Proper 22

August 29, 2021 | 10:30am

Summer Festival of Sacred Music | Missa Superba

In-Person & Livestream

The Rev. Marnie Peterson | Preacher & Presider
10:30am Choral Eucharist

THE BOOK of ALTERNATIVE SERVICES

Gathering of the Community

Cathedral Parish Announcements

Introit

Kyrie - Missa Superba

Johann Kasper Kerll (1627-1693)

Presider

In this time and place,

We gather on the traditional, ancestral and unceded lands

of the Musqueam, Squamish and Tsleil-Waututh nations.

All

From many places and peoples we come to this house of prayer.

Presider

In this time and place,

We meet in the presence of the living God.

All

The living God who creates us and all that is.

Presider

In this time and place,

The risen Christ stands in our midst.

All

The risen Christ who accompanies us and all people.

Presider

In this time and place,

God’s Holy Spirit breathes in and through us.

All

The Holy Spirit who transforms us and all life.

Presider

In this time and place,

Together, one people of God.

All

In the name of God, Source of all being,

O Holy Spirit, enter in,
Among these hearts your work begin,
Your temple deign to make us;
The soul's bright sun, O light divine,
Around and in us ever shine,
To strength and gladness wake us.
Spirit shining,
Life from heaven there is given;
We before you
For that precious gift implore you.

Left to ourselves we shall but stray,
O lead us on the narrow way;
With wisest counsel guide us;
And give your steadfastness, Lord,
Let patience be its own reward,
Whatever woes betide us.
Heal so gently
Hearts now broken, give some token
You are near us,
Whom we trust to warm and cheer us.

O mighty Rock, O Source of life!
Let your dear Word, 'mid doubt and strife,
Be so within us burning,
That we be faithful unto death
In your pure love and holy faith,
From your true wisdom learning.
Lord, your graces
On us shower; by your power,
Christ confessing,
Let us win his grace and blessing.
Collect

O God,
whose word burns like a fire within us:
grant us a bold and faithful spirit, so that, in your strength,
we may be unafraid to speak your word and follow where you lead;
through our Lord Jesus Christ, who lives and reigns with you
in the unity of the Holy Spirit, God for ever and ever. Amen

Proclamation of the Word

First Reading

A reading from the Song of Solomon 2:8-13

Reader

Hear what the Spirit is saying to the church.

All

Thanks be to God.

The Psalm

Nicht uns, Herr (Ps. 115)

Not to us, O LORD, not to us, but to your name give glory,
but for the sake of your steadfast love and your faithfulness!
Why should the nations say, “Where is their God?”
Our God is in the heavens; he does all that he pleases.
Their idols are silver and gold, the work of human hands.
They have mouths, but do not speak; eyes, but do not see.
They have ears, but do not hear; noses, but do not smell.
They have hands, but do not feel; feet, but do not walk;
and they do not make a sound in their throat.
Those who make them become like them; so do all who trust in them.
O Israel, trust in the LORD! He is their help and their shield.
O house of Aaron, trust in the LORD! He is their help and their shield.
You who fear the LORD, trust in the LORD!
He is their help and their shield.
The LORD has remembered us; he will bless us;
he will bless the house of Israel; he will bless the house of Aaron;
He will bless those who fear the LORD, both the small and the great.
May the LORD give you increase, you and your children!
May you be blessed by the LORD, who made heaven and earth!
The heavens are the LORD’s heavens,
but the earth he has given to the children of man.
The dead do not praise the LORD, nor do any who go down into silence. But we will bless the LORD from this time forth and forevermore. Hallelujah!

*Heinrich Schütz (1585 - 1672)*

**Second Reading**
A reading from James 1:17-27

**Reader**
Hear what the Spirit is saying to the church.

**All**
Thanks be to God.

**Sequence Hymn**
Blessed Jesus at your Word *CP (559)*

1 Blessed Jesus, at your word we are gathered all to hear you. Let our hearts and souls be stirred shrouded till your Spirit breaks our night ceed ing, open lips and ears and heart, now to seek and love and fear you. By your gospel with your beams of truth unclouded. You alone to help us by your Spirit's leading. Hear the cry your pure and holy, teach us, Lord, to love you solely.

God can win us, you must work all good with in us. church now raises; Lord, accept our prayers and prais es!

Text: Tobias Clausnitzer (1619–1684); tr. Catherine Winkworth (1827–1878), alt. 79 78 88
Deacon
The Lord be with you.

