



1130 Jervis St. Vancouver BC V6E 2C7 604.685.6832 office@stpaulsanglican.bc.ca

The Right Revd John Stephens  
Diocese of New Westminster

The Revd Philip Cochrane  
Rector

Dr. Greg Caisley  
Music Director

whoever you are,  
wherever you find yourself  
on a journey of faith,  
you are welcome here.

stpaulsanglican.bc.ca  
website

FaithfulAnglicans  
Facebook

@StPaulsWestEnd  
Twitter

stpaulswestend  
Instagram

<https://bit.ly/3h0SWSC>  
YouTube

## 11 AM SUNDAY SERVICE BULLETIN

### EIGHTH SUNDAY AFTER PENTECOST

### 18 JULY 2021



We acknowledge the ancestral, traditional, and unceded territory of the Coast Salish peoples, including the X̱məθkʷəy̍əm (Musqueam), Skwxwú7mesh Úxwumixw (Squamish), and Seíilwitulh (Tseil-Waututh) Nations where we live, work, and worship.

*We welcome all and especially newcomers and visitors, whoever you are and wherever you find yourself on the journey of faith. Whenever you see this sign, + before a word or text, you are invited to make the sign of the cross.*

## **GATHERING THE COMMUNITY**

### **PRELUDE**

*A minister welcomes the gathering informally, makes a territorial acknowledgement.*

### **HYMN**     *“The Lord’s My Shepherd”*

CP 519

The Lord’s my Shepherd, I’ll not want;  
He makes me down to lie  
In pastures green; He leadeth me  
The quiet waters by.

My soul he doth restore again,  
And me to walk doth make  
Within the paths of righteousness,  
Even for His own name’s sake.

Yea, though I walk in death’s dark vale,  
Yet will I fear no ill;  
For Thou art with me, and Thy rod  
And staff my comfort still.

My table Thou hast furnished  
In presence of my foes;  
My head Thou dost with oil anoint,  
And my cup overflows.

Goodness and mercy all my life  
Shall surely follow me;  
And in God’s house forevermore,  
My dwelling place shall be.

## **THE GREETING**

*Celebrant* The grace of our Lord Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit,  
be with you all.

**All** **And also with you.**

## **COLLECT OF THE DAY**

*Celebrant* Almighty God,  
your Son has opened for us  
a new and living way into your presence.  
Give us pure hearts and constant wills  
to worship you in spirit and in truth;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.

**All** **Amen.**

## **THE LITURGY OF THE WORD**

*Celebrant* Let us prepare ourselves for the Word of God  
as it comes to us in the reading of Holy Scriptures.

**All** **Our hearts and minds are open.**

## **FIRST READING**

## **DRINA READ**

*Reader* A READING FROM THE SECOND BOOK OF SAMUEL

Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you." But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?"

Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies.

Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

2 SAMUEL 7:1-14A

*Reader* Hear what the Spirit is saying to God's people.

**All Thanks be to God.**

*Musical Interlude*

## **SECOND READING**

**DRINA READ**

*Reader* A READING FROM THE LETTER OF PAUL TO THE EPHESIANS

Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision" - a physical circumcision made in the flesh by human hands - remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us.

He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ

Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God. EPHESIANS 2:11-22

*Reader* Hear what the Spirit is saying to God's people.  
**All** **Thanks be to God.**

*Musical Interlude*

## **THE GOSPEL**

**DRINA READ**

*Reader* The Lord be with you.  
**All** **And also with you.**

*Reader* +The Holy Gospel of Jesus the Christ according to Mark.  
**All** **Glory to you, Lord Jesus Christ.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

**MARK 6:30-34, 53-56**

*Reader* The Gospel of Christ.  
**All** **Praise to you, Lord Jesus Christ**

## **SERMON**

**MARGARET TRIM**

## **AFFIRMING OUR FAITH** (*The Apostles' Creed*)

*Celebrant* Let us give voice to our convictions and substance to our hopes.

**All** I believe in God,  
the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## **THE PRAYERS OF THE PEOPLE**

**DAVID FACEY-CROWTHER**

### **CONFESSION AND ABSOLUTION**

*Celebrant* My friends, not out of dread and fear  
but believing that God is faithful to forgive,  
let us rid ourselves of what we need to carry no longer.

*Silence is kept.*

*Celebrant* Most merciful God,  
**All** we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.

**We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you,  
+pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

**All Amen.**

### **THE PEACE**

*The Celebrant may use some appropriate introductory words.*

*Celebrant* The peace of Christ be always with you.

**All And also with you.**

## **CELEBRATION OF THE EUCHARIST**

*The table is prepared.*

### **PRAYER OVER THE GIFTS**

*Celebrant* Let us pray

*The community prays in silence.*

*Celebrant* O God,  
accept our praise and thanksgiving.  
Help us in all we do  
to offer ourselves as a true and living sacrifice;  
through Jesus Christ the Lord.

**All Amen.**

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

**All** **And also with you.**

*Celebrant* Lift up your hearts.

