

Archbishop & Metropolitan: The Most Reverend Dr. Lynne McNaughton
Diocese of New Westminster – Bishop: The Right Reverend John Stephens



St Clement's Anglican Church

**The Ninth Sunday after Pentecost
July 25th 2021
Holy Eucharist**

*Welcome to everyone worshipping with us in-person and online today.
Please be mindful of our open space and the way our speaking is amplified.
Many people need a time of quiet before the liturgy
which depends on our mindfulness.*

*We go "Live!" at 9:40 and ask everyone to enter into a quiet space.
Thanks!*

The Gathering of the Community *(Stand)*

Presider

We acknowledge with respect that we worship on the ancestral and unceded territories of the Tsleil-Waututh, the Musqueam, and the Squamish. Let us pray that we may live more deeply into the calls to action from Canada's Truth and Reconciliation Commission.

All

May the living Christ lead us all on pathways of reconciliation and peace.

Following the ringing of the bell, a moment of silence is kept

Hymn

O love, how deep, how broad, how high! *(Stand)*

O love, how deep, how broad, how high!
it fills the heart with ecstasy,
that God, the Son of God, should take
our mortal form for mortal's sake.

God sent no angel to our race,
of higher or of lower place,
but wore the robe of human frame
for us, and to this lost world came.

For us he was baptized, and bore
his holy fast, and hungered sore;
for us temptations sharp he knew;
for us the tempter overthrew.

To God whose boundless love has won
salvation for us through the Son,
to God the Father, glory be
both now and through eternity.

Text: Latin (O amor quam, 15th cent.); tr. Benjamin Webb (1819 – 1885). / Music: Trier Ms (15th cent.); adapt Michael Praetorius (1571 – 1621); harm. George Ratcliffe Woodward (1848 – 1934); harm. ©Mowbray (an imprint of Cassell plc, London).

The Presider greets the community

Presider The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And also with you.**

Presider Almighty God,

All **to you all hearts are open, all desires known, and from you no secrets
are hidden. Cleanse the thoughts of our hearts by the inspiration of
your Holy Spirit, that we may perfectly love you, and worthily magnify
your holy name; through Christ our Lord. Amen.**

Hymn of Praise **Joyful, joyful, we adore thee**

Joyful, joyful, we adore thee, God of glory, Lord of love;
hearts unfold like flowers before thee, opening to the sun above.
Melt the clouds of sin and sadness, drive the dark of doubt away;
giver of immortal gladness, fill us with the light of day.

All thy works with joy surround thee, earth and heaven reflect thy rays;
stars and angels sing around thee, centre of unbroken praise.
Field and forest, vale and mountain, flowery meadow, flashing sea,
chanting bird and flowing fountain call us to rejoice in thee.

Thou art giving and forgiving, ever blessing, ever blest,
well-spring of the joy of living, ocean depth of happy rest!
Thou our Father and our Mother, all who live in love are thine;
teach us how to love each other, lift us to the joy divine.

Text: Henry van Dyke (1852 – 1933), alt. / Music: Ludwig van Beethoven (1770 – 1827); arr. Edward Hodges (1796 – 1867).

The Collect

Presider Let us pray

Silence

Presider Sustainer of the hungry,

All like a mother you feed your children until each is satisfied.

Turn our eyes to you alone, so that, aware of our own deepest longings, we reach out with Christ to feed others with the depth of your love.

Amen.

Revised Common Lectionary Prayers (2002)alt.

The Proclamation of the Word

At the end of the readings, the reader says Holy Word. Holy Wisdom.

Please respond with **Thanks be to God.**

1st Reading from the 2nd Book of Kings (4 : 42 – 44) *(Sit)* Diane Kozoris

Psalm 145 : 10 – 18 *(said responsively by the half verse)* *(Sit)*

Refrain ***From age to age my lips shall proclaim your faithfulness.
Your love, O Lord, forever will I sing.***

10 All your works praise you, O Lord,
and your faithful servants bless you.

11 They make known the glory of your dominion
and speak of your power;

12 so that the peoples may know of your power
and the glorious splendour of your dominion.

