

Archbishop & Metropolitan: The Most Reverend Dr. Lynne McNaughton
Diocese of New Westminster – Bishop: The Right Reverend John Stephens



St Clement's Anglican Church

**The Eighth Sunday after Pentecost
July 18th 2021
Holy Eucharist**

*Welcome to everyone worshipping with us in-person and online today.
Please be mindful of our open space and the way our speaking is amplified.
Many people need a time of quiet before the liturgy
which depends on our mindfulness.*

*We go "Live!" at 9:40 and ask everyone to enter into a quiet space.
Thanks!*

The Gathering of the Community *(Stand)*

Presider

We acknowledge with respect that we worship on the ancestral and unceded territories of the Tsleil-Waututh, the Musqueam, and the Squamish. Let us pray that we may live more deeply into the calls to action from Canada's Truth and Reconciliation Commission.

All

May the living Christ lead us all on pathways of reconciliation and peace.

Following the ringing of the bell, a moment of silence is kept

Hymn

Immortal, Invisible, God only wise *(Stand)*

Immortal, invisible, God only wise,
in light inaccessible hid from our eyes;
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great name we praise

Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds which are fountains of goodness and love.

To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish as leaves on the tree,
and wither and perish, but naught changeth thee.

Great Source of all glory and wisdom and light,
thine angels adore thee, all veiling their sight;
all laud we would render: O help us to see
'tis only the splendour of light hideth thee.

Text: Walter Chalmers Smith (1824 – 1908), alt.

Music: Welsh trad.; adapt. John Roberts of Henllan (1808 – 1876), Caniadau y Cyssegr, 1839; harm. The English Hymnal 1906.

The Presider greets the community

Presider The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And also with you.**

Presider Almighty God,

All **to you all hearts are open, all desires known, and from you no secrets
are hidden. Cleanse the thoughts of our hearts by the inspiration of
your Holy Spirit, that we may perfectly love you, and worthily magnify
your holy name; through Christ our Lord. Amen.**

The Gloria Hymn Joyful, joyful, we adore thee

Joyful, joyful, we adore thee, God of glory, Lord of love;
hearts unfold like flowers before thee, opening to the sun above.
Melt the clouds of sin and sadness, drive the dark of doubt away;
giver of immortal gladness, fill us with the light of day.

All thy works with joy surround thee, earth and heaven reflect thy rays;
stars and angels sing around thee, centre of unbroken praise.
Field and forest, vale and mountain, flowery meadow, flashing sea,
chanting bird and flowing fountain call us to rejoice in thee.

Thou art giving and forgiving, ever blessing, ever blest,
well-spring of the joy of living, ocean depth of happy rest!
Thou our Father and our Mother, all who live in love are thine;
teach us how to love each other, lift us to the joy divine.

Text: Henry van Dyke (1852 – 1933), alt. / Music: Ludwig van Beethoven (1770 – 1827); arr. Edward Hodges (1796 – 1867).

The Collect

Presider Let us pray

Silence

Presider Compassionate God,

All from far and near you gather your Church into one, safeguard the unity of your flock through the teaching of Christ the Shepherd, so that all your scattered children may find in him the guidance and nourishment they seek.
Amen.

Opening Prayers (1997)

The Proclamation of the Word

At the end of the readings, the reader says Holy Word. Holy Wisdom.

Please respond with **Thanks be to God.**

1st Reading from the Book of Jeremiah (23 : 1 – 6) *(Sit)* Ian Gunn

Psalm 23 *(said - unison)* *(Sit)*

- 1 **The Lord is my shepherd;
I shall not be in want.**
- 2 **You make me lie down in green pastures
and lead me beside still waters.**
- 3 **You revive my soul
and guide me along right pathways for your name's sake.**
- 4 **Though I walk through the valley of the shadow of death,
I shall fear no evil; for you are with me;
your rod and your staff, they comfort me.**
- 5 **You spread a table before me
in the presence of those who trouble me;
you have anointed my head with oil,
and my cup is running over.**