**All** **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

**All** **It is right to give our thanks and praise.**

*Celebrant* It is indeed right to thank you and praise you,  
holy and gracious God,  
creator of all things,  
ruler of heaven and earth, sustainer of life,  
for you are the source of all goodness,  
rich in mercy and abounding in love;  
you are faithful to your people in every generation,  
and your word endures for ever.

Therefore with angels and archangels,  
with the fellowship of saints  
and the company of heaven,  
we glorify your holy name,  
evermore praising you and singing,

## SANCTUS

**Holy, holy, holy, Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.  
Hosanna in the highest.**

*Celebrant* We praise you, merciful Father,  
not as we ought, but as we are able,  
because in your tender love  
you gave the world your only Son,  
in order that the world might be saved through him.  
He made you known by taking the form of a servant,

healing the sick, liberating the oppressed,  
reaching out to the lost.

Betrayed, reviled, and nailed to the cross,  
he confronted the power of sin  
and disarmed it for ever.  
In his offering of himself,  
he became the perfect and sufficient sacrifice  
for the sins of the whole world.  
Redeemed by Christ,  
we have been adopted as your children;  
by your pardon  
you have made us worthy to praise you.

On the night he was betrayed,  
Jesus, at supper with his friends,  
took bread, gave you thanks, broke the bread,  
gave it to them, and said, "Take and eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine,  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this all of you:  
this is my blood of the new covenant  
which is shed for you and for many  
for the forgiveness of sins.

Whenever you drink it,  
do this for the remembrance of me."  
In obedience to him and with grateful hearts  
we approach your holy table,  
remembering our Saviour's sacrifice,  
and rejoicing in his victory.  
Confident in his sovereign purpose,  
we declare our faith.

**All**

**Christ has died,  
Christ is risen,  
Christ will come again.**

*Celebrant* Send your Holy Spirit on us  
that as we receive this bread and this cup  
we may partake of the body and blood  
of our Lord Jesus Christ,  
and feed on him in our hearts  
by faith with thanksgiving.

May we be renewed in his risen life,  
filled with love,  
and strengthened in our will to serve others;  
and make of our lives, we pray,  
a pure and holy sacrifice, acceptable to you,  
knitting us together as one in your Son Jesus Christ,  
to whom, with you and the Holy Spirit,  
be all honour and glory, now and forever.

**All**        **Amen.**

#### **THE LORD'S PRAYER** *(said)*

*Celebrant* As our Saviour taught us, let us pray.

**All**        **Our Father in heaven,**  
**hallowed be your name,**  
**your kingdom come,**  
**your will be done,**  
**on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
**as we forgive those who sin against us.**  
**Save us from the time of trial,**  
**and deliver us from evil.**  
**For the kingdom, the power,**  
**and the glory are yours,**  
**now and forever. Amen.**

#### **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated bread.*

*Celebrant* Be present, be present, Lord Jesus Christ,  
crucified and risen;

**All**        **make yourself known**  
**in the breaking of bread.**

## THE INVITATION

*Celebrant* This is the table, not of the righteous,  
but of the poor in spirit.  
It is made ready for those who love God  
and who want to love God more.

So come, you who have much faith and you who have little,  
You who have been here often  
and you who have not been for a long time or ever before,  
You who have tried to follow and all of us who have failed.  
Come, not because the Church invites you;  
It is Christ who invites you to be known and fed here.

*All* The gifts of God for the people of God  
**Thanks be to God.**

## THE COMMUNION

*Everyone is invited to share in the communion through receiving the bread or, if preferred, a prayer of blessing.*

## THE CONCLUDING RITE

### PRAYER AFTER COMMUNION

*Celebrant* Let us pray.  
*The community prays in silence.*

*Celebrant* O God,

*All* **as we are strengthened in these holy mysteries,  
may our lives be a continual offering,  
holy and acceptable in your sight;  
through Jesus Christ our Lord. Amen.**

*Celebrant* Glory to God,

*All* **whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus  
for ever and ever. Amen.**

## ANNOUNCEMENTS

**HYMN** “Lift High the Cross”

CP602

*Refrain:* Lift high the cross, the love of Christ proclaim,  
till all the world adore his sacred name.

Come, Christians people, sing your praises, shout!  
If we are silent, even stones cry out. *Refrain*

Jesus, you wept to see our human strife:  
teach us compassion for each human life. *Refrain*

Peace was your plea, and peace your loving theme:  
let peace be our passport, peace a living dream. *Refrain*

Great is the cost of walking on this road,  
To follow and suffer with the Son of God. *Refrain:*

World to be born and children yet to be,  
Come, take up this some into eternity. *Refrain*

## THE BLESSING

*Celebrant* Now go in peace do what God wills,  
follow where Christ calls  
pray for the gifts of the Spirit;  
and may the blessing of God the Creator, Redeemer, and Sustainer  
rest on and remain with you now and always.

**All** **Amen.**

## THE DISMISSAL

*Celebrant* Go in peace to love and serve the Lord.

**All** **Thanks be to God.**

## POSTLUDE