All
And also with you.

Deacon
The Holy Gospel of our Lord Jesus Christ according to Mark.

Before the Gospel
Glory to you, Lord Jesus Christ.

Gospel
Mark 7:1-8, 14-15, 21-23

Deacon
The Gospel of Christ.

After the Gospel
Praise to you, Lord Jesus Christ.

Sermon
The Rev. Marnie Peterson

Music for Reflection
Ach Jesu, meiner Seele Wonne
Sophie Elisabeth, Duchess of Brunswick-Lüneburg (1613-1676)
Oh Jesus, my soul’s bliss!
Come, my Melchizedek, to me,
and bring me bread and wine.
Let the sun of your grace shine
into my cold heart,
which will be for me your resting-bed,
and feed me, because I am weary.
Oh! Make my soul full.

Jesus, prepare my mind:
That I am completely beyond myself,
and only speak to you alone,
beholding your great goodness.
Let this day, more than others,
be the resting chamber of the soul;
so that my mind goes only upwards
in fervent devotion.

My heart should open its door of faith
to You, full of joy,
for you, Lord Jesus, come to me
and comfort me after my suffering.
Let my faith waiver not -
and let me believe what God promises.
Oh, still my hunger soon,
my life’s dearest stay!

Let my eyes stay open
so that I can see you, Jesus.
Oh, grant me this joy,
That I may, in faith,
See you, Jesus, my dearest friend,
with whom I am united.
The poor of faith hold you indeed,
the only begotten son of God.

**The Apostles’ Creed**

**Presider**

**All**

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead. On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church,
the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.

**Prayers of the People**

In the Anglican Cycle of Prayer we pray for the Province of the Episcopal Church of South Sudan. In the Diocesan Cycle of Prayer we pray for The children and youth of our church, and those ministries by and for them: The Diocesan Youth Movement – Lauren Odile Pinkney, Chair, and parish youth leaders, and the British Columbia & Yukon Anglican Youth Movement. If you have a special intention for which you wish to receive prayers, please email your prayer request to reception@thecathedral.ca.
Dear friends in Christ,

God is steadfast in love and infinite in mercy;
welcoming sinners and inviting us to this table.
Let us confess our sins, confident in God’s forgiveness.

Most merciful God,

We confess that we have sinned against you
in thought, word and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us,
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.

Almighty God, have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

Amen.

The peace of the Lord be always with you.
And also with you.
All may exchange a non-contact sign of peace.

You are invited to make a financial offering to further God’s mission through the work of the church by texting “Give” to 639.739.0843 and following the instructions; or by clicking on this link thecathedral.ca/give. Tax receipts are issued annually for gifts totalling $20 or more. Your financial gifts matter and together with the bread and wine they are presented in spirit at the Altar as a sign of thanksgiving to God from whom all blessings flow.
Offertory Hymn  Rejoice today with one accord CP (318)

1 Re - joice to - day with one ac - cord, sing out with ex - ul - ta - tion; re - joice and praise our might - y Lord, whose
2 When in dis - tress to him we cried, he heard our sad com - plain - ing. O trust in him, what - e'er be - tide; his

arm hath brought sal - va - tion. His works of love pro - claim the great - ness of his name, for he is God a -
love is all - sus - tain - ing. Tri - um - phant songs of praise to him our hearts shall raise; now ev - ery voice shall

lone who hath his mer - cy shown;
say, “O praise our God al - way”;

let all his saints a - dore him!
let all his saints a - dore him!

Music: Melody Martin Luther (1483–1546), alt.; harm. composite of settings by Johann Sebastian Bach (1685–1750), Hymns Ancient and Modern, 1904.

Ein' feste Burg

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Prayer over the Gifts

Presider    Merciful God

All    receive all we offer you this day.
       Give us grace to love one another
       that your love may be made perfect in us.
       We ask this in the name of Jesus Christ our Lord.

The Great Thanksgiving

Presider    The Lord be with you.

All    And also with you.

Presider    Lift up your hearts.

All    We lift them to the Lord.

Presider    Let us give thanks to the Lord our God.

All    It is right to give our thanks and praise.

