Wednesday, August 18, 2021– Christ`s Church Cathedral

A SERVICE OF EVENING PRAYER
FERIA

Officiant: *Michael Bloss*
Cantors*: John Janisse and Anne Kae,* ***Piano:*** *Michael Bloss.*

Words of Welcome

Music – Agnus Dei — Antonio Caldara (1670-1736)

Agnus Dei,
qui tollis peccata mundi,
suscipe deprecationem nostrum

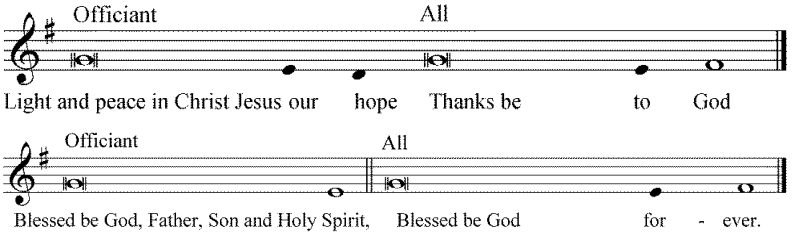
Lamb of God,
who takes away the sins of the world,
Accept our prayers

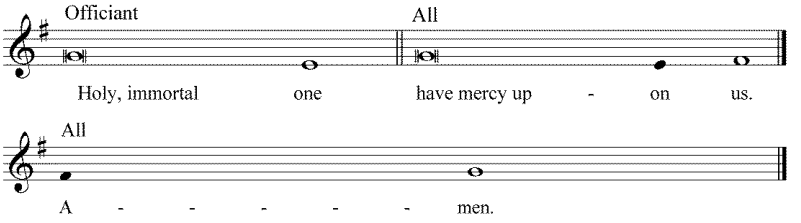
Opening Prayer

God of the nations,
all are invited to your table,
for in your family no one is a stranger.
Satisfy our hunger
and mercifully extend to all people
the joy of salvation and faith.
Grant this through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
God for ever and ever.

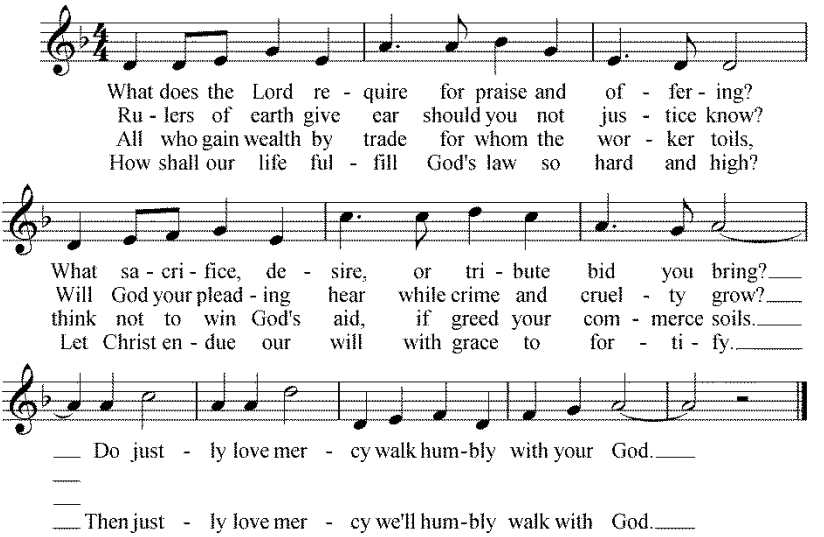
Amen.

Introductory responses

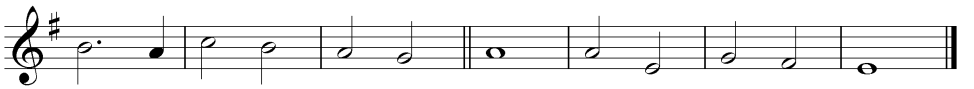




Hymn – What Does the Lord Require
TEXT: Albert Bayly
MUSIC: Erik Routley. SHARPETHORNE



The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another. Sung by all.

Psalm 128 *Beati omnes*

They are hap-• py / all who • re- / vere God,*
and who / follow / in God's / ways!

You shall eat • the / fruit of • your / labour;*
happiness and pros- / peri-• ty / shall be / yours.

Your union shall be fruit-•-ful / within / your house,*
your children like live shoots / round a- / bout your / table.

