

Archbishop & Metropolitan: The Most Reverend Dr. Lynne McNaughton
Diocese of New Westminster – Bishop: The Right Reverend John Stephens



St Clement's Anglican Church

**The Feast day of St Mary the Virgin
August 15th 2021
Holy Eucharist**

*Welcome to everyone worshipping with us in-person and online today.
Please be mindful of our open space and the way our speaking is amplified.
Many people need a time of quiet before the liturgy which depends on our mindfulness.*

We go "Live!" at 9:40 and ask everyone to enter into a quiet space.

Thanks!

The Gathering of the Community *(Stand)*

Presider

We acknowledge with respect that we worship on the ancestral and unceded territories of the Tsleil-Waututh, the Musqueam, and the Squamish. Let us pray that we may live more deeply into the calls to action from Canada's Truth and Reconciliation Commission.

All

May the living Christ lead us all on pathways of reconciliation and peace.

Following the ringing of the bell, a moment of silence is kept

Processional Hymn **Let us build a house** *(Stand)*

Let us build a house where love can dwell and all can safely live,
a place where saints and children tell how hearts learn to forgive.
Built of hopes and dreams and visions, rock of faith and vault of grace;
here the love of Christ shall end divisions.
All are welcome, all are welcome, all are welcome in this place.

Let us build a house where prophets speak, and words are strong and true,
where all God's children dare to seek to dream God's reign anew.
Here the cross shall stand as witness and as symbol of God's grace;
here as one we claim the faith of Jesus.
All are welcome, all are welcome, all are welcome in this place.

Let us build a house where love is found in water, wine and wheat:
a banquet hall on holy ground where peace and justice meet.
Here the love of God, through Jesus, is revealed in time and space;
as we share in Christ the feast that frees us.
All are welcome, all are welcome, all are welcome in this place.

Let us build a house where hands will reach beyond the wood and stone
to heal and strengthen, serve and teach, and live the Word they've known.
Here the outcast and the stranger bear the image of God's face;
let us bring an end to fear and danger.
All are welcome, all are welcome, all are welcome in this place.

Let us build a house where all are named, their songs and visions heard
and loved and treasured, taught and claimed as words within the Word.
Built of tears and cries and laughter, prayers of faith and songs of grace,
let this house proclaim from floor to rafter.
All are welcome, all are welcome, all are welcome in this place.

Text & Music: Marty Haugen, b. 1950; ©1994, GIA Publications, Inc.

The Presider greets the community

Presider The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And also with you.**

Presider Almighty God,

All **to you all hearts are open, all desires known, and from you no secrets
are hidden. Cleanse the thoughts of our hearts by the inspiration of
your Holy Spirit, that we may perfectly love you, and worthily magnify
your holy name; through Christ our Lord. Amen.**

Hymn of Praise

Tell out, my soul

Tell out, my soul, the greatness of the Lord!
Unnumbered blessings, give my spirit voice;
tender to me the promise of his word;
in God my Saviour shall my heart rejoice.

Tell out, my soul, the greatness of his name!
Make known his might, the deeds his arm has done;
his mercy sure, from age to age the same;
his holy name – the Lord, the mighty one.

Tell out, my soul, the greatness of his might!
Powers and dominions lay their glory by;
proud hearts and stubborn wills are put to flight,
the hungry fed, the humble lifted high.

Tell out, my soul, the glories of his word!
Firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord
to children's children and for evermore!

*Text: 'Song of Mary' (Luke 1 : 46 – 56); para Timothy Dudley-Smith (1926 -). Para. ©1962, renewal 1990 Hope Publishing Co.
Music: Walter Greatorex (1877 – 1949); desc. David Iliff (1939 -); Melody & harm ©Oxford University Press.
Desc. ©1982 Hope Publishing Co.*

The Collect

Presider Let us pray

Presider Almighty God,

All whose power does not reside in fleshless lonely purity, whose word is enwombed at the heart of creation: we praise you for Mary, whose hospitable 'Yes' made a place for Love; whose song of transformation makes thrones and rulers tremble; whose prayer is heard because she is one of us; through Jesus Christ, Mary's Child.