Presider    It is indeed right to thank you and praise you, holy and gracious God,
creator of all things, ruler of heaven and earth, sustainer of life,
for you are the source of all goodness, rich in mercy
and abounding in love;
you are faithful to your people in every generation,
and your word endures for ever.
Therefore with angels and archangels, with the fellowship of saints and
the company of heaven, we glorify your holy name,
evermore praising you and singing,

Sanctus    Sanctus - Missa Superba

J. K. Kerll

Presider    We praise you, merciful God, not as we ought, but as we are able,
because in your tender love you gave the world your only Son,
in order that the world might be saved through him.
He made you known by taking the form of a servant, healing the sick, liberating the oppressed, reaching out to the lost.

Betrayed, reviled, and nailed to the cross, he confronted the power of sin and disarmed it for ever. In his offering of himself, he became the perfect and sufficient sacrifice for the sins of the whole world. Redeemed by Christ, we have been adopted as your children; by your pardon you have made us worthy to praise you.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, “Take and eat: this is my body which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, “Drink this all of you: this is my blood which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

In obedience to him and with grateful hearts we approach your holy table, remembering our Saviour’s sacrifice, and rejoicing in his victory. Confident in his sovereign purpose, we declare our faith.

All Christ has died, Christ is risen, Christ will come again.

Presider Send your Holy Spirit on us that as we receive this bread and this cup we may partake of the body and blood of our Lord Jesus Christ, and feed on him in our hearts by faith with thanksgiving.

May we be renewed in his risen life, filled with love, and strengthened in our will to serve others; and make of our lives, we pray, a pure and holy sacrifice, acceptable to you, knitting us together as one in your Son Jesus Christ, to whom, with you and the Holy Spirit, be all honour and glory, now and for ever.

All Amen.
The Lord’s Prayer

Presider  As our Saviour taught us, let us pray

All  Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking of the Bread

Presider  We break this bread to share in the body of Christ.

All  We being many, are one body, for we all share in the one bread.

Presider  The gifts of God for the people of God.

All  Thanks be to God.

Share the Gifts

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in Communion.

If you are not physically receiving Communion, then offer this prayer:

In union, O God, with all your faithful people gathered wherever the eucharist is celebrated this day, I offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death and resurrection of Christ, and for the means of grace and the hope of glory. I pray you come into my heart, my soul and my mind. Let nothing separate me from you. May I serve you in this life until, by your grace,
I come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen.

While the communion is being administered, we respectfully ask that you keep the silence — this is a time for quiet prayer and meditation.

During Communion
Benedictus - Missa Superba
J.K. Kerll

Agnus Dei - Missa Superba
J.K. Kerll

Sending Out of the Disciples

Prayer after Communion
Presider Almighty God,
All you renew us at your table with the bread of life.
May your holy food strengthen us in love
and help us to serve you in each other.
We ask this in the name of Jesus Christ our Lord.

Doxology
Presider Glory to God,
All whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

A Note of thanks

The Blessing
Closing Hymn  Now thank we all our God CP (399)

1 Now thank we all our God, with heart and hands and voices,
2 O may this bounteous God through all our life be near us,

who wondrous things hath done, in whom this world rejoices;
with ever joyful hearts and blessed peace to cheer us,

who from our mother's arms hath blessed us on our way
and nourish us with grace, and guide us when perplexed,

with countless gifts of love, and still is ours today.
and free us from all ills in this world and the next.

Verse 3  All praise and thanks to God
the Father now be given,
the Son and Spirit blest,
who reign in highest heaven
the one eternal God,
whom heaven and earth adore;
for thus it was, is now,
and shall be evermore.

Dismissal  Go forth in the name of Christ.

Text: Martin Rinckart (1596–1649); tr. Catherine Winkworth (1827–1878), alt.
Music: Melody Johann Crüger (1598–1662); harm. Felix Mendelssohn (1809–1847), Lobgesang, alt.
Thanks be to God.

Was mein Gott wil

Sophie Elisabeth, Duchess of Brunswick-Lüneberg

What my God wills must be done: his will is strong, and no power can withstand it.
It must be as my God wills.
If my God wills it, He can give me what fills my spirit with calm.
If he doesn’t, I will still live, striving to what my God wants.
CHRIST CHURCH CATHEDRAL’S | 10:30AM SERVICE
IN-PERSON & LIVESTREAMED ON SUNDAYS THIS SUMMER 2021

AUGUST 1  HAPPY ANNIVERSARY DR. LANG!
Celebrating 35 years of the music ministry
of Rupert Lang and the Cathedral Choir