6 **Surely goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the Lord for ever.**

Presider Glory to God, Source of all being, eternal Word and Holy Spirit:
All **as it was in the beginning, is now and will be for ever. Amen.**

2nd Reading from Paul's Letter to the Ephesians (2 : 11 – 22) Ian Gunn

Gradual Hymn **Jesus calls us here to meet him** *(Stand)*

Jesus calls us here to meet him, as through word and song and prayer
we affirm God's promised presence where his people live and care.
Praise the God who keeps his promise; praise the Son who calls us friends;
praise the Spirit who, among us, to our hopes and fears attends.

Jesus calls us to confess him Word of life and Lord of all,
sharer of our flesh and frailness, saving all who fail or fall.
Tell his holy human story; tell his tales that all may hear;
tell the world that Christ in glory came to earth to meet us here.

The Gospel *All stand for the Gospel*

Deacon The Lord be with you.

All **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark (6 : 30 – 34, 53 – 56)

All **Glory to you, Lord Jesus Christ.**

At the end of the Gospel, the Deacon says

Deacon The Gospel of Christ

All **Praise to you, Lord Jesus Christ.**

Jesus calls us to each other: found in him are no divides.
Race and class and sex and language - such are barriers he derides.
Join the hand of friend and stranger; join the hands of age and youth;
join the faithful and the doubter in their common search for truth.

*Text : John L Bell (1949 -) and Graham Maule (1958 -). / Music : Gaelic trad.; adapt. and arr. The Iona Community (Scotland).
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Sermon *(Sit)*

The Rev. Paula Porter Leggett

Silence for Reflection

An Affirmation of Faith

(Stand)

Presider Let us declare our faith in God, as we say,

All We believe in God, the Source of all life and love,
from whom every family in heaven and earth is named.
We believe in God, the eternal Word of redemption,
who lives in our hearts through faith, and fills us with steadfast love.
We believe in God, the Spirit of wisdom and truth,
who strengthens us with power from on high.
We believe in one God: Father, Son, and Holy Spirit. Amen.

Prayers of the Community

(Stand, Sit, or Kneel)

Ian Gunn

Confession and Absolution

Let us confess our sins against God and our neighbour.

All Most merciful God,
we confess that we have sinned against you in thought, word and deed,
by what we have done and by what we have left undone. We have not loved
you with our whole heart; we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us,
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord.

All Amen.

The Peace

(Stand)

Presider The Peace of God be always with you.

All And also with you.

Offertory hymn **Come, thou fount of every blessing**

Come, thou fount of every blessing, tune my heart to sing thy grace;
streams of mercy, never ceasing, call for songs of loudest praise.
Teach me some melodious measure, sung by flaming tongues above;
O the vast, the boundless treasure of my God's unchanging love.

Here I make faith's affirmation: thus far by thy help I've come,
and I hope, by thy compassion, safely to arrive at home.
Jesus sought me when a stranger, wandering from the fold of God;
he to rescue me from danger, interposed his precious blood.

O to grace how great a debtor daily I'm constrained to be!
Let thy goodness, like a fetter, bind my wandering heart to thee.
Prone to wander, Lord, I feel it, prone to leave the God I love;
take my heart, O take and seal it, seal it for thy courts above.

Text: Robert Robinson (1735 – 1790), alt / Music: 'A Repository of Sacred Music: Part Second', Harrisburg, 1813.

The Celebration of the Eucharist

Prayer over the Gifts *(Stand)*

Presider O God,

All **accept our praise and thanksgiving. Help us in all we do to offer ourselves
as a true and living sacrifice; through Jesus Christ the Lord. Amen.**

*If you know the brokenness of life, its fractures within and its division without, then you have
participated in the broken body of Christ and you are invited to share in the breaking of bread.*

Presider May God be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them up to God.**

Presider Let us give thanks to God our Creator.

All **It is right to give our thanks and praise.**

Presider It is right to give you thanks and praise,

O Lord, our God, sustainer of the universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Presider At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being.