Amen.

Prayers for an Inclusive Church (2009)alt.

The Proclamation of the Word

At the end of the readings, the reader says Holy Word. Holy Wisdom.
Please respond with Thanks be to God.

1st Reading from the Book of Isaiah (7 : 10 – 14) *(Sit)* Sara Hanney

The Psalm 139 : 1 – 18 *(respond with Refrain where indicated)* *(Sit)*

Refrain ***I praise you for I am wonderfully made.***

- 1 Lord, you have searched me out
and known me.
- 2 **You know my sitting down and my rising up;
you discern my thoughts from afar.**
- 3 You trace my journeys and my resting-places
and are acquainted with all my ways.
- 4 **Indeed, there is not a word on my lips,
but you, O Lord, know it altogether.**
- 5 You press upon me behind and before
and lay your hand upon me.
- 6 **Such knowledge is too wonderful for me;
it is so high that I cannot attain to it. *Refrain***
- 7 Where can I go then from your Spirit?
Where can I flee from your presence?
- 8 **If I climb up to heaven, you are there;
if I make the grave my bed, you are there also.**
- 9 If I take the wings of the morning
and dwell in the uttermost parts of the sea,
- 10 **even there your hand will lead me
and your mighty hand hold me fast.**
- 11 If I say, "Surely the darkness will cover me,
and the light around me turn to night."
- 12 **Darkness is not dark to you; the night is as bright as the day;
darkness and light to you are both alike. *Refrain***

13 For you yourself created my inmost parts;
you knit me together in my mother's womb.

14 **I will thank you because I am marvellously made;
your works are wonderful, and I know it well.**

15 My body was not hidden from you,
while I was being made in secret and woven in the depths of the earth.

16 **Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book;
they were fashioned day by day, when as yet there was none of them.**

17 How deep I find your thoughts, O God!
How great is the sum of them!

18 **If I were to count them,
they would be more in number than the sand;
to count them all, my life span would need to be like yours.**

Refrain ***I praise you for I am wonderfully made.***

2nd Reading from Paul's Letter to the Galatians (4 : 4 – 7)

Jill Allerton

Gradual Hymn **Lo, how a rose e'er blooming** *(Stand)*

Lo, how a rose e'er blooming from tender stem hath sprung,
of Jesse's lineage coming as seers of old have sung.
It came, a blossom bright amid the cold of winter,
when half spent was the night.

Isaiah 'twas foretold it, the Rose I have in mind;
with Mary we behold it, the virgin mother kind.
To show God's love aright, she bore to us a Saviour,
when half spent was the night.

The Gospel *All stand for the Gospel*

Deacon The Lord be with you.

All **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke (2 : 1 – 7)

All **Glory to you, Lord Jesus Christ.**

At the end of the Gospel, the Deacon says

Deacon The Gospel of Christ

All Praise to you, Lord Jesus Christ.

O Flower, whose fragrance tender with sweetness fills the air,
dispel in glorious splendor the darkness everywhere;
true man, yet very God, from sin and death now save us,
and share our every load.

Text : St. 1-2, German (15th cent.); tr. Theodore Baker (1851 – 1934), st. 3 Fredrich Layritz (1808 – 1859); tr. HarrietRaynolds Krauth Spaeth (1845 – 1925). / Music : 'Alte Catholische Geistliche Kirchengesäng, Köln, 1599; harm. Michael Praetorius (1571 – 1621)

Sermon (Sit)

The Rev. Paula Porter Leggett

Silence for Reflection

The Apostles' Creed

Presider Let us confess the faith of our baptism, as we say,

All I believe in God,
the Father Almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead. On the third day he rose again.
He ascended into heaven and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

Prayers of the Community

(Stand, Sit, or Kneel)

Barry Goodwin

Confession and Absolution

Dear Friends in Christ,
God is steadfast in love, infinite in mercy, and invites us to this table.
Let us confess our sins, confident in God's forgiveness.