13 Your sovereignty is an everlasting one;
your dominion endures throughout all ages.

Lord, you are faithful in all your words and merciful in all your deeds.

Refrain ***From age to age my lips shall proclaim your faithfulness.
Your love, O Lord, forever will I sing.***

14 You uphold all those who fall
 and lift up those who are bowed down.

15 The eyes of all wait upon you, O Lord,
 and you give them their food in due season.

16 You open wide your hand
 and satisfy the needs of every living creature.

17 You are righteous in all your ways
 and loving in all your works.

18 You are near to those who call upon you,
 to all who call upon you faithfully. *Refrain*

2nd Reading from Paul's Letter to the Ephesians (3 : 14 – 21) Diane Kozoris

Gradual Hymn Ubi Caritas et Amor *(Stand)*

Live in charity and steadfast love
live in charity; God will dwell with you. *(Repeat twice)*

The Gospel *All stand for the Gospel*

Deacon The Lord be with you.

All **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to John (6 : 1 – 21)

All **Glory to you, Lord Jesus Christ.**

At the end of the Gospel, the Deacon says

Deacon The Gospel of Christ

All **Praise to you, Lord Jesus Christ.**

Live in charity and steadfast love
live in charity; God will dwell with you. *(Repeat twice)*

*Text : 1 John 4 : 16b; Eng. para. Taizé Community (France) / Music : Jacques Berthier (1923 – 1994)
Eng. para. and music ©1991 Les Presses de Taizé. Used by permission of GIA Publications, Inc. exclusive agent.*

Sermon *(Sit)*

The Rev. Paula Porter Leggett

Silence for Reflection

The Apostles' Creed

(Stand)

Presider Let us confess the faith of our baptism, as we say,

All I believe in God,
the Father Almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead. On the third day he rose again.
He ascended into heaven and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

Prayers of the Community

(Stand, Sit, or Kneel)

Diane Kozoris

Confession and Absolution

Dear Friends in Christ,
God is steadfast in love, infinite in mercy, and invites us to this table.
Let us confess our sins, confident in God's forgiveness.

All Most merciful God,
we confess that we have sinned against you in thought, word and deed,
by what we have done and by what we have left undone. We have not loved
you with our whole heart; we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us,
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord.

All Amen.

The Peace *(Stand)*

Presider The Peace of God be always with you.

All And also with you.

Offertory hymn Come down, O love divine

Come down, O love divine, seek thou this soul of mine,
and visit it with thine own ardour glowing.
O Comforter, draw near, within my heart appear,
and kindle it, thy holy flame bestowing.

Let holy charity mine outward vesture be,
and lowliness become mine inner clothing;
true lowliness of heart, which takes the humbler part,
and o'er its own shortcomings weeps with loathing.

And so the yearning strong, with which the soul will long,
shall far outpass the power of human telling.
for none can guess its grace, till they become the place
wherein the Holy Spirit finds a dwelling.

*Text: Bianco da Siena (1350? – 1434?); tr. Richard Frederick Littledale (1833 – 1890), alt
Music: Ralph Vaughan Williams (1872 – 1958). ©Oxford University Press.*

The Celebration of the Eucharist

Prayer over the Gifts *(Stand)*

Presider God of grace,

All accept all we offer you this day, as we look toward the glory
you have promised. This we ask in the name of Jesus Christ our Lord. Amen.

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.

Presider The Lord be with you.

All And also with you.

Presider Lift up your hearts.

All We lift them up to the Lord.