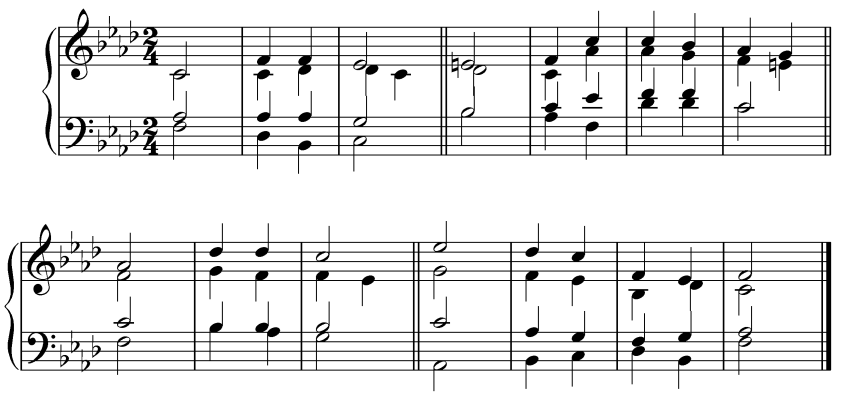
---• who- / ever / fears God,*
shall / thus in- / deed be / blessed.

May God • bless / you from / Zion,*
and may you see the prosperity of Jerusalem / all the / days of • your / life.

May you live to see • your / children's / children;*
may / peace be / upon / Israel.

Glory to God •Source / of all / being,
eternal / Word and / Holy / Spirit.

As it was • in / the be-/ ginning,
is now and will be for / -ever. / A-/ men.

Psalm 129 *Saepe expugnaverunt*

"Greatly have they oppressed me / since my / youth."*
let / Isra- / el now / say;

"Greatly have they oppressed me / since my / youth,*
but they have / not pre- / vailed a- / gainst me."

They ploughed u- / pon my / back*
and / made their / furrows / long.

Our God, the / righteous / One,*
has / cut the / cords of • the / wicked.

Let them be put to / shame and / thrown back,*
all those / who are / enemies • of / Zion.

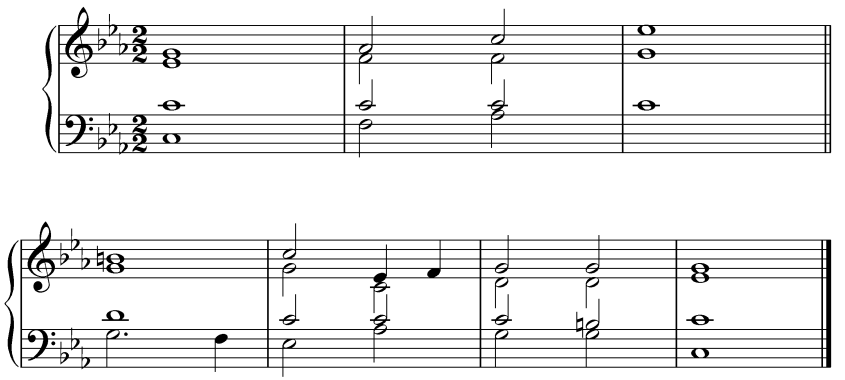
Let them be like grass u- / pon the / housetops,*
which withers be- / fore it / can be / plucked.

Which does not fill the / hand of • the / reaper,*
nor the bosom of the / one who / binds the / sheaves;

So that those who go by say not so much as, "May God / prosper / you.*
we wish you well / in the / name of / God."

Glory to God / Source of •all / being,
eternal / Word and / Holy / Spirit.

As it was / in the • be- / ginning,
is now and will be for- / ever. / A- / men.

Psalm 130 *De Profundis*

Out of the depths have I called to you O God, / hear my / voice;*
let your ears consider well the / voice • of my / suppli- / cation.

If you were to note what is / done a- / miss,*
--- / O God, / who could / stand?

For there is for- / giveness • with / you;*
my / hope is / in your / word.

My soul waits for God, more than sentinels / for the / morning,*
more than / sentinels / for the / morning.

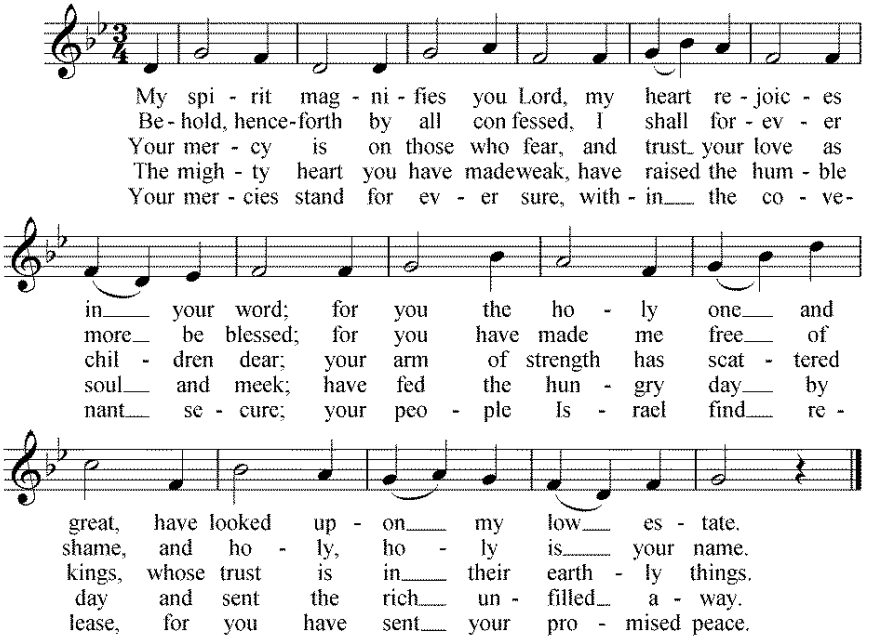
O Israel, / wait for / God,*
and you shall redeem / Israel • from / all their / sins.