People **Glory to you for ever and ever.**

Presider From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; you made us the stewards of creation.

People **Glory to you for ever and ever.**

Presider But we turn against you, and betray your trust; and we turn against one another. Again and again you call us to return. Through the prophets and sages you reveal your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Saviour. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace.

People **Glory to you for ever and ever.**

Presider Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory in their unending hymn:

**Sanctus Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is the one who comes in the name of the Lord.
 Hosanna in the highest.**

Presider Blessed are you, Lord our God, for in sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, "Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me."

In the same way, after supper, he took the cup of wine; he gave you thanks, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

People **Glory to you for ever and ever.**

Presider Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming

as Lord of all the nations. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts. Send your Holy Spirit upon us and upon this offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord.

People **Glory to you for ever and ever.**

Presider Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised; through Christ, with Christ, and in Christ, all glory and honour are yours, Creator of all.

People **Glory to you for ever and ever. Amen.**

The Lord's Prayer

Presider Gathering our prayers and praises into one, let us pray as our Saviour taught us, in the language closest to your heart,

All **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread

Presider Creator of all, you gave us golden fields of wheat whose many grains we have gathered and made into this one bread.

People **So may your Church be gathered from the ends of the earth into your kingdom.**

The Communion

Presider The gifts of God for the people of God.

All **Thanks be to God.**

(Covid precaution - Communion is offered in bread only. Please maintain 2 metres between as you come forward. Take the wafer back to the pew before consuming)

During Communion I heard the voice of Jesus say (Sit)

I heard the voice of Jesus say, "Come unto me and rest;
lay down, thou weary one, lay down thy head upon my breast."
I came to Jesus as I was, so weary, worn and sad;
I found in him a resting place, and he has made me glad.

I heard the voice of Jesus say, "Behold, I freely give
the living water; thirsty one, stoop down and drink and live."
I came to Jesus and I drank of that life-giving stream;
my thirst was quenched, my soul revived, and now I live in him.

I heard the voice of Jesus say, "I am this dark world's light;
look unto me, thy morn shall rise, and all thy day be bright."
I looked to Jesus and I found in him my star, my sun;
and in that light of life I'll walk till travelling days are done.

*Text: Horatius Bonar (1808 – 1889). / Music: English trad.; coll. Lucy Broadwood (1858 – 1929);
adapt & harm. Ralph Vaughan Williams (1872 – 1958). Harm ©Oxford University Press.*

Now the silence

Now the silence, now the peace, now the empty hands uplifted,
Now the kneeling, now the plea, now the Father's arms in welcome;
Now the hearing, now the power, now the vessel brimmed for pouring,
Now the body, now the blood, now the joyful celebration;
Now the wedding, now the songs, now the heart forgiven leaping;
Now the Spirit's visitation, now the Son's epiphany,
Now the Father's blessing, Now, Now, Now.

Text: Jaroslav J Vajda (1919 -) / Music: Carl F Schalk (1929 -)

Prayer after Communion (Stand)

Presider O God,

All as we are strengthened in these holy mysteries, may our lives be a
continual offering, holy and acceptable in your sight;
through Jesus Christ our Lord. Amen.

The Doxology

Presider Glory to God,

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Sending

Blessing

Community Announcements *(Sit)*

Closing Hymn In Christ there is no East or West *(Stand)*

In Christ there is no East or West, in Christ no South or North,
but one great fellowship of love throughout the whole wide earth.

In Christ shall true hearts everywhere their high communion find,
whose service is the golden cord close-binding humankind.

Join hands, disciples of the faith. whate'er your race may be;
who serves my God in truth and love is surely kin to me.

In Christ now meet both East and West, in Christ meet South and North;
all faithful souls are joined in one throughout the whole wide earth.

Text: John Oxenham (1852 – 1941), alt. ©Reprinted by permission of Desmond Dunkerley.

Music: African-American Spiritual; adapt. Henry Thacker Burleigh (1866 – 1949) adapt. © Estate of Henry Thacker Burleigh.

