

ST. JOHN THE EVANGELIST ANGLICAN CHURCH

Diocese of Ottawa • Anglican Church of Canada



EIGHTH SUNDAY AFTER PENTECOST

July 18, 2021

HOLY EUCHARIST ~ 8am & 10 am

Book of Alternative Services page 185

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Welcome to St. John the Evangelist.

We acknowledge that we gather at St. John's on the traditional and unceded territory of the Algonquin Nation. May we dwell on this land with respect and peace.

By attending this service, you are agreeing to appear on video in our on-line worship offering through St. John's website and Facebook site.

Amber stage of the diocesan Pandemic plan means various safety measures to help reduce the risk of COVID-19 transmission. Many of these feel counter-intuitive and just plain strange and awkward. But after 16 months of the pandemic, we've started to get the hang of it. Please be mindful of the following:

- Continue to wear your mask throughout the service.
- Remain in your pew for the duration of the service unless it is necessary for you to move. The washroom at the back of the church is available for use. If it is occupied, please ensure physical distancing as you wait.
- Refrain from physical contact with those outside your "bubble." When exchanging the peace, make eye contact, smile (behind your mask!) and nod or bow to your neighbours, while wishing the peace of Christ.
- The offering plates will not be passed. You may place your envelope in the offering plate at either the back of the church as you enter or at the exits upon leaving.
- Communion will be brought to you in your pew. Please keep your mask on until the clergy has moved away from you. You should sanitize your hands before and after receiving Communion.
- Following the service, please wait for the Greeter to direct your row to exit the church via **side** aisles to the front doors. If you entered by the back parking lot, you may exit via the centre aisle towards the back. Please sanitize your hands upon leaving.
- Cold drinks will be available on the front lawn after each service, weather permitting. Please observe physical distancing while catching up with friends and neighbours. Please wear your mask unless you are sipping your lemonade!
- Be patient and kind with yourself and one another as we navigate the current "normal."

HOLY EUCHARIST

Prelude

THE GATHERING OF THE COMMUNITY

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

All And also with you.

Celebrant Almighty God,

All to you all hearts are open, all desires known and from you no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Gloria

Celebrant Glory to God in the highest,

All and peace to his people on earth.

Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

Collect of the Day

Almighty God, your Son has opened for us a new and living way into your presence. Give us pure hearts and constant wills to worship you in spirit and in

truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading

2 Samuel 7:1-14a

Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you." But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

Reader The Word of the Lord.

All Thanks be to God.

Psalms 89:20-37 *said together in unison*

I have found David my servant; * with my holy oil have I anointed him.

My hand will hold him fast * and my arm will make him strong.

No enemy shall deceive him, * nor any wicked man bring him down.

I will crush his foes before him * and strike down those who hate him.

My faithfulness and love shall be with him, * and he shall be victorious through my name.

I shall make his dominion extend * from the Great Sea to the River.

He will say to me, 'You are my Father, * my God, and the rock of my salvation'

I will make him my firstborn * and higher than the kings of the earth.

I will keep my love for him for ever, * and my covenant will stand firm for him.

I will establish his line for ever * and his throne as the days of heaven.

If his children forsake my law * and do not walk according to my judgements;

If they break my statutes * and do not keep my commandments;

I will punish their transgressions with a rod * and their iniquities with the lash;

But I will not take my love from him, * nor let my faithfulness prove false.

I will not break my covenant, * nor change what has gone out of my lips.

Once for all I have sworn by my holiness: * 'I will not lie to David.

His line shall endure for ever * and his throne as the sun before me;

It shall stand fast for evermore like the moon, * the abiding witness in the sky.'"

Second Reading

Ephesians 2:11-22

Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision" - a physical circumcision made in the flesh by human hands - remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader The Word of the Lord.

All Thanks be to God.

Holy Gospel (*please stand*)

Mark 6:30-34, 53-56

Deacon: The Lord be with you

All: And also with you.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

All: Glory to you, Lord Jesus Christ.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When

they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Sermon

Apostles' Creed

Celebrant Let us confess our faith of our baptism, as we say

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Intercessions (*kneel or sit*)

Please respond to each petition with "*Lord, hear our prayer.*"

Confession & Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table.

Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,

All we confess that we have sinned against you

**in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Please remain in your pew and refrain from physical contact with those outside your "bubble" as you share the peace of Christ with your neighbours.

