



# CHRIST CHURCH CATHEDRAL OTTAWA

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## PARTNERING WITH ST. LUKE'S OTTAWA

### WELCOME

*It is so wonderful to gather and worship together! **Please note that congregational singing is not allowed at this time.** If you require a headset for hearing assistance or you require communion to be brought to you in the pew, please speak with a Duty Warden or Sidesperson. Sunday school resources are currently available online.*

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### NINTH SUNDAY AFTER PENTECOST

**July 25<sup>th</sup>, 2021**

10.30 am Sung Eucharist (BAS)  
*St. Anne's Mass – James MacMillan*

The flowers are given to the Glory of God and in loving memory of Diosdado and Delfina Serrano.

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#### Prelude

*Andante (opus 134/5) – Gustav Merkel*

### THE GATHERING OF THE COMMUNITY

#### Hymn 607

*Come, let us to the Lord our God*

#### Greeting

Dear friends, we gather this day on the traditional territory of the Algonquin Nation.  
**May we always dwell on this land with respect and peace.**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**And also with you.**

Almighty God,

**to you all hearts are open, all desires known and from you no secrets are hidden;  
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

#### Gloria

## Collect of the Day

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy, increase and multiply upon us your mercy, that with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE PROCLAMATION OF THE WORD

### First Reading

*2 Samuel 11:1-15*

A reading from the second book of Samuel.

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant." So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

## Psalm 14

*The fool has said in his heart, "There is no God." All are corrupt and commit abominable acts; there is none who does any good. The Lord looks down from heaven upon us all, to see if there is any who is wise, if there is one who seeks after God. Every one has proved faithless; all alike have turned bad; there is none who does good; no, not one. Have they no knowledge, all those evildoers who eat up my people like bread and do not call upon the Lord? See how they tremble with fear, because God is in the company of the righteous. Their aim is to confound the plans of the afflicted, but the Lord is their refuge. Oh, that Israel's deliverance would come out of Zion! when the Lord restores the fortunes of his people, Jacob will rejoice and Israel be glad.*

### Second Reading

*Ephesians 3:14-21*

A reading from the letter of Paul to the Ephesians.

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

### Gradual

*Never weather-beaten sail – Thomas Campion*

*Never weather-beaten sail more willing bent to shore. Never tired pilgrim's limbs affected slumber more, Than my wearied sprite now longs to fly out of my troubled breast: O come quickly, sweetest Lord, and take my soul to rest. Ever blooming are the joys of Heaven's high Paradise. Cold age deafs not there our ears nor vapour dims our eyes: Glory there the sun outshines whose beams the blessed only see: O come quickly, glorious Lord, and raise my sprite to thee!*

### Holy Gospel

*John 6:1-21*

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Jesus Christ.**

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do.

Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

## **Sermon**

### **Apostles' Creed**

Let us confess the faith of our baptism, as we say,

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## Prayers of the People

Let us pray.

Let us pray in faith and with thanksgiving to the God of heaven and earth, saying "Lord, hear our prayer."

We pray for one another, for our families and friends, through whom we learn to love and to be loved. Thank you for all who care for us. Give us grace to serve Christ by serving our neighbours and our community, loving others as he loves us.

Let us pray to the Lord:

**Lord, hear our prayer.**

We pray for Indigenous neighbours, and we ask that you will help us hear, honour and respect their story. Give us humility, and help us to work for justice, reconciliation, healing and right relationship. We pray for all of our relations.

Let us pray to the Lord:

**Lord, hear our prayer.**

We thank you for the unfailing love you hold out to everyone in Jesus Christ. Comfort and heal those in sorrow, need, sickness or any other trouble. Give them courage and hope in their distress, and bless those who minister to them.

Let us pray to the Lord:

**Lord, hear our prayer.**

We remember with gratitude your many gifts to us in creation and the rich heritage of this land. Help us and people everywhere to share with justice and peace the resources of the earth. Give wisdom to those in authority among us and to all leaders of the nations.

Let us pray to the Lord:

**Lord, hear our prayer.**

We pray for your Church throughout the world, thanking you for all who serve Christ and his kingdom. By your Spirit strengthen your people for their work and witness in the world. Unite us in your truth and love, that we who confess your name may also reflect your glory.

Let us pray to the Lord:

**Lord, hear our prayer.**

We remember with thanksgiving all who have died in Christ, and we rejoice at the faithful witness of your saints in every age, praying that we may enter with them into the unending joy of your heavenly kingdom.

Let us pray to the Lord:

**Lord, hear our prayer.**

Merciful God, you look with compassion on all who turn to you. Hear the prayers of your people. Grant that what we have asked in faith we may by your grace receive; through Jesus Christ our Lord. **Amen.**

## **The Peace**

The peace of the Lord be always with you.

**And also with you.**

## **Offertory Hymn 555**

*O God of Bethel, by whose hand*

*Please note that the collection plate will not be passed but it is available at the back of the Cathedral before and after the service. You may also make an offering to the Cathedral by sending an e-transfer to [info@ottawacathedral.ca](mailto:info@ottawacathedral.ca) or by going to <https://www.canadahelps.org/en/dn/5519>. Thank you!*

## **THE CELEBRATION OF THE EUCHARIST**

### **Prayer Over the Gifts**

God of grace, accept all we offer you this day, as we look toward the glory you have promised. This we ask in the name of Jesus Christ our Lord. **Amen.**

### **The Great Thanksgiving**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right to give you thanks and praise, O Lord, our God, sustainer of the universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being.