Presider Most merciful God,

All we confess that we have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.

All Amen.

The Peace *(Stand)*

Presider The Peace of God be always with you.

All And also with you.

Offertory hymn Will you let me be your servant?

Will you let me be your servant? Let me be as Christ to you;
pray that I may have the grace to let you be my servant too.

We are pilgrims on a journey, fellow travellers on the road;
we are here to help each other walk the mile and bear the load.

I will hold the Christ-light for you in the night-time of your fear;
I will hold my hand out to you, speak the peace you long to hear.

I will weep when you are weeping; when you laugh I'll laugh with you.
I will share your joy and sorrow till we've seen this journey through.

When we sing to God in heaven, we shall find such harmony,
born of all we've known together of Christ's love and agony.

Will you let me be your servant? Let me be as Christ to you;
pray that I may have the grace to let you be my servant too.

*Text: Richard Gillard (1953 -) alt; / Music: Richard Gillard (1953 -); arr. Betty Carr Pulkingham (1928 -)
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The Celebration of the Eucharist

Prayer over the Gifts *(Stand)*

Presider God of mercy,

All receive all we offer you this day. May we share with the Virgin Mary the joys of your eternal kingdom, and live with you in unending love. We ask this in the name of Jesus Christ our Lord. Amen.

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.

Presider The Lord be with you.

All And also with you.

Presider Lift up your hearts.

All We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

Presider It is indeed right, our duty and our joy, that we should, at all times and in all places, give thanks and praise to you, almighty and merciful God, through our Saviour Jesus Christ, Who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join in their unending hymn, saying:

Sanctus Holy, holy, holy Lord, God of power and might,
All heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

Presider O God most mighty, O God most merciful, O God our rock and our salvation, hear us as we praise, call us to your table, grant us your life. When the world was a formless void, you formed order and beauty. When Abraham and Sarah were barren, you sent them a child. When the Israelites were enslaved, you led them to freedom. Ruth faced starvation, David fought Goliath, and the psalmists cried out for healing, and full of compassion, you granted the people your life. You entered our sorrows in Jesus our brother. He was born among the poor, he

lived under oppression, he wept over the city. With infinite love, he granted the people your life.

In the night in which he was betrayed, our Lord Jesus took bread and gave thanks; broke it, and gave it to his disciples, saying : “Take and eat; this is my body given for you. Do this for the remembrance of me.”

Again, after supper, he took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

Remembering his death, we cry out Amen!

People Amen!

Presider Celebrating his resurrection, we shout, Amen!

People Amen!

Presider Trusting his presence in every time and place, we plead, Amen!

People Amen!

Presider O God, you are Breath: send your Spirit on this meal.

O God, you are Bread: feed us with yourself.

O God, you are Wine: warm our hearts and make us one.

O God, you are Fire: transform us with hope.

O God most majestic, O God most motherly, O God our strength and our song, you show us a vision of a tree with fruits for all and leaves that heal the nations.

Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Saviour, life in you, now and forevermore.

People Amen.

Eucharistic Prayer X from WORSHIP, Evangelical Lutheran Church of Canada, Augsburg Press.

The Lord’s Prayer

Presider Gathering our prayers and praises into one, let us pray as our Saviour taught us, in the language closest to your heart,

All **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Presider We break the bread of life, and that life is the light of the world.

People **God here among us, light in the midst of us, bring us to light and life.**

The Communion

Presider The gifts of God for the people of God.

All **Thanks be to God.**

(Covid precaution - Communion is offered in bread only. Please maintain 2 metres between as you come forward. Take the wafer back to the pew before consuming)

If you are not physically receiving Communion, then offer this prayer.

In union, O God, with all your faithful people gathered wherever the eucharist is celebrated this day, I offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death and resurrection of Christ, and for the means of grace and the hope of glory. I pray you come into my heart, my soul and my mind. Let nothing separate me from you. May I serve you in this life until, by your grace, I come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen.

