

# ST. JOHN THE EVANGELIST ANGLICAN CHURCH

Diocese of Ottawa • Anglican Church of Canada



## NINTH SUNDAY AFTER PENTECOST

July 25, 2021

**HOLY EUCHARIST ~ 8am & 10 am**

Book of Alternative Services page 185

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## **Welcome to St. John the Evangelist.**

*We acknowledge that we gather at St. John's on the traditional and unceded territory of the Algonquin Nation. May we dwell on this land with respect and peace.*

By attending this service, you are agreeing to appear on video in our on-line worship offering through St. John's website and Facebook site.

Amber stage of the diocesan Pandemic plan means various safety measures to help reduce the risk of COVID-19 transmission. Many of these feel counter-intuitive and just plain strange and awkward. But after 16 months of the pandemic, we've started to get the hang of it". Please be mindful of the following:

- Continue to wear your mask throughout the service.
- Remain in your pew for the duration of the service unless it is necessary for you to move. The washroom at the back of the church is available for use. If it is occupied, please ensure physical distancing as you wait.
- Refrain from physical contact with those outside your "bubble." When exchanging the peace, make eye contact, smile (behind your mask!) and nod or bow to your neighbours, while wishing the peace of Christ.
- The offering plates will not be passed. You may place your envelope in the offering plate at either the back of the church as you enter or at the exits upon leaving.
- Communion will be brought to you in your pew. Please keep your mask on until the clergy has moved away from you. You should sanitize your hands before and after receiving Communion.
- Following the service, please wait for the Greeter to direct your row to exit the church via **side** aisles to the front doors. If you entered by the back parking lot, you may exit via the centre aisle towards the back. Please sanitize your hands upon leaving.
- Cold drinks will be available on the front lawn after each service, weather permitting. Please observe physical distancing while catching up with friends and neighbours. Please wear your mask unless you are sipping your lemonade!
- Be patient and kind with yourself and one another as we navigate the current "normal."

# HOLY EUCHARIST

## **Prelude**

### THE GATHERING OF THE COMMUNITY

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

**All And also with you.**

Celebrant Almighty God,

**All to you all hearts are open, all desires known and from you no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

## **Gloria**

Celebrant Glory to God in the highest,

**All and peace to his people on earth.**

**Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God,**

**you take away the sin of the world: have mercy on us;**

**you are seated at the right hand of the Father:**

**receive our prayer.**

**For you alone are the Holy One,**

**you alone are the Lord, you alone are the Most High,**

**Jesus Christ, with the Holy Spirit,**

**in the glory of God the Father. Amen**

## Collect of the Day

O God ,the protector of all who trust in you, without whom nothing is strong, nothing is holy, increase and multiply upon us your mercy, that with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE PROCLAMATION OF THE WORD

### First Reading

2 Samuel 11:1-15

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, 'This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite.' So David sent messengers to fetch her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, 'I am pregnant.' So David sent word to Joab, 'Send me Uriah the Hittite.' And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, 'Go down to your house, and wash your feet.' Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, 'Uriah did not go down to his house', David said to Uriah, 'You have just come from a journey. Why did you not go down to your house?' Uriah said to David, 'The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing.' Then David said to Uriah, 'Remain here today also, and tomorrow I will send you back.' So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, 'Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die.'

Reader            The Word of the Lord.

**All                    Thanks be to God.**

**Psalm 14** *said together in unison*

**The fool has said in his heart, "There is no God." \* All are corrupt and commit abominable acts; there is none who does any good.**

**The Lord looks down from heaven upon us all, \* to see if there is any who is wise, if there is one who seeks after God.**

**Every one has proved faithless; all alike have turned bad; \* there is none who does good; no, not one.**

**Have they no knowledge, all those evildoers \* who eat up my people like bread and do not call upon the Lord?**

**See how they tremble with fear, \* because God is in the company of the righteous.**

**Their aim is to confound the plans of the afflicted, \* but the Lord is their refuge.**

**Oh, that Israel's deliverance would come out of Zion! \* when the Lord restores the fortunes of his people, Jacob will rejoice and Israel be glad.**

**Second Reading**

Ephesians 3:14-21

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen.

Reader      The Word of the Lord.

**All            Thanks be to God.**

## **Holy Gospel** (*please stand*)

John 6:1-21

Deacon: The Lord be with you

**All: And also with you.**

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

**All: Glory to you, Lord Jesus Christ.**

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' He said this to test him, for he himself knew what he was going to do. Philip answered him, 'Six months' wages would not buy enough bread for each of them to get a little.' One of his disciples, Andrew, Simon Peter's brother, said to him, 'There is a boy here who has five barley loaves and two fish. But what are they among so many people?' Jesus said, 'Make the people sit down.' Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, 'Gather up the fragments left over, so that nothing may be lost.' So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, 'This is indeed the prophet who is to come into the world.' When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the lake, got into a boat, and started across the lake to Capernaum. It was now dark, and Jesus had not yet come to them. The lake became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the lake and coming near the boat, and they were terrified. But he said to them, 'It is I; do not be afraid.' Then they wanted to take him into the boat, and immediately the boat reached the land towards which they were going.