**Glory to you for ever and ever.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; you made us the stewards of creation.

**Glory to you for ever and ever.**

But we turn against you, and betray your trust; and we turn against one another. Again and again you call us to return. Through the prophets and sages you reveal your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Saviour. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace.

**Glory to you for ever and ever.**

Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn: *Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, "Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me."

In the same way, after supper, he took the cup of wine; he gave you thanks, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

**Glory to you for ever and ever.**

Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts. Send your Holy Spirit upon us and upon this offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord.

**Glory to you for ever and ever.**

Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised; through Christ, with Christ, and in Christ, all honour and glory are yours, creator of all.

**Glory to you for ever and ever. Amen.**

## **The Lord's Prayer**

Our Father,

**who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

## Breaking of the Bread

We break this bread to share in the body of Christ.

**We, being many, are one body, for we all share in the one bread.**

The gifts of God for the People of God.

**Thanks be to God.**

## Agnus Dei

## Communion

*For Communion, please proceed to the centre of the altar rail and remain standing. For a blessing, cross your hands over your chest; for gluten-free, hold out one hand; for bread, hold out two hands. Keep your mask on until you have received the bread, then move two metres to either side of the Celebrant to remove your mask and partake of communion before returning to your seat via one of the side aisles. If you are unable to move to the altar, please speak with a Duty Warden or Sidesperson to arrange for communion to be brought to you.*

## Motet

*You, living Christ our eyes behold – Palace Green*

*You, living Christ, our eyes behold, amid your Church appearing, all girt about your breast with gold and bright apparel wearing; your countenance is burning bright, a sun resplendent in its might: Lord Christ, we see your glory. Your glorious feet have sought and found your own of every nation; with everlasting voice you sound the call of our salvation; your eyes of flame still search and know the whole outspreading realm below: Lord Christ, we see your glory. O risen Christ, today alive, amid your Church abiding, who now your blood and body give, new life and strength providing, we join in heavenly company to sing your praise triumphantly, for we have seen your glory.*

## THE SENDING OF THE COMMUNITY

## Prayer after Communion

God of grace, we have received the memorial of the death and resurrection of your Son. May your love, poured into us, bring us to your promises. We ask this in the name of our Redeemer Jesus Christ. **Amen.**

Glory to God,

**whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## Blessing and Dismissal

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of the Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**



Go in peace, to love and serve the Lord.

**Thanks be to God.**

## **Hymn 577**

*God of grace and God of glory*

## **Postlude**

*Allegro (opus 134/6) – Gustav Merkel*

*Following the service, you are welcome to remain in your pew and enjoy some quiet time in the sacred space. When ready to depart, please exit the church directly, as we are not permitted to gather and visit inside. Thank you!*

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*Celebrant*  
*Gospeller and Preacher*  
*Organist*  
*Cantor*  
*Readers*  
*Intercessor*  
*Duty Warden*

Reverend Victoria Scott  
Dean Beth Bretzlaff  
James Calkin  
Gary Dahl  
Geoffrey Ebere, William Gardner  
Sally Gomery  
Margaret Porter

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Liturgy: *The Book of Alternative Services* ©1985 by the General Synod of the Anglican Church of Canada. Readings: *New Revised Standard Version Bible (NRSV)* Anglicized Edition, ©1989, 1995, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Hymns from *Common Praise*.

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## **READINGS NEXT SUNDAY**

### **August 1<sup>st</sup> – Tenth Sunday after Pentecost**

2 Samuel 11:26-12:13a; Psalm 51:1-13; Ephesians 4:1-16; John 6:24-35

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# CHRIST CHURCH CATHEDRAL DIRECTORY

*Anishinabe aking ate awaso kikinawadjichigan ~ A place of prayer on Algonquin territory*  
*The Anglican Cathedral in the Nation's Capital*  
*Cathedral of the Canadian Forces Anglican Military Ordinariate*

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The Right Reverend Shane Parker, *Bishop of Ottawa*  
The Very Reverend Beth Bretzlaff (ext.16), *Dean of Ottawa and Rector*  
The Reverend Canon Douglas Richards (ext.19), *Vicar*  
The Reverend Canon Hilary Murray (ext.11), *Canon Pastor*

Albert Dumont (Oshki Nodin), *Algonquin Teacher in Residence*  
Archdeacon Pat Johnston, Archdeacon Michelle Staples, *Honorary Assistants*  
Deacon Christine Jannasch (613-818-1754), *Spiritual Director in Residence*

Josephine Hall (ext.29), *Cathedral Administrator*  
Gillian Wheeler, Jane Morris, *Church Wardens*  
Natasha Coolen, *Sunday School Coordinator*

James Calkin (ext.20), *Director of Music and Organist*  
Andrew McAnerney (ext.12), *Associate Director of Music*  
Nicholas Walters, *Assistant Organist*

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