During Communion **God of the sparrow** *(Sit)*

God of the sparrow, God of the whale, God of the swirling stars.
How does the creature say "Awe", how does the creature say "Praise"?

God of the earthquake, God of the storm, God of the trumpet blast.
How does the creature cry "Woe", how does the creature cry "Save"?

God of the rainbow, God of the cross, God of the empty grave.
How does the creature say "Grace", now does the creature say "Thanks"?

God of the hungry, God of the sick, God of the prodigal.
How does the creature say "Care", how does the creature say "Life"?

God of the neighbour, God of the foe, God of the pruning hook.
How does the creature say "Love", how does the creature say "Peace"?

God of the ages, God near at hand, God of the loving heart.
How do your children say “Joy”, how do your children say “Home”?

Text: Jaroslav J Vajda (1919 -)© / Music: Carl F Schalk (1929 -). ©1983 GIA Publications, Inc.

Come and fill our hearts

Come and fill our hearts with your peace, you alone, O Lord, are holy.
Come and fill our hearts with your peace. Alleluia!

*Text: Psalm 118 : 1; Eng. para. Taizé Community (France). / Music: Jacques Berthier (1923 – 1994)
Eng. para. and music ©1991 Les Presses de Taizé. Used by permission of GIA Publications Inc. Exclusive agent.*

Prayer after Communion *(Stand)*

Presider God of grace,

All today we raise our voices to magnify your holy name, and, in our own generation, to call her blessed who became the mother of our Saviour Jesus Christ. May we who have shared this holy food continue, with her, in your glorious kingdom, founded and established in Jesus Christ our Lord. We ask this in his name. Amen.

The Doxology

Presider Glory to God,

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Sending

Blessing

Community Announcements *(Sit)*

Closing Hymn I feel the winds of God today *(Stand)*

I feel the winds of God today; today my sail I lift,
though heavy oft with drenching spray and torn with many a rift;
if hope but light the water's crest, and Christ my bark will use,
I'll seek the seas at his behest, and brave another cruise.

It is the wind of God that dries my vain regretful tears,
until with braver thoughts shall rise the purer, brighter years;
if cast on shores of selfish ease or pleasure I should be,
O let me feel your freshening breeze, and I'll put back to sea.

If ever I forget your love and how that love was sown,
lift high the blood-red flag above, it bears your name alone.
Great pilot of my onward way, you will not let me drift.
I feel the winds of God today, today my sail I lift.

*Text: Jessie Adams, 1907, alt / Music: English & Irish trad. melody, arr. Ralph Vaughan Williams, 1906.
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University Press.*

Deacon Let us bless the Lord.

All **Thanks be to God!**

Scripture Readings for next Sunday

Joshua 24 : 1 – 2a, 14 - 18 / Psalm 34 : 15 – 22 / Ephesians 6 : 10 – 20 / John 6 : 56 – 69

Pastoral Care

Pastoral concerns may be referred to the The Rev. Elizabeth Mathers at 604-339-6581.
Please let the clergy know if you or a family member is in hospital.

Name tags – after the service, please remove from around your neck, wind the string around two fingers and tuck it into the plastic pocket. The box is at the back of the sanctuary for you to return them – in alphabetical order by first name. This makes it easier to access on future Sundays.

Farewell and Fare well

Thank you all for your welcome and care as we have shared these past weeks of the summer. Life in the parish has continued to move forward undeterred by COVID restrictions and this “in between” stage. I am especially grateful for the ministry of your deacons, Peggy and Elizabeth, who with quiet strength have done so much to support the web of connection and ministry. You have no idea what a gift they are so I want to say loudly, “Thank you!” The motto, “Keep calm and call a deacon” is more than words and lives out among you.