Gospeller: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

## **Sermon**

## **Apostles' Creed**

Celebrant Let us confess our faith of our baptism, as we say

**All**            **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.  
Amen.**

**Intercessions** (*kneel or sit*)

Please respond to each petition with “*Lord, hear our prayer.*”

**Confession & Absolution**

Celebrant    Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table.  
Let us confess our sins, confident in God’s forgiveness.

*Silence is kept.*

Celebrant    Most merciful God,

**All**            **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

### **The Peace**

Celebrant The peace of the Lord be always with you.

**People And also with you.**

*Please remain in your pew and refrain from physical contact with those outside your "bubble" as you share the peace of Christ with your neighbours.*

## THE CELEBRATION OF THE EUCHARIST

### **Prayer over the gifts**

### **Great Thanksgiving**

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Lift up your hearts.

**People We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

**People It is right to give our thanks and praise.**

Celebrant We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

**All**            **Holy, holy, holy, Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant    Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me." Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and forever. **Amen.**

### **The Lord's Prayer**

**All**            **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, forever and ever. Amen.**

### **Breaking of the Bread**

Celebrant    "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

**All**            **Taste and see that the Lord is good; happy are they who trust in him.**

Celebrant The gifts of God are for the people of God.

**All Thanks be to God.**

### **Communion**

*Everyone who has been baptized is welcome to receive Holy Communion. During this stage of the pandemic, only the bread will be offered. Please remain in your pews and the clergy will come and give communion to you. Please keep your mask on until they have moved away from you, at which point you may remove your mask to consume the bread. Please sanitize your hands before and after receiving Communion.*

**Prayer after Communion** *(please stand)*

### **Doxology**

Celebrant Glory to God

**All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.**

### **The Blessing & Dismissal**

#### **Postlude**

*Following the service, please wait until directed by the Greeter to leave your pew by the side aisle and proceed to the exit at the front of the church closest to you. Please keep your physical distance as you exit. If you entered via the back door, you may leave via the centre aisle to that exit. Please take your belongings with you. Thank you for worshipping with us today.*

Presiding Celebrant and Preacher  
The Reverend Canon Catherine Aschah

Deacon  
The Reverend Robert Sicard

Readers & Intercessors

8am: Pat Lee

10am: Karen Bryan

Greeters

8am: Tammy & Bob Mulrooney

10am: Donna & Paul Howard

Readings for next Sunday, August 1 – Tenth Sunday after Pentecost  
2 Samuel 11:26-12:13a; Psalm 51:1-13; Ephesians 4:1-16; John 6:24-35

**In our Parish we pray for:** Margaret; Dan, Philip & Lianne Burns; Ann R. Bothwell; Melanie; Dale Kerr; Susan & Garry Peters; Bill Pollock; Paul Dunlop; Val L.; Rita; Chris Cutler; Drew; Tim; Marilyn.

**Friends of the Parish we pray for:** Zachary & Terri, Jacqui, Kathy O'Shea, David; John Duncan; Nancy & Mary Esther Griffith; Sarah Telford; Robert Apro; Logan; Meagan, Jeff, and Baby Grayson; Christine Hill; Jasmine Claxton; David M.; Katherine F.; Carol; Bob & Marnie McCook; Bernie Rawlings; Carole & Donald Foster; Brian Doherty; Penny Harper; Don D; Beth.

**Parishioners residing in retirement/nursing homes we pray for:** Bev Lannin; Cora Beasley; Thelma Doherty; Betty Gault; Helen Cameron; Brenda Hauraney; Ken Winkenweder; Joan Dillon; Pat & Lily Willis; Leona Jones; Norma McPhee-Ranger; Jean Green.

**In our Diocese we pray for:** In our Diocese we pray for: The Right Reverend Shane Parker, Bishop of Ottawa; St. James, Manotick: The Reverend Kerri Brennan; St. James, Perth: The Reverend Kenneth Davis.

# ST.JOHN THE EVANGELIST ANGLICAN CHURCH

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www.facebook.com/St-John-the-Evangelist-Anglican-Church-Smiths-Falls

Louise Sherry – Church Secretary

Office Hours: Monday – Friday 9am -12noon by appointment only.

## Weekly Liturgies

Sundays 8am & 10am Holy Eucharist

The Right Reverend Shane A. D. Parker – Bishop of Ottawa

The Reverend Canon Catherine Ascah – Incumbent Priest & Pastor  
catherine-ascah@ottawa.anglican.ca | (613) 859-4962

The Reverend Robert Sicard – Assistant Curate  
rsicard07@gmail.com | (519) 820-0931

The Reverend Canon Brian Burrows – Honorary Assistant

The Reverend Canon Jim Roberts – Honorary Assistant

Sterling Bennett – Organist 283-7833

Emily Duberville – Sunday School Coordinator emduberville@hotmail.com

Paul Howard – Rector's Warden 283-1172

Karen Bryan – People's Warden 284-8149

Garry Rodford – Deputy Warden 284-0488

Dan Willis – Deputy Warden 884-5095

Nancy Fleming – Envelope Secretary

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