8  WHAT WONDROUS LOVE
Music for voices from the 18th and 19th century
American Shapenote tradition

15  SANCTA ET IMMACULATA
Marian music from 17th century nun composers
Raffaella Aleotti, Chiarra Margerita Cozzolani, and Isabella Leonardo

22  TONGUES OF FIRE
Exploring the music of prolific contemporary composers
Cecilia McDowall and Stephanie Martin

29  MISSA SUPERBA
Period brass and strings join the Cathedral Choir
for the extravagant 17th century mass setting by Johann Kasper Kerll
**MUSIC NOTES**
The Summer Festival of Sacred Music
August 22, 2021 | Tongues of Fire | Jacob Gramit, *Artistic Director of the Summer Festival of Sacred Music*

**Johann Kasper Kerll** (1627-1693), a German by birth, was largely Italian in style - as was very much in fashion at German courts of the time. After studying with an Italian mentor in Vienna in his teen years, he was appointed to the Brussels court - which financed his study in Italy with Carissimi. He ended up at the court in Munich in 1656, where he stayed until an argument with Italian singers at the court led to his abrupt resignation in 1673. Eventually, he ended up back in Munich in 1683, after ten years at the Vienna court. While all eleven operas he wrote are lost, he leaves eighteen masses, as well as a body of keyboard music for which he is most remembered. The ‘Missa Superba’ is one of the larger masses - scored for violins, trombones, and eight voices. The piece lives up to its title - with dense and exciting imitative sections which give way to large homophonic passages for particularly important moments. The Sanctus, with its depiction of the seraphims calling to each other, and the sudden harmonic shifts, is particularly masterful.

Another German deeply entrenched in the Italian style was **Heinrich Schütz** (1585-1672). Schütz was a key figure in the importation of the style into Germany, both through his travels to Italy for study and his use of Italian musicians at the Dresden court (where he worked from 1615 until his death). The setting of Psalm 115 we’ll sing this morning, scored for triple choir, is actually one of the smallest settings from his polychoral *Psalmen Davids* collection of 1619 - which holds music up to twenty parts.
In addition to his appointments in Dresden, Schütz was also a frequent guest at the Brunswick-Lüneburg court, where he was a friend and tutor to Sophie Elisabeth, Duchess of Brunswick-Lüneburg (1613-1676). The Duchess was a composer and poet; writing both yearly celebratory plays/masques for the Duke’s birthday, as well as hymns and music for private devotion. Two published collections of these hymns have survived - and the two pieces we’ll do this morning come from ChristFürstliches Davids-Harpfen-Spiel, published in 1667. The pieces are strophic and occasionally expressive - though writing her own texts allowed her to use a musical device cleverly in multiple verses. In 1661, Schütz described her as a ‘uniquely accomplished princess, particularly in the worshipful calling of music.’ While it’s always possible he was simply buttering up the royalty - Sophie Elisabeth was a competent composer and I’m glad to introduce her music to the Cathedral today!

We’ve done Kerll’s Missa Superba a few times over the past ten years, and each time we add another few players to the band. I’m so pleased that this morning we have an incredible group of musicians, some back in the Cathedral for the first time since Summer 2019! As always, it has been my great joy to work with Rupert on this festival. I’m especially grateful to the choir for sticking with me through August as we all revel in singing together again after such a long absence. A special thanks to Eleanor whose compassion and advocacy kept us united through the challenges and grief of the pandemic, and to the congregation - we missed you! It is good to be together again.
To donate...
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or go to the App Store, & choose the “tithe.ly” app
—from the App Store, download the tithe.ly app, enter your information
and you can connect directly to the Cathedral—
Thank you for your support!

10:30AM | CHORAL EUCHARIST
Presider    The Rev. Marnie Peterson
Preacher    The Rev. Marnie Peterson
Reader      Anne Christian, John Siddall
Intercessor Susan Alexander
MC          Megan Otton
Cross Bearer Claude St. Dennis
ASL Interpreter Lisz Keallen
Music       Cathedral Choir, Jacob Gramit, Artistic Director,
Summer Festival of Sacred Music

Thank you for joining the Christ Church Cathedral community
This Choral Eucharist service takes place on the traditional, ancestral, and unceded
territory of the Musqueam, Squamish, and Tsleil-Waututh Nations in the heart of
Vancouver. If you have any questions about the Cathedral, its ministries or
congregations, please visit our website at thecathedral.ca.

CHRIST CHURCH CATHEDRAL
Vancouver, BC · Open Doors, Open Hearts, Open Minds

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