



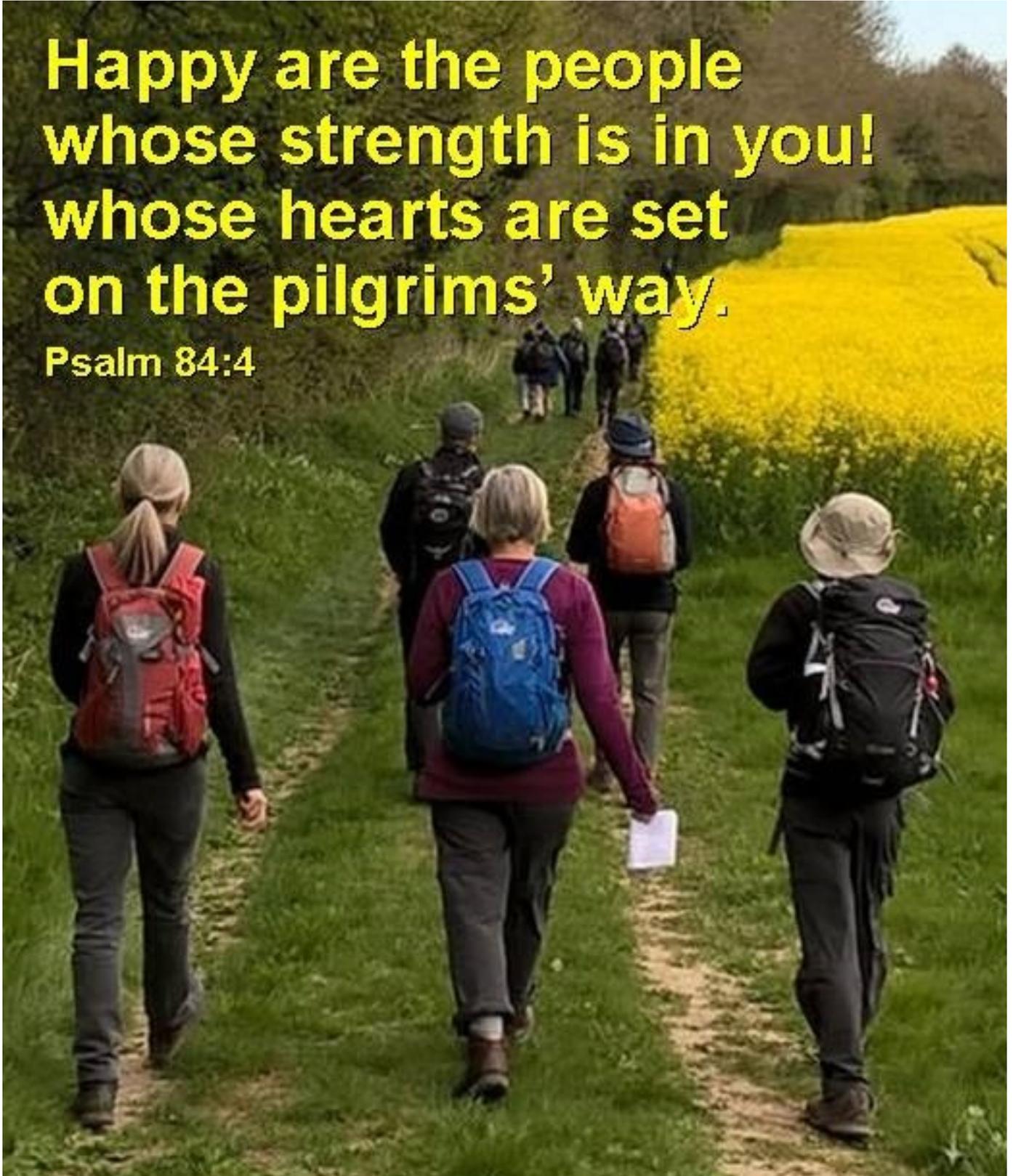
Order of Service for August 22, 2021
The Thirteenth Sunday after Pentecost
9:30 am
Holy Eucharist
Officiating: The Rev'd Fergus Tyson
Assisting: The Rev'd Betty Nadurak



**St. Paul's
Anglican Church**
Opening Hearts and Minds to God's Grace

**Happy are the people
whose strength is in you!
whose hearts are set
on the pilgrims' way.**

Psalm 84:4



Service of Holy Eucharist

The Gathering of the Community

Welcome and Opening Prayer

Opening Hymn: All My Days (screens)