Glory to God / Source of •all / being,
eternal / Word and / Holy / Spirit.

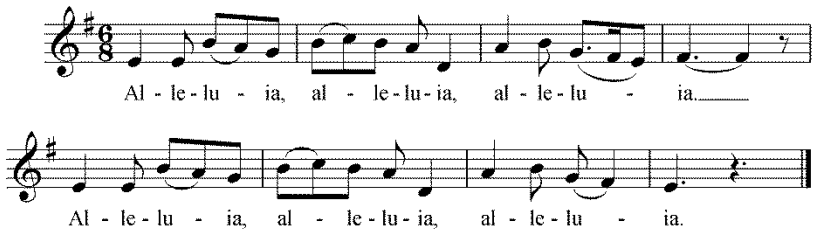
As it was / in the • be- / ginning,
is now and will be for- / ever. / A- / men.

The Song of Mary
(sung by all)

TEXT: Sr. Rosemary Anne Benwell, SSJD
MUSIC: Flor Peeters.



O God, eternal Three in One,
O holy Father Spirit Son,
upon your faithful children pour
your truth and grace for evermore.

Gospel Acclamation

Blessed are they who have kept the word with a generous heart
and yield a harvest through perseverance..

Word (Mark 12: 13-27)

Then they sent to him some Pharisees and some Herodians to trap him in what he said. And they came and said to him, "Teacher, we know that you are sincere, and show deference to no one; for you do not regard people with partiality, but teach the

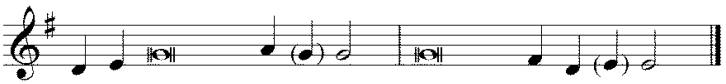
way of God in accordance with truth. Is it lawful to pay taxes to the emperor, or not? Should we pay them, or should we not?" But knowing their hypocrisy, he said to them, "Why are you putting me to the test? Bring me a denarius and let me see it." And they brought one. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Jesus said to them, "Give to the emperor the things that are the emperor's, and to God the things that are God's." And they were utterly amazed at him.

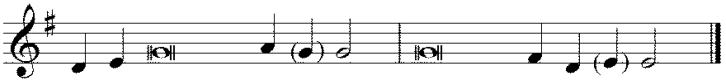
Some Sadducees, who say there is no resurrection, came to him and asked him a question, saying, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no child, the man shall marry the widow and raise up children for his brother. There were seven brothers; the first married and, when he died, left no children; and the second married the widow and died, leaving no children; and the third likewise; none of the seven left children. Last of all the woman herself died. In the resurrection whose wife will she be? For the seven had married her."

Jesus said to them, "Is not this the reason you are wrong, that you know neither the scriptures nor the power of God? For when they rise from the dead, they neither marry nor are given in marriage, but are like angels in heaven. And as for the dead being raised, have you not read in the book of Moses, in the story about the bush, how God said to him, 'I am the God of Abraham, the God of Isaac, and the God of Jacob'? He is God not of the dead, but of the living; you are quite wrong."

The Word of the Lord
Thanks be to God

Nunc Dimittis

(sung by all)

LORD, NOW you let your servant go **in** peace;*
your word has **been** fulfilled.

My own eyes have seen the sal**va**tion *
which you have prepared in the sight of **ev'**ry people;

A light to reveal you to the **na**tions *
and the glory of your **peo**ple Israel.

Glory to the Father, and to the Son, and to the Holy **Spi**rit: *
as it was in the beginning, is now, and will be forever. **A-**men**.**

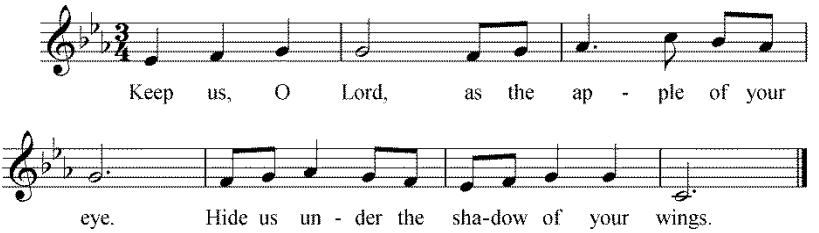
Affirmation of Faith

Hear, O Israel,
the Lord our God, the Lord is one.
Love the Lord your God with all your heart,
with all your soul, with all your mind, and with all your strength.