Deacon Let us bless the Lord.

All Thanks be to God!

Let's keep the Community Clusters active – One of the gifts of our months with COVID restrictions is that we found better ways to stay connected, including the (re)activating of the Community Clusters. We're moving into a more open stage which is a joy to some people and a worry to others. Maintaining our cluster connections offers a way to share concerns which also helps with the grief we experience over what has been and what will be.

Scripture Readings for next Sunday

2 Kings 4 : 42 – 44 / Psalm 145 : 10 – 18 / Ephesians 3 : 14 – 21 / John 6 : 1 – 21

Pastoral Care

Pastoral concerns may be referred to the Rev. Paula Porter Leggett – please text 604-329-8701 and Paula will return your call asap; or call The Rev. Elizabeth Mathers at 604-339-6581. Please let the clergy know if you or a family member is in hospital.

Name tags – after the service, please remove from around your neck, wind the string around two fingers and tuck it into the plastic pocket. The box is at the back of the sanctuary for you to return them – in alphabetical order by first name. This makes it easier to access on future Sundays.

Ministry Connections

Priest	Paula Porter Leggett	text to 604-329-8701 and Paula will return call asap
Deacon	Peggy Trendell-Jensen	604-619-5576
Deacon	Elizabeth Mathers	604-339-6581
Admin Assistant	Yvonne Gardner	604-988-4418
Music Director	Lynley Lewis	music@stclementschurch.ca
Rector's Warden	Deborah Tuyttens	604-970-1315
People's Warden	Philip Yong	604-831-9858
Treasurer	Mike Crone	604-328-7156
Children/Sunday School	Delayne Sartison	778-229-0117
Youth	Mark Trendell-Jensen	604-561-9123

Prayers

The following are for your prayers this week

In our own Diocese: Pray for John, our Bishop; for Stephen, Archdeacon; and Patrick, Regional Dean; for the North Vancouver Regional Ministry Team and churches. For the parishes of St Mary, Kerrisdale; and St Mary Magdalene, Vancouver. For Linda, our Primate; Lynne, Archbishop and Metropolitan; for Mark, the National Indigenous Archbishop.

For the wider Church: For the peace of Jerusalem and The Middle East. For the Eglise Anglicane du Rwanda. We pray for the clergy and people in the Episcopal Diocese of Northern Philippines, specifically for our partner Parish of St Clement of Alexandria, Payeo, in their ministry and mission. For all Pastors/Priests and congregations of other denominations in Lynn Valley.

In our Parish community: for Paula, our priest; Elizabeth and Peggy, our Deacons; for the Wardens, Deborah, and Philip. For the staff: Lynley and Yvonne; and Lay Leaders: Ian G, Lynda, Delayne, and Joanne. For the Youth and Children's ministries – leader/teachers, children, teens.

In our parish cycle of prayer: for John Stowe; Jeanette & Larry Terrace; Ian Thomas & Joanne Jones; and their families.

For healing: Pray for Jill Allerton; Beth Bailey; Rob Bloye; Betty Downing; Brita; Caitlin; Christina; Marion Edwards; Fiona; Colleen and Matt Foster; Michael Jeffries; Lachlan Keir; Lynda Mills; Carol Norwood; Joyce Oswald; Judy; Suzi Smith; Vanessa; Maryam Zamani; for their families and carers.

For Outreach: for the residents of the Princess Rooms; for all newcomers to Canada: for Saber (qualified as a barber) and his family; Al-Azaizeh (studying at UBC); Honada, Said and family; Bukhari; Neema Grace, (attending Laurentian University); Malis (*pronounced Ma-lees*) & his family; for Fatemeh, Nasrullah, and the successful sponsoring of Nazrin & family; For the community groups which use our building.

An update for Thanksgiving: News from Fatemeh is that her sister is out of hospital after several days fighting covid! Please pray for her continued recovery, also for Maryam who remains very unwell, and for the speedy processing of the refugee application. The family wish to thank you all for your prayers.