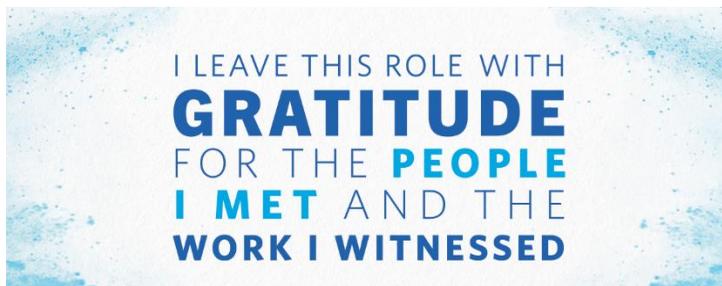
It has been a delight to share in worship with Peggy, Elizabeth, Lynley, Sean, and Yvonne. Those who lead the community’s prayer – often their own compositions – and those who read the Holy Scriptures here do so with great skill and make worship here a joy to be part of. I only wish I had been able to hear your choir.

Thank you to Yvonne who has been a steady and thoughtful companion through these days. Thanks to Deborah, Philip, and all the parish leaders for their ongoing commitment here and their gracious support. Thank you also to Wilna Parry and members of the Altar Guild.

Helen’s ministry with you starts with a good and strong foundation.

So, thank you, Gd bless you, and fare well all,

Paula



Ministry Connections

Priest	Helen Dunn	TBA Helen@stclementschurch.ca
Deacon	Peggy Trendell-Jensen	604-619-5576
Deacon	Elizabeth Mathers	604-339-6581
Admin Assistant	Yvonne Gardner	604-988-4418
Music Director	Lynley Lewis	music@stclementschurch.ca
Rector's Warden	Deborah Tuyttens	604-970-1315
People's Warden	Philip Yong	604-831-9858
Treasurer	Mike Crone	604-328-7156
Children/Sunday School	Delayne Sartison	778-229-0117
Youth	Mark Trendell-Jensen	604-561-9123

Prayers

The following are for your prayers this week

In our own Diocese: Pray for John, our Bishop; for Stephen, Archdeacon; and Patrick, Regional Dean; for the North Vancouver Regional Ministry Team and churches. For the Vancouver School of Theology, Faculty, staff and students. For Linda, our Primate; Lynne, Archbishop and Metropolitan; for Mark, the National Indigenous Archbishop.

For the wider Church: For the peace of Jerusalem and The Middle East. For the Anglican Church of Southern Africa. We pray for the clergy and people in the Episcopal Diocese of Northern Philippines, specifically for our partner Parish of St Clement of Alexandria, Payeo, in their ministry and mission. For all Pastors/Priests and congregations of other denominations in Lynn Valley.

In our Parish community: for Paula, our priest; for Helen as she prepares to minister among us beginning tomorrow; for Elizabeth and Peggy, our Deacons; for the Wardens, Deborah, and Philip. For the staff: Lynley and Yvonne; and Lay Leaders: Sandra, Paul, and Robin. For the Youth and Children's ministries – leader/teachers, children, teens.

In our parish cycle of prayer: for Jill Allerton; Sheriden Barnett; Perry, Caroline and Alice Battista, and James Wilson; and their families.

For healing: Pray for Jill Allerton; Beth Bailey; Rob Bloye; Betty Downing; Brita; Caitlin; Christina; Marion Edwards; Fiona; Colleen and Matt Foster; Michael Jeffries; Lachlan Keir; Lynda Mills; Carol Norwood; Judy; Vanessa; Maryam Zamani; for their families and carers.

For Outreach: for the residents of the Princess Rooms; for all newcomers to Canada: for Saber (qualified as a barber) and his family; Al-Azaizeh (studying at UBC); Honada, Said and family; Bukhari; Neema Grace, (attending Laurentian University); Malis (*pronounced Ma-lees*) & his family; for Fatemeh, Nasrullah, and the successful sponsoring of Nazrin & family; For the community groups which use our building.

Men's Friday morning Breakfast & Bible Study

now meeting at 7.45am at Cora's Restaurant, cnr of Marine Drive & Fell Street.

To the men in the congregation – Come along and check this out!