

**Christ Lutheran Church &
The Bridge Campus Ministry
August 15, 2021 – Twelfth Sunday after Pentecost**



Connecting people to people • people to faith • faith to life

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Introduction to the day

Wisdom prepares a feast, sets her table, and invites all to come and eat her bread and drink her wine. The first chapter of John's gospel owes much to the biblical tradition that imagined Wisdom as existing before anything was created and having a role in the work of creation. Christ, the wisdom of God (1 Cor. 1:24), today invites us to eat his flesh and drink his blood. John's gospel includes no account of the institution of the Lord's supper, but here we can't help hearing Jesus' words as an invitation to the meal of bread and wine we share.

WELCOME

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God,
the God of manna,
the God of miracles,
the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance,
let us confess our sin.

God, our provider,

help us.

It is hard to believe there is enough to share.

**We question your ways when they differ from the ways
of the world in which we live.**

**We turn to our own understanding
rather than trusting in you.**

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?

**Share with us the words of eternal life
and feed us for life in the world.**

Amen.

Beloved people of God:

in Jesus, the manna from heaven,
you are fed and nourished.

By Jesus, the worker of miracles,
there is always more than enough.

Through Jesus, ✝ the bread of life,
you are shown God's mercy:

you are forgiven and loved into abundant life.

Amen.

GATHERING SONG *O Day of Peace* (ELW 711)



1 O day of peace that dim-ly shines through all our hopes and prayers and dreams,
2 Then shall the wolf dwell with the lamb, nor shall the fierce de - vour the small;



guide us to jus - tice, truth, and love, de-liv-ered from our self - ish schemes.
as beasts and cat - tle calm-ly graze, a lit-tle child shall lead them all.



May swords of hate fall from our hands, our hearts from en - vy find re - lease,
Then en - e - mies shall learn to love, all crea-tures find their true ac - cord;



till by God's grace our war-ring world shall see Christ's prom-ised reign of peace.
the hope of peace shall be ful-filled, for all the earth shall know the Lord.

Text: Carl P. Daw Jr., b. 1944
Music: JERUSALEM, C. Hubert H. Parry, 1848–1918
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GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray.

Ever-loving God, your Son gives himself as living bread for the life of the world. Fill us with such a knowledge of his presence that we may be strengthened and sustained by his risen life to serve you continually, through Jesus Christ, our Savior and Lord.

Amen.

FIRST READING: Proverbs 9:1-6

A reading from Proverbs.

¹Wisdom has built her house,
she has hewn her seven pillars.

²She has slaughtered her animals, she has mixed her wine,
she has also set her table.

³She has sent out her servant-girls, she calls
from the highest places in the town,
⁴“You that are simple, turn in here!”
To those without sense she says,
⁵“Come, eat of my bread
and drink of the wine I have mixed.
⁶Lay aside immaturity, and live,
and walk in the way of insight.”

Word of God, word of life.

Thanks be to God.

SECOND READING: Ephesians 5:15-20

A reading from Ephesians.

¹⁵Be careful then how you live, not as unwise people but as wise, ¹⁶making the most of the time, because the days are evil. ¹⁷So do not be foolish, but understand what the will of the Lord is. ¹⁸Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, ¹⁹as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, ²⁰giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

Word of God, word of life.

Thanks be to God.

GOSPEL: John 6:51-58

The holy gospel according to John.

Glory to you, O Lord.

Jesus said, ⁵¹“I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.”

⁵²The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?” ⁵³So Jesus said to them, “Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. ⁵⁴Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; ⁵⁵for my flesh is true food and my blood is true drink. ⁵⁶Those who eat my flesh and drink my blood abide in me, and I in them. ⁵⁷Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. ⁵⁸This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY

Bread of Life, Our Host and Meal (ELW 464)

1 Bread of life, our host and meal, Je - sus, feed us.
 2 Bread now break and wine now pour, Je - sus, feed us.
 3 Grant for - give - ness in the feast— Je - sus, feed us—
 4 Thank you for this gift we share. Je - sus, feed us.

Christ, by faith, to see and feel, feed us with your love.
 Make us one, our hope re - store; feed us with your love.
 for the great - est and the least; feed us with your love.
 Save God's chil - dren ev - 'ry - where; feed us with your love.

Text: Ray Makeever, b. 1943; Rusty Edwards, b. 1955
 Music: JESUS, FEED US, Ray Makeever; arr. Rusty Edwards
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CREED

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

In peace we pray to you Lord God

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice oppression and climate change.

For all who are sick or in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For all bishops and pastors;

For all who serve God in the Church.