Presider Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

Presider It is indeed right, our duty and our joy, that we should, at all times and in all places, give thanks and praise to you, almighty and merciful God, through our Saviour Jesus Christ, Who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join in their unending hymn, saying:

Sanctus **Holy, holy, holy Lord, God of power and might,
All heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

Presider O God most mighty, O God most merciful, O God our rock and our salvation, hear us as we praise, call us to your table, grant us your life. When the world was a formless void, you formed order and beauty. When Abraham and Sarah were barren, you sent them a child. When the Israelites were enslaved, you led them to freedom. Ruth faced starvation, David fought Goliath, and the psalmists cried out for healing, and full of compassion, you granted the people your life. You entered our sorrows in Jesus our brother. He was born among the poor, he lived under oppression, he wept over the city. With infinite love, he granted the people your life.

In the night in which he was betrayed, our Lord Jesus took bread and gave thanks; broke it, and gave it to his disciples, saying : “Take and eat; this is my body given for you. Do this for the remembrance of me.”

Again, after supper, he took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

Remembering his death, we cry out Amen!

People Amen!

Presider Celebrating his resurrection, we shout, Amen!

People Amen!

Presider Trusting his presence in every time and place, we plead, Amen!

People **Amen!**

Presider O God, you are Breath: send your Spirit on this meal.

O God, you are Bread: feed us with yourself.

O God, you are Wine: warm our hearts and make us one.

O God, you are Fire: transform us with hope.

O God most majestic, O God most motherly, O God our strength and our song,
you show us a vision of a tree with fruits for all and leaves that heal the nations.

Grant us such life, the life of the Father to the Son, the life of the Spirit of our
risen Saviour, life in you, now and forevermore.

People **Amen.**

Eucharistic Prayer X from WORSHIP, Evangelical Lutheran Church of Canada, Augsburg Press.

The Lord's Prayer

Presider Gathering our prayers and praises into one, let us pray as our Saviour taught us,
in the language closest to your heart,

All **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.**

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Presider Creator of all, you gave us golden fields of wheat
whose many grains we have gathered and made into this one bread.

People **So may your Church be gathered from the ends of the earth
into your kingdom.**

The Communion

Presider The gifts of God for the people of God.

All **Thanks be to God.**

*(Covid precaution - Communion is offered in bread only. Please maintain 2 metres between
as you come forward. Take the wafer back to the pew before consuming)*

The Doxology

Presider Glory to God,

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Sending

Blessing

Community Announcements *(Sit)*

Closing Hymn More than we can ask or imagine *(Stand)*

More than we can ask or imagine, more than we can ever dare to dream,
we are the children of heaven's creation,
God's own beloved, each called by name.

Refrain And we cry, "Glory! Glory! Glory to God who calls us by name!
Glory! Glory! Glory to God! Glory we sing!

More than we will ever imagine, more than we will ever understand;
we are sent to walk with compassion, to live out God's love
by heart and by hand. *Refrain*

More than we can ask or imagine, more than we could ever desire;
out of the dust God's building a kingdom,
like wine from the press, like bread from the fire.

Refrain And we cry, "Glory! Glory! Glory to God! Glory we cry!
Glory! Glory! Glory on earth! Glory on high!
Glory! Glory! Glory to God! Glory we cry!
Glory! Glory! Glory on earth! Glory on high!
Glory on earth! Glory on high!

Text: Gordon Light (1944 -). / Music: Gordon Light (1944); arr Andrew Donaldson ©Text and Melody ©1993 Common Cup Company.

Deacon Let us bless the Lord.

All Thanks be to God!

Let's keep the Community Clusters active – One of the gifts of our months with COVID restrictions is that we found better ways to stay connected, including the (re)activating of the Community Clusters. We're moving into a more open stage which is a joy to some people and a worry to others. Maintaining our cluster connections offers a way to share concerns which also helps with the grief we experience over what has been and what will be.

Name tags – after the Coffee Hour, please remove from around your neck, wind the string around two fingers and tuck it into the plastic pocket. The box is at the back of the sanctuary for you to return them – in alphabetical order by first name. This makes it easier to access on future Sundays.

Camp Artaban – Family Camp August 22 – 27.

