



Morning Prayer
The Sixth Sunday after Trinity
Sunday, 19 July 2020

You can call in to the service by telephone:

Canada: (647) 497-9391

Access Code: 471-533-789

Preparation

Greeting

We have come together in the name of Christ to offer our praise and thanksgiving, to hear and receive God's holy Word, and to pray for the needs of the world, that by the power of the Holy Spirit we may give ourselves to the service of God.

O Lord, open our lips

and our mouth shall proclaim your praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen.

Venite (Psalm 95)

**Oh come! Oh come and let us sing to the Lord,
and rejoice in our salvation!**

**Let us come giving thanks and praising him with psalms,
in gladness!**

**For the Lord is a great God; he made the universe.
Space and time, stars and Sun, Earth and Moon,
sea and dry land; all living things and the air we breathe.**

**Oh come! Oh come and let us praise the Lord our maker,
with gratitude and humility for all he has done.**

**For the Lord is our shepherd and we are his sheep;
He cares for us in the pasture he has made.**

**Hear his voice; don't let your heart be hard;
don't give in to temptation or despair.**

**Listen to his words and keep them in your heart;
then truly you may know God's peace.**

Howard Jones

**Glory to the Father and to the Son and to the Holy Spirit;
as it was in the beginning is now and shall be for ever. Amen.**

Opening Prayer

The night has passed, and the day lies open before us;
let us pray with one heart and mind.

Silence is kept.

As we rejoice in the gift of this new day, so may the light of your presence, O God,
set our hearts on fire with love for you; now and for ever. **Amen.**

The Word of God

First Reading

Genesis 4:2-16

Now Abel was a keeper of sheep, and Cain a worker of the ground. In the course of time Cain brought to the LORD an offering of the fruit of the ground, and Abel also brought of the firstborn of his flock and of their fat portions. And the LORD had regard for Abel and his offering, but for Cain and his offering he had no regard. So Cain was very angry, and his face fell. The LORD said to Cain, "Why are you angry, and why has your face fallen? If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is contrary to you, but you must rule over it."

Cain spoke to Abel his brother. And when they were in the field, Cain rose up against his brother Abel and killed him. Then the LORD said to Cain, "Where is Abel your brother?" He said, "I do not know; am I my brother's keeper?" And the LORD said, "What have you done? The voice of your brother's blood is crying to me from the ground. And now you are cursed from the ground, which has opened its mouth to receive your brother's blood from your hand. When you work the ground, it shall no longer yield to you its strength. You shall be a fugitive and a wanderer on the earth." Cain said to the LORD, "My punishment is greater than I can bear. Behold, you have driven me today away from the ground, and from your face I shall be hidden. I shall be a fugitive and a wanderer on the earth, and whoever finds me will kill me." Then the LORD said to him, "Not so! If anyone kills Cain, vengeance shall be taken on him sevenfold." And the LORD put a mark on Cain, lest any who found him should attack him. Then Cain went away from the presence of the LORD and settled in the land of Nod, east of Eden. (ESV)

Psalm 90:12-17

So teach us to number our days ♦

that we may apply our hearts to wisdom.

Turn again, O Lord; how long will you delay? ♦

Have compassion on your servants.

Satisfy us with your loving-kindness in the morning, ♦

that we may rejoice and be glad all our days.

Give us gladness for the days you have afflicted us, ♦

and for the years in which we have seen adversity.

Show your servants your works, ♦

and let your glory be over their children.

May the gracious favour of the Lord our God be upon us; ♦

prosper our handiwork; O prosper the work of our hands.

Glory to the Father and to the Son and to the Holy Spirit;

as it was in the beginning is now and shall be for ever. Amen.

Second Reading

Romans 6:3-11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we

would no longer be enslaved to sin. For one who has died has been set free from sin. Now if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. For the death he died he died to sin, once for all, but the life he lives he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus. (ESV)

Gospel

Luke 6:27-36

[Jesus said,] “Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. To one who strikes you on the cheek, offer the other also, and from one who takes away your cloak do not withhold your tunic either. Give to everyone who begs from you, and from one who takes away your goods do not demand them back. And as you wish that others would do to you, do so to them.

“If you love those who love you, what benefit is that to you? For even sinners love those who love them. And if you do good to those who do good to you, what benefit is that to you? For even sinners do the same. And if you lend to those from whom you expect to receive, what credit is that to you? Even sinners lend to sinners, to get back the same amount. But love your enemies, and do good, and lend, expecting nothing in return, and your reward will be great, and you will be sons of the Most High, for he is kind to the ungrateful and the evil. Be merciful, even as your Father is merciful. (ESV)

Sermon

Fr. Jerome Khelawan

Gospel Canticle

The Benedictus (The Song of Zechariah)

Blessed be the Lord the God of Israel, ♦
who has come to his people and set them free.

He has raised up for us a mighty Saviour, ♦
born of the house of his servant David.

Through his holy prophets God promised of old ♦
to save us from our enemies,
from the hands of all that hate us,

To show mercy to our ancestors, ♦
and to remember his holy covenant.

This was the oath God swore to our father Abraham: ♦
to set us free from the hands of our enemies,

Free to worship him without fear, ♦
holy and righteous in his sight
all the days of our life.

And you, child, shall be called the prophet of the Most High, ♦
for you will go before the Lord to prepare his way,

To give his people knowledge of salvation ♦
by the forgiveness of all their sins.

In the tender compassion of our God ♦
the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the shadow of death, ♦
and to guide our feet into the way of peace.

Luke 1.68-79

Glory to the Father and to the Son and to the Holy Spirit;
as it was in the beginning is now and shall be for ever. Amen.

Affirmation of Faith

The Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers

Offertory Prayer

Prayers of Intercession

Response: Lord, in your mercy
hear our prayer

Silence may be kept.

The Collect for the Sixth Sunday after Trinity

Merciful God, you have prepared for those who love you such good things as pass our understanding: pour into our hearts such love toward you that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

The Second Collect, for Peace

O God the author of peace and lover of concord, to know you is eternal life, to serve you is perfect freedom. Defend us your servants from all assaults of our enemies; that we, surely trusting in your defence, may not fear the power of any adversaries; through Jesus Christ our Lord. Amen.

The Third Collect, for Grace

Almighty and everlasting God, we thank you that you have brought us safely to the beginning of this day. Keep us from falling into sin or running into danger, order us in all our doings and guide us to do always what is righteous in your sight; through Jesus Christ our Lord. Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The Conclusion

**The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with us all evermore. Amen.**

2 Corinthians 13:14

Announcements

Fellowship