For the special needs and concerns we offer either aloud or silently...

Hear us Lord;

For your mercy is great.

We pray for all who have died, that they may have a place in your eternal kingdom;

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Defend us, deliver us, and in your compassion protect us,

And grant that what we celebrate with faith we may put into action in our lives

Through Jesus Christ, your son, our Lord

AMEN

PEACE

The peace of Christ be with you always. **And also with you.**

OFFERING – THANK YOU! YOUR GENEROSITY MAKES OUR MINISTRY POSSIBLE.



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

OFFERING PRAYER

Jesus, Bread of life,
you have set this table with your very self,
and called us to the feast of plenty.
Gather what has been sown among us,
and strengthen us in this meal.
Make us to be what we receive here,
your body for the life of the world. **Amen.**

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God.
You reveal your glory

as the glory of the Father, the Son, and the Holy Spirit:
equal in majesty, undivided in splendor, one Lord, one God,
ever to be adored in your eternal glory.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW p. 207)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God,
our Maker, Redeemer, and Healer,
in the harmonious world of your creation,
the plants and animals,
the seas and stars
were whole and well in your praise.
When sin had scarred the world,
you sent your Son to heal our ills
and to form us again into one.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Remembering, therefore,
his acts of healing,

his body given up,
and his victory over death,
we await that day when all the peoples of the earth
will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal:

as grains scattered on the hillside become one bread,
so let your Church be gathered from the ends of the earth,
that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever. **Amen.**

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Christ has set the table with more than enough for all.
Come!

COMMUNION

The body of Christ, given for you.
The blood of Christ, shed for you.
Amen.

PRAYER AFTER COMMUNION

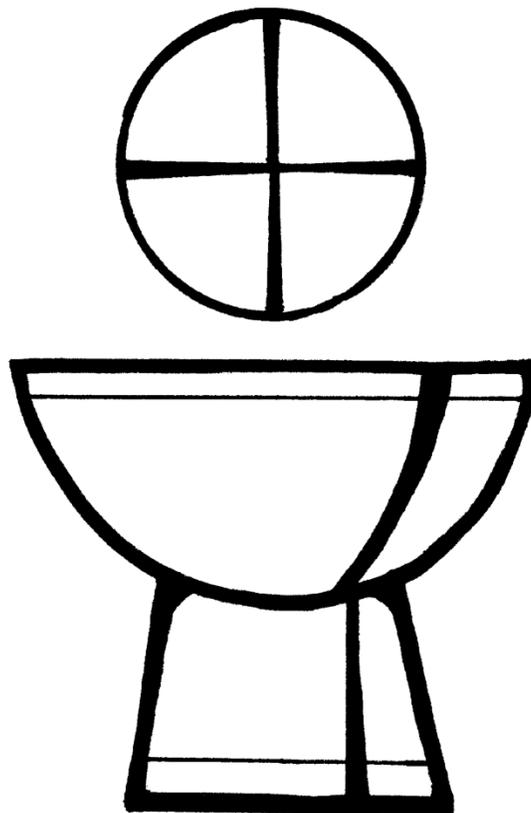
Jesus, Bread of life,
we have received from your table
more than we could ever ask.

As you have nourished us in this meal,
now strengthen us to love the world with your own life.
In your name we pray. **Amen.**

ANNOUNCEMENTS

BLESSING

The blessing of God,
who provides for us, feeds us, and journeys with us,
✠ be upon you now and forever.
Amen.



SENDING SONG

Love Divine, All Loves Excelling (ELW 631)

1 Love di - vine, all loves ex - cel - ling, Joy of heav'n, to
 2 Breathe, oh, breathe thy lov - ing Spir - it in - to ev - 'ry
 3 Come, Al - might - y, to de - liv - er; let us all thy
 4 Fin - ish then thy new cre - a - tion, pure and spot - less

earth come down! Fix in us thy hum - ble dwell - ing, all thy
 trou - bled breast; let us all in thee in - her - it; let us
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 find thy prom - ised rest. Take a - way the love of sin - ning;
 more thy tem - ples leave. Thee we would be al - ways bless - ing,
 ly re - stored in thee! Changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
 Al - pha and O - me - ga be; end of faith, as
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heav'n we take our place, till we cast our

thy sal - va - tion, en - ter ev - 'ry trem - bling heart.
 its be - gin - ning, set our hearts at lib - er - ty.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise!

Text: Charles Wesley, 1707-1788
 Music: HYFRYDOL, Rowland H. Prichard, 1811-1887

DISMISSAL

Go in peace. You are the body of Christ.

Thanks be to God.