An entire week of outdoor family fun! Adults \$525 / child 2 – 12 \$380 / under 2 – Free
Book now at campartaban.com

Pastoral Care

Pastoral concerns may be referred to the Rev. Paula Porter Leggett – please text 604-329-8701 and Paula will return your call asap; or call The Rev. Elizabeth Mathers at 604-339-6581. Please let the clergy know if you or a family member is in hospital.

Ministry Connections

Priest	Paula Porter Leggett	text to 604-329-8701 and Paula will return call asap
Deacon	Peggy Trendell-Jensen	604-619-5576
Deacon	Elizabeth Mathers	604-339-6581
Admin Assistant	Yvonne Gardner	604-988-4418
Music Director	Lynley Lewis	music@stclementschurch.ca
Rector's Warden	Deborah Tuytens	604-970-1315
People's Warden	Philip Yong	604-831-9858
Treasurer	Mike Crone	604-328-7156
Children/Sunday School	Delayne Sartison	778-229-0117
Youth	Mark Trendell-Jensen	604-561-9123

Prayers

The following are for your prayers this week

In our own Diocese: Pray for John, our Bishop; for Stephen, Archdeacon; and Patrick, Regional Dean; for the North Vancouver Regional Ministry Team and churches. For the parish of St Anne, Steveston; The Diocesan Refugee Unit; and the 127 Society for Housing. For Linda, our Primate; Lynne, Archbishop and Metropolitan; for Mark, the National Indigenous Archbishop.

For the wider Church: Pray for the peace of Jerusalem and The Middle East. For the Scottish Episcopal Church. For the clergy and people in the Episcopal Diocese of Northern Philippines, specifically for our partner Parish of St Clement of Alexandria, Payeo, in their ministry and mission. For Pastors, Priests and congregations of all denominations in Lynn Valley.

In our Parish community: for Paula, our priest; Elizabeth and Peggy, our Deacons; for the Wardens, Deborah, and Philip. For the staff: Lynley and Yvonne; and Lay Leaders: Sandra, Paul, and Robin. For the Youth and Children's ministries – leader/teachers, children, teens. For Helen as she prepares for her ministry at St Clement's in a few week's time.

In our parish cycle of prayer: for Linda & Art Tinker; Peter Jensen, Peggy, Mark, Torban & Tamara and Jax, and Sam Trendell-Jensen; Chris Trendell; and their families.

For healing: Pray for Jill Allerton; Beth Bailey; Rob Bloye; Betty Downing; Brita; Caitlin; Christina; Marion Edwards; Fiona; Colleen and Matt Foster; Michael Jeffries; Lachlan Keir; Lynda Mills; Carol Norwood; Judy; Vanessa; Maryam Zamani; for their families and carers.

In Thanksgiving: Give thanks for the life of Suzi Smith, dearly loved wife of David, and sister of Ginger Shaw. Please remember David, Ginger and all their family members at this sad time in their lives. We also give thanks for the life of Joyce Oswald, a long-time member at St Clement's, praying especially for her son Doug and her daughter Barb, as they grieve their loss.

For Outreach: for the residents of the Princess Rooms; for all newcomers to Canada: for Saber (qualified as a barber) and his family; Al-Azaizeh (studying at UBC); Honada, Said and family; Bukhari; Neema Grace, (attending Laurentian University); Malis (*pronounced Ma-lees*) & his family; for Fatemeh, Nasrullah, and the successful sponsoring of Nazrin & family; For the community groups which use our building.

Men's Friday morning Breakfast & Bible Discussion group
now meeting at 7.45am at Cora's Restaurant, cnr of Marine Drive & Fell Street.
To the men in the congregation – Come along and check this out!

Scripture Readings for next Sunday

Exodus 16 : 2 – 4, 9 – 15 / Psalm 78 : 23 – 29 / Ephesians 4 : 1 – 16 / John 6 : 24 – 35