

WE'D LOVE TO HEAR FROM YOU!

TO OUR GUESTS: text "guest" to 912-378-5867 to learn more about our church.

FOR PRAYER: text "prayer" to 912-378-5867 to share a prayer request with our pastor, Bro. Deek Dubberly.

TO ACCEPT JESUS: text "Jesus" to 912-378-5867 and a church leader will reach out.



SOUTHSIDE
BAPTIST CHURCH

SUNDAY
JULY 25, 2021

Summer Sunday Schedule

JULY	AUGUST
25th - SS @ 9:15 AM @ 10:30 PM @ 6:00	1st - SS @ 9:15 AM @ 10:30 PM @ 6:00
	8th - SS Promotion Sunday (w/ breakfast!) @ 8:00am Sunday School @ 9:15am AM @ 10:30 PM @ 6:00

- *Marks of a Disciple*-led by Bro. Deek (Anyone)
- *No More Excuses*-led by Shawn Rowland (Men)
- *Mom Set Free*-led by Lauren Dubberly (Ladies)
- *How Much More*-led by Erica Solomon (Ladies)
- *Ephesians: Your Identity in Christ*-Bro. Josh Horton (Youth)
- *Jesus Fixed It*-Candice Purvis (Preschoolers 2-4year olds)
- From Creation to Chaos (K-2nd grade)
- From Creation to Chaos (3rd-5th grade)

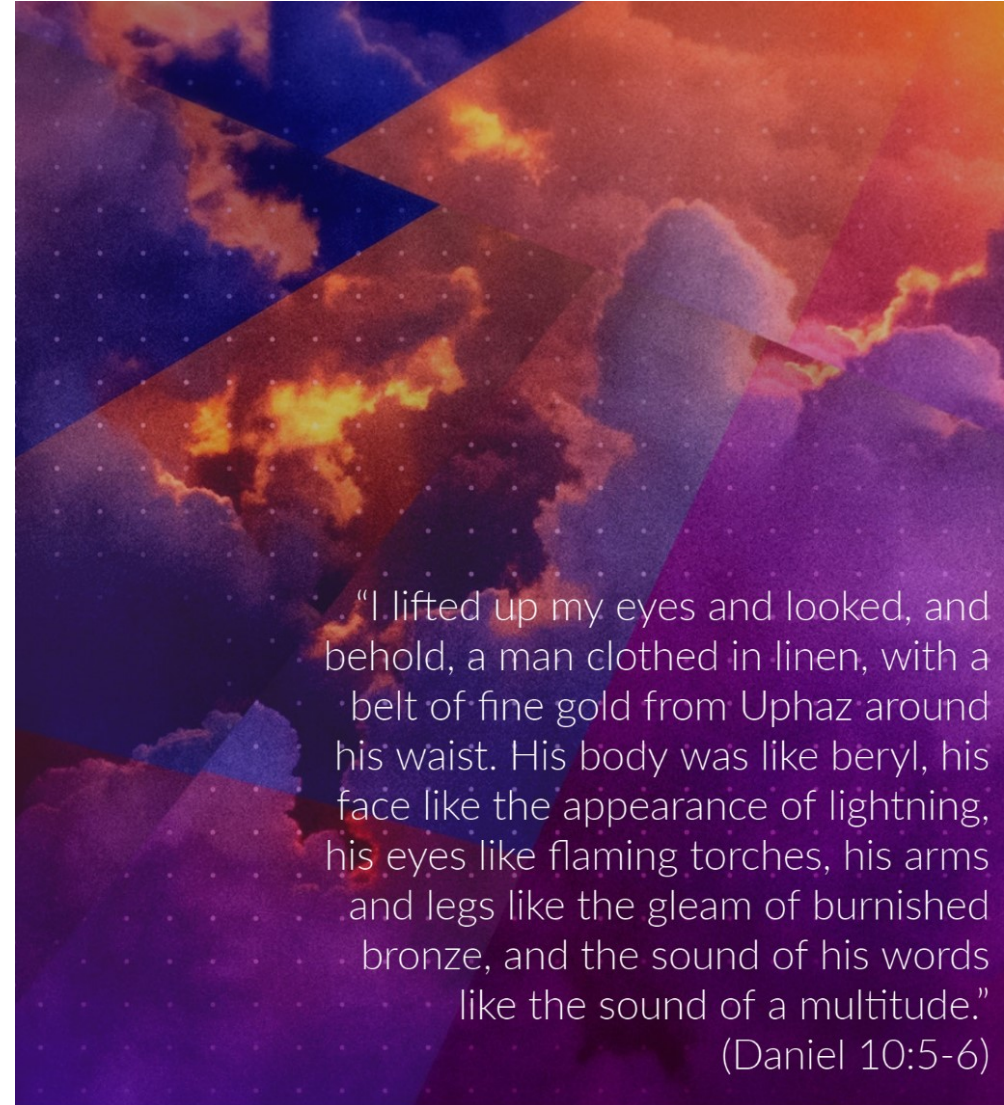


WEEKLY EVENTS

SUNDAY - JULY 25th

WEDNESDAY - JULY 28th

- Sunday School - 9:15am
- Worship Service - 10:30am
- Evening Worship - 6:00pm
- Prayer Meeting 6:30pm
- S2 Youth - 5:45pm