Call to Worship (screens)

Glory to God (screens)

Collect of the Day (screens)

Children's Time: Walk in the Light (screens)

The Proclamation of the Word

Psalm 84 (screens)

The First Reading

What else is there to say? Just this: be strong in the Lord, and in the strength of his power. Put on God's complete armour. Then you'll be able to stand firm against the devil's trickery. The warfare we're engaged in, you see, isn't against flesh and blood. It's against the leaders, against the authorities, against the powers that rule the world in this dark age, against the wicked spiritual elements in the heavenly places. For this reason, you must take up God's complete armour. Then, when wickedness grabs its moment, you'll be able to withstand, to do what needs to be done, and still to be on your feet when it's all over. So stand firm! Put the belt of truth around your waist; put on justice as your breastplate; for shoes on your feet, ready for battle, take the good news of peace. With it all, take the shield of faith; if you've got that, you'll be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is God's word. Pray on every occasion in the Spirit, with every type of prayer and intercession. You'll need to keep awake and alert for this, with all perseverance and intercession for all God's holy ones—and also for me! Please pray that God will give me his words to speak when I open my mouth, so that I can make known, loud and clear, the secret truth of the gospel. That, after all, is why I'm a chained-up ambassador! Pray that I may announce it boldly; that's what I'm duty-bound to do.

EPHESIANS 6:10-20 (The Kingdom—N.T. Wright)

Reader: The word of the Lord.

People: *Thanks be to God.*

Gradual Hymn: Come and Journey with a Saviour (screens)

The Holy Gospel

People: *Glory to you, Lord Jesus Christ.*

Anyone who eats my flesh and drinks my blood remains in me, and I remain in them. Just as the living Father sent me, and I live because of the Father, so the one who eats me will live because of me. This is the bread which came down from heaven; it isn't like the bread which the ancestors ate and died. The one who eats this bread will share the life of God's new age." He said this in the synagogue, while he was teaching in Capernaum. When they heard this, many of Jesus' disciples said, "This is difficult stuff! Who can bear to listen to it?" Jesus knew in himself that his disciples were grumbling about what he'd said.

"Does this put you off?" he said. "What if you were to see the Son of Man ascending to where he was before? It's the spirit that gives life; the flesh is no help. The words that I have spoken to you—they are spirit, they are life. But there are some of you who don't believe." Jesus knew from the beginning, you see, those who didn't believe, and the one who was going to betray him. "That's why I said," he went on, "that no one can come to me unless it is given to them by the Father." From that time on, several of his disciples drew back, and no longer went about with him. Jesus turned to the Twelve. "You don't want to go away too, do you?" he asked. Simon Peter spoke up. "Master," he said, "who can we go to? You're the one who's got the words of the life of the coming age! We've come to believe it—we've come to know it!—that you are God's Holy One."

JOHN 6:56-69 (The Kingdom—N.T. Wright)

Leader: The Gospel of Christ.

People: *Praise to you, Lord Jesus Christ.*

Homily

Affirmation of Faith (screens)

The Prayers of the People

Litany for Pentecost 13 (screens)

Prayer for Healing and Reconciliation (screens)

Prayer in Response to COVID-19 (screens)

Confession and Absolution (screens)

The Peace (screens)

The Celebration of the Eucharist

Offertory (screens) (Instrumental: "Who Would True Valour See")

Prayer over the Gifts (screens)

Eucharistic Prayer (screens)

The Lord's Prayer (screens)

The Breaking of the Bread (screens)

The Communion (screens) (Communion Hymns: As Longs the Hart; Sister, Let Me be Your Servant [instrumental])

Prayer after Communion (screens)

Doxology (screens)

The Blessing

Closing Hymn: Rainbows and Crosses (screens)

Dismissal (screens)

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Reserved Sacrament is available in August on Tuesdays to Thursdays from 9 am to noon.

# Prayers for This Week

*(bold italics indicate new or special emphasis this week)*

In the Anglican Cycle of Prayer we pray *for the Anglican Church of South America.*

In the Anglican-Lutheran Prayer Cycle: In the Anglican Church we pray for *The Rt. Rev. Michael Hawkins, Bishop; The Rt. Rev Adam Halkett, Suffragan Bishop, and the clergy and people of the Diocese of Saskatchewan* and in the Lutheran Church we pray for *the dean, council, and congregations of the South West Area of the Synod of Alberta and the Territories.*

In our Diocesan Cycle, we pray for the parish of *St. Barnabas, Calgary;* and for their clergy *Kersi Bird, Marcus Herrel, Jerrod McCormack (Hon.) and Eric Haffenden (Hon.).* We also pray for *the Primate's World Relief and Development Fund and its Diocesan and Parish reps .*

We lift to you our friends, in our Companion Diocese, the Windward Islands.