This is the first and the great commandment.
The second is like it: Love your neighbour as yourself.
There is no commandment greater than these.

The Litany

Refrain *(All sing the **Refrain** after the introduction and between each intercession).*



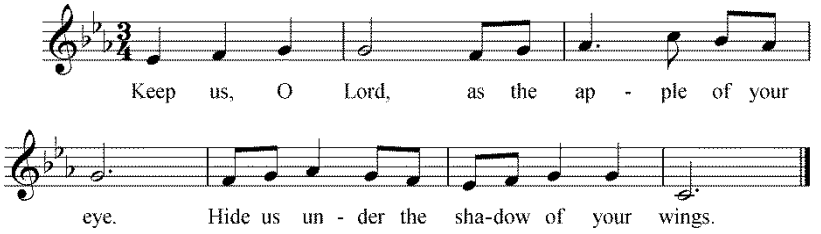
For the peace of the whole world, we pray to you Lord.

REFRAIN

For those who are weary, sleepless and depressed, we pray to you Lord

REFRAIN

For those who are hungry, sick and frightened, we pray to you Lord,



For rest and refreshment we pray to you Lord

REFRAIN

Guide us waking, O Lord and guard us sleeping that awake we may watch with Christ and asleep we may rest in peace.

REFRAIN

Collect

The collect is the prayer appointed for each Sunday that "collects" or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

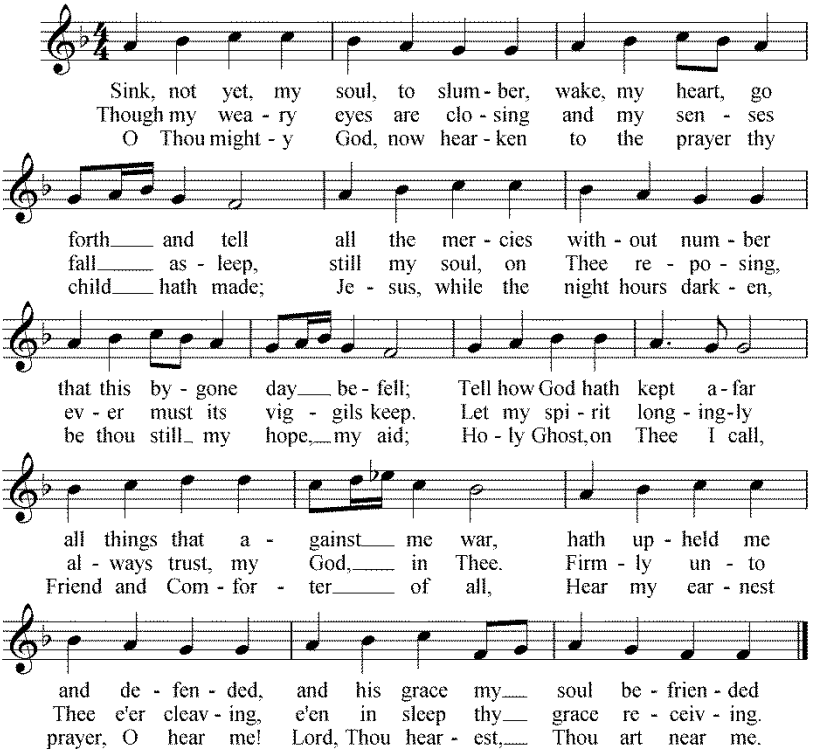
Holy One of Israel, covenant-keeper,
you gather in what has been rejected,
restoring what is lost and healing what is wounded.
Give us faith to speak out boldly,
so that the outcast may be welcomed
and all may be blessed. Amen.
Amen.

Lord`s Prayer

Confident in hope, let us gather our prayers and praises into one,
and pray as our Saviour taught us,

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Hymn – Sink not yet my soul to slumber

TEXT: Johann Rist, 1642 trans. Catherine Winkworth, 1858.
MUSIC: Johann Schop, 1642. WERDE MUNTER

The Dismissal

Let us bless the Lord
Thanks be to God.

Music – Jesu, Joy of Man's Desiring J.S. Bach

NEXT WEDNESDAY, AUGUST 25

A SERVICE OF EVENING PRAYER - FERIA

With The Dean, Jeremy Ludwig and Michael Bloss.

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