the church) does. They are not really interested in theology or doctrine – not until they see the evidence. In a way, this fits with what St. James wrote in his Epistle about faith and good works (2.14-17)

4. Personally, in supplying basic needs, I do not think we are enabling behaviour. I think that the situation is perpetuated by societal systems that are broken. These, in my opinion, include the expectations that have developed over decades in Canada around income assistance; as well as recent issues such as the limited availability of detox and addiction services; mental health care; affordable housing; and emergency medical care.

5. As a guess, half of the people who come to the breakfast are struggling with their mental health and half are bound by addiction; and, of course, one can and does lead to the other. James, a tall unshaven man in his late 50's or 60's stopped at the office window on his way out last week. "Thanks for breakfast," he said. Then he paused. "Would you guys pray for me? I am bi-polar and have had some difficult episodes lately".