In our Parish Cycle, we pray for *the safety and well-being of all members of our Parish, and pledge to stay connected with one another and face the challenges of COVID-19 together; we remember our clergy, Fergus, Cyril, Norman, Bob, Betty, and their families; and we especially uphold all who are infirm, immune-compromised, or on the COVID-19 front lines.*

We pray for our foster child *Desta Keweti.*

Heavenly Father, giver of life and health, comfort and strengthen those of our parish who are sick, injured or distressed, and those approaching or recovering from surgery, especially we lift up to you *the family of Joy (Abby's sister); Herb & the family of Debbie; Antony; Judy; Kai; Paul; the family of Raymond (uncle of Paul); Dinah; Bill; the family of John; Debra, Lori and family of Josie; Crystal (niece of Rosemarie); Bill & Pat; Sean, Shannon, & Steve; the family of Bob; the family of Carmen; John; the family of Bonnie; Gerald; Gerald and Louise (Shannon's father and mother); Megan and family, Molly (mother of Sian); the family of Simon; the family of Anne; Stephen; Dwight (Dorothy-Ann's cousin); Donna; Jo; the family of Brenda (relative of the Collers); the family of Joan (mother of Richard); Tracy; Roxie and the family of Andy; Harry (friend of Ian and Kathleen); Julia; the Herritt family in their bereavement; Gina; Gael; Verna and her family; Michael; Barb; Jen; the family of Leslie; Patrick, Jordan; the family of Lene; the family of Helen; Eleanor; Jackie K. (sister of Pauline); Dorothy; the family of Mauricia (mother of Ella ); Max & Rebecca; Anne; Dozy & Obie & family; Karla; the family of Kathy; Kevin; Richard (friend of Anne); Terry; Jerrod; Melissa and her family (friends of Jenn); Dennis; Mike; Val; Martin; Chinazor; Sheila; Melissa and her family; Adrianna; Peggy; Bob and Joanne; Laura (sister of Kim); the family of Douglas; Michelle; Ian; Pat; Christine; Rick (brother of Sheila); Gwen; Jacquie; Gwen (aunt of Julie), Jackie (cousin of Julie), Ellen; Pauline; Tucker (M'Laurel & Scott's child); Monika (mother of Dennis); Kathy (daughter of Bob & Joanne); Her Majesty The Queen, & all the Royal Family in their bereavement; Trudy (cousin of Iona); Len; Andrea and Andrew's family; Margaret; Marlene; the family of James (father of Allison); Ginny; the Rev'd Tim Webster; Lorrie & the family of Wayne; and Cindee (sister of Rick Coller).*

We pray for *containment of COVID-19 worldwide; rapid and successful vaccinations; actions guided by the safety of others; protection for all those on the front lines or especially vulnerable to its effects, in particular all who are homeless; and full restoration of health for all those who are ill.*

We pray for *all those whose lives have been thrown in turmoil by fires, floods, storms or other natural disasters.* We remember also all who are struggling economically, We pray for us all to stand together in hard times.

We pray for *the Indigenous Peoples of this land. We give thanks for the immeasurable privilege of sharing the journey of life together.*

We pray for *forgiveness for the terrible harm inflicted by the Residential Schools' system, and for the racism that still infects our hearts and is an open wound in our country; for an end to Islamophobia and all forms of prejudice and bigotry; for justice; for reconciliation; and for new paths forward that respect and honour all of God's most precious children.*

We pray for peace and justice in our own country and throughout the world. We pray for *protection for all places of worship, and remember all those whose places of worship have been burned down. We remember the people of the Holy Land, USA, Nigeria, and all whose lives have been torn apart by violence. We pray for safe haven for the 80 million people in the world whom violence has forced to flee their homes. We stand in solidarity with all whose lives have been devastated by human evil, and all seeking to make the world as it ought to be.* We pray for protection and guidance for all in law enforcement or our military in danger at home or overseas. May your Holy Spirit guide world leaders to seek just resolutions to all conflicts, that all people may come to know your peace that passes all understanding and war be no more.

We thank you for your healing touch, which sustains us every day, and all the many healings that have taken place in our parish; and your unending mercy as you hear our prayers.



The flowers on the altar are given to the Glory of God .