"I lifted up my eyes and looked, and behold, a man clothed in linen, with a belt of fine gold from Uphaz around his waist. His body was like beryl, his face like the appearance of lightning, his eyes like flaming torches, his arms and legs like the gleam of burnished bronze, and the sound of his words like the sound of a multitude."
(Daniel 10:5-6)

Church Office:

Open Mon - Thurs 8:30am - 4:30pm
91 South Cromartie St (912) 375 - 3315

Follow Us Online

www.southsidedirection.com
facebook.com/southsidedirection
instagram.com/southsidedirection

Church Staff:

Pastor - Dr. Deek Dubberly
Music Minister - Rev. Jeffery Spell
Student Pastor - Bro. Josh Horton
Secretary - Mrs. Denise Cox
Nursery Director - Mrs. Dana Wildes
Maintenance - Mr. Ralph Walters

AM Worship Service*

Call to Worship "Since Jesus Came into My Heart"
with "He Set Me Free"
Bro. Deek Dubberly

Pastor's Welcome & Scripture Psalm 104:1-15

Hymn "Days of Elijah"

Choir Special "At the Cross (Love Ran Red)"

Offertory Chorus "I Will Call Upon the Lord"

Offering Instrumentalists

Children's Church Dismissal Bro. Deek Dubberly

Special Music Shelby Kerns

Message Bro. Deek Dubberly

"Touched By An Angel"
Daniel 10:1-21

- I. The Ministry of _____
- II. The Power of _____
- III. The Reality of _____

Invitation "Come, Just As You Are"

PM Worship Service*

Call to Worship "Amazing Grace"

Welcome Bro. Deek Dubberly

Hymn "I'll Fly Away"

Message Bro. Deek Dubberly

"The Battle Belongs to the LORD"
(2 Chronicles 20:1-30)

- I. _____ (1-4)
 - A. As a child of God you will occasionally suffer attacks.
- II. _____ (5-13)
 - A. We see here some awesome leadership traits/actions.
- III. _____ (14-17)
 - A. Sometimes God gives us a word/vision when we're going thru tough times.
- IV. _____ (18-21)
 - A. We can praise God even when we're going through difficulty.
- V. _____ (22-30)

*We will offer childcare for children newborn - 4 years old during the 10:30am & 6:00pm service



Church Family,

This week I answered a question on Facebook about how the New Living Translation (NLT) compared to the Christian Standard Bible (CSB). I received some positive feedback in response to what I wrote, so I thought it would be helpful to share a slightly edited version of my comment here.

The NLT and the CSB are both modern translations. The NLT was first published 25 years ago and the CSB began around 20 years ago. Both translation committees were comprised of nearly 100 of the world's leading scholars in the interpretation of the Bible's ancient languages (Hebrew, Aramaic, and Koine Greek). Both versions are very easy to read, yet they were driven by two different translation philosophies.

There are two main approaches to Bible translation. The first seeks to interpret the original languages into our modern English with as close to a word-for-word translation as possible (e.g., NASB & ESV). The second seeks to do more of a phrase-for-phrase translation coming from the original languages for the sake of a more beautiful and less wooden or mechanical-sounding translation (e.g., NLT, NIV). The first group claims accuracy as its forte, while the second aims for being easier to read, while still working to be as accurate as possible.

There are advantages to both groups. I think there are very many modern Bible translations that are great. I preach from the ESV and have for many years. As a result our pew Bibles are in the ESV and most of the Scriptures we display on screen during our worship services are also in the ESV. However, this year my personal devotions are in the CSB. And for the past two years my personal devotions were from the NLT.

So what about the comparison between the CSB and the NLT? The NLT is incredibly easy to read and that is a huge plus. The CSB claims to have taken a balanced approach to translation, using a word-for-word philosophy where it was most advantageous and a thought-for-thought translation where easier readability and accurate translation were both possible. I have found that the CSB does about as good a job at being both accurate and easy to read as any version I've come across. So right now I'm pretty high on the CSB.

One last thing: I find that most believers don't care a whole lot about these sorts of things (and that's fine!). They just want a Bible that they can read and understand and that they think is good (i.e., accurate). So I always tell people there are LOTS of great translations out there. And for 99% of the people I know, the best translation is whichever one that they'll actually use.

—Bro. Deek



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— HAZLEHURST, GA —