THE CELEBRATION OF THE EUCHARIST

Prayer over the gifts

Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

All Holy, holy, holy, Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me." Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and forever. **Amen.**

The Lord's Prayer

All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is

in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, forever and ever. Amen.

Breaking of the Bread

Celebrant "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

All Taste and see that the Lord is good; happy are they who trust in him.

Celebrant The gifts of God are for the people of God.

All Thanks be to God.

Communion

Everyone who has been baptized is welcome to receive Holy Communion. During this stage of the pandemic, only the bread will be offered. Please remain in your pews and the clergy will come and give communion to you. Please keep your mask on until they have moved away from you, at which point you may remove your mask to consume the bread. Sanitize your hands before and after receiving Communion.

Prayer after Communion *(please stand)*

Doxology

Celebrant Glory to God

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.

The Blessing & Dismissal

Postlude

Following the service, please wait until directed by the Greeter to leave your pew by the side aisle and proceed to the exit at the front of the church closest to you. Please keep your physical distance as you exit. If you entered via the

back door, you may leave via the centre aisle to that exit. Please take your belongings with you. Thank you for worshipping with us today.

Presiding Celebrant
The Reverend Canon Catherine Ascah

Preacher
The Reverend Robert Sicard

Readers & Intercessors
8am: Cindy Penman
10am: Chris Cutler

Greeters
8am: Paul Byington; Lois Dewey
10am: Karen Bryan; Linda Coleman

Readings for next Sunday, July 25 – 9th Sunday after Pentecost
2 Samuel 11:1-15; Psalm 14; Ephesians 3:14-21; John 6:1-21

In our Parish we pray for: Margaret, Dan Burns, Ann R. Bothwell, Melanie, Dale Kerr, Ryder, Susan Peters, Philip Burns, Bill Pollock, Paul Dunlop, Lianne Burns, Peter Arcand, Val L., Rita, Chris Cutler, Drew, Marilyn.

Friends of the Parish we pray for: Zachary & Terri; Jacqui; Kathy O'Shea; John Duncan; David; Tanya James; Nancy & Mary Esther Griffith; Susan Crosbie; Sarah Telford; Logan; Robert Apro; Doug; Stephanie; John B.; Beverley; Meagan, Jeff, and Baby Grayson; Christine Hill; Jasmine Claxton; Sean; Nikki, Sean & John; David M.; Katherine F.; Heather; Carol; Bob & Marnie McCook; Bernie Rawlings, Sheila M., Carol & Donald Foster, Brian Doherty, Penny Harper, Don D.

Parishioners residing in retirement/nursing homes we pray for: Bev Lannin, Cora Beasley, Fran Robinson, Thelma Doherty, Betty Gault, Helen Cameron, Brenda Hauraney, Ken Winkenweder, Jessie Read, Joan Dillon, Pat & Lily Willis, Leona Jones, Norma McPhee-Ranger.

In our Diocese we pray for: The Right Reverend Shane Parker, Bishop of Ottawa; Good Shepherd, Wakefield & Holy Trinity, Lascelles, The Ven. Robert Davis; St. Mary Magdalene, Chelsea, The Rev'd Cathy Davis; The Area Parish of Mississippi Lake: St. James, Carleton Place, St. James, Franktown, St. John's, Innisville, Christ Church Ashton & St. Bede's Nolans Corners, The Ven. Brian Kauk & The Rev'd Canon Mary Ellen Berry.

ST. JOHN THE EVANGELIST ANGLICAN CHURCH

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Louise Sherry – Church Secretary
Office Hours: Monday – Friday 9am -12noon by appointment only.

Weekly Liturgies

Sundays 8am & 10am Holy Eucharist

The Right Reverend Shane A. D. Parker – Bishop of Ottawa

The Reverend Canon Catherine Ascah – Incumbent Priest & Pastor
catherine-ascah@ottawa.anglican.ca | (613) 859-4962

The Reverend Robert Sicard – Assistant Curate
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The Reverend Canon Brian Burrows – Honorary Assistant

The Reverend Canon Jim Roberts – Honorary Assistant

Sterling Bennett – Organist 283-7833

Emily Duberville – Sunday School Coordinator emduberville@hotmail.com

Paul Howard – Rector's Warden 283-1172

Karen Bryan – People's Warden 284-8149

Garry Rodford – Deputy Warden 284-0488

Dan Willis – Deputy Warden 884-5095

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