

# Christ Lutheran Church & The Bridge Campus Ministry

## July 18, 2021 – Eighth Sunday after Pentecost



*Connecting people to people • people to faith • faith to life*

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### **Introduction to the day**

Mark's gospel makes clear how great the press of the crowd is on Jesus and his disciples, with the crowd's countless needs to be met. Yet in today's gospel Jesus advises his disciples to get away and rest—to take care of themselves. Sometimes we think that when others are in great need we shouldn't think of ourselves at all; but Jesus also honors the caregivers' need. We are sent from Christ's table to care for others and for ourselves.

## **WELCOME**

### **CONFESSiON AND FORGIVENESS**

Blessed be the holy Trinity, † one God,  
the God of manna,  
the God of miracles,  
the God of mercy.

**Amen.**

Drawn to Christ and seeking God's abundance,  
let us confess our sin.

God, our provider,  
**help us.**

**It is hard to believe there is enough to share.**

**We question your ways when they differ from the ways  
of the world in which we live.**

**We turn to our own understanding  
rather than trusting in you.**

**We take offense at your teachings and your ways.**

**Turn us again to you.**

**Where else can we turn?**

**Share with us the words of eternal life  
and feed us for life in the world.**

**Amen.**

Beloved people of God:  
in Jesus, the manna from heaven,  
you are fed and nourished.

By Jesus, the worker of miracles,  
there is always more than enough.

Through Jesus, † the bread of life,  
you are shown God's mercy:  
you are forgiven and loved into abundant life.

**Amen.**

**GATHERING SONG***God, Whose Almighty Word (ELW 673)*

The musical score consists of four staves of music. The top staff has a treble clef, a key signature of one sharp, and common time. The lyrics for the first four lines are: "1 God, whose al - might - y word cha - os and dark - ness heard", "2 Christ, who once came to bring, on your re - deem - ing wing,", "3 Spir - it of truth and love, life - giv - ing, ho - ly dove,", "4 Ho - ly and bless - ed three, glo - ri - ous Trin - i - ty,". The second staff continues with "and took their flight: hear us, we hum - bly pray, and where the". The third staff continues with "heal - ing and sight; health to the trou - bled mind, sight where il -". The fourth staff continues with "speed forth your flight; move on the wa - ter's face bear - ing the". The fifth staff begins with "Wis - dom, Love, Might: bound-less as o - cean's tide, roll - ing in". The sixth staff begins with "gos - pel day sheds not its glo - rious ray, let there be light.". The seventh staff continues with "lu - sions blind; oh, now to hu - man-kind let there be light.". The eighth staff continues with "lamp of grace, and in earth's dark - est place let there be light.". The ninth staff continues with "full - est pride, through the earth, far and wide, let there be light.". The bassoon part is on the bottom staff.

Text: John Marriott, 1780–1825, alt.  
Music: ITALIAN HYMN, Felice de Giardini, 1716–1796

**GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

**PRAYER OF THE DAY**

Let us pray.

O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord.

**Amen.**

## **FIRST READING: Jeremiah 23:1-6**

A reading from Jeremiah.

<sup>1</sup>Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord.  
<sup>2</sup>Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. <sup>3</sup>Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup>I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

<sup>5</sup>The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: “The Lord is our righteousness.”

Word of God, word of life.

**Thanks be to God.**

## **SECOND READING: Ephesians 2:11-22**

A reading from Ephesians.

<sup>11</sup>Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—<sup>12</sup>remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. <sup>13</sup>But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup>For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. <sup>15</sup>He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, <sup>16</sup>and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. <sup>17</sup>So he came and proclaimed peace to you who were far off and peace to those who were near; <sup>18</sup>for through him both of us have access in one Spirit to the Father. <sup>19</sup>So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, <sup>20</sup>built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. <sup>21</sup>In him the whole structure is joined together and grows into a holy temple in the Lord; <sup>22</sup>in whom you also are built together spiritually into a dwelling place for God.

Word of God, word of life.

**Thanks be to God.**

## GOSPEL: Mark 6:30-34, 53-56

The holy gospel according to Mark.

**Glory to you, O Lord.**

<sup>30</sup>The apostles gathered around Jesus, and told him all that they had done and taught. <sup>31</sup>He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. <sup>32</sup>And they went away in the boat to a deserted place by themselves. <sup>33</sup>Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. <sup>34</sup>As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

<sup>53</sup>When they had crossed over, they came to land at Gennesaret and moored the boat.

<sup>54</sup>When they got out of the boat, people at once recognized him, <sup>55</sup>and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. <sup>56</sup>And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The gospel of the Lord.

**Praise to you, O Christ.**

## SERMON

### HYMN OF THE DAY

### *O Christ, the Healer, We Have Come (ELW 610)*

1 O Christ, the heal-er, we have come to pray for health, to plead for friends.  
2 From ev - 'ry ail-ment flesh en - dures our bod - ies clam - or to be freed;  
3 In con - flicts that de - stroy our health we rec - og - nize the world's dis - ease;  
4 Grant that we all, made one in faith, in your com-mu - ni - ty may find

How can we fail to be re-stored when reached by love that nev - er ends?  
yet in our hearts we would con-fess that whole-ness is our deep - est need.  
our com - mon life de-clares our ills. Is there no cure, O Christ, for these?  
the whole-ness that, en - rich - ing us, shall reach the whole of hu - man-kind.

Text: Fred Pratt Green, 1903–2000  
Music: DISTRESS, W. Walker, *Southern Harmony*, 1835  
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## **INSTALLATION OF CONGREGATION COUNCIL**

The following people have been elected by the congregation to positions of leadership. We give thanks for their willingness to serve. In baptism we are welcomed into the body of Christ and sent to share in the mission of God; we rejoice now that these individuals will lead us in our common life and our mutual mission as a congregation.

President Dan Snoddy, Vice President Doug Debrick, Treasurer Lucy Juedes, Financial Secretary Wanda Weinberg, Secretary Sam Hanson. Council Members: Karen Beverly, Patricia Cambridge, Bonnie Childress, Mike Cleland, John Deno, Mindy Ford, Sue Righi, Chris Snoddy, and George Weckman.

*A reading from First Corinthians:* There are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. (*1 Corinthians 12:4-7*)

You have been elected to positions of leadership and trust in this congregation.

You are to see that the words and deeds of this household of faith bear witness to God, who gathers us into one, together with the whole church.

You are to seek to involve all members of this congregation in worship, learning, witness, service, and support, so that the mission of Christ is carried out in this congregation, in the wider church, in this community, and in the whole world.

You are to be faithful in your specific area of serving, that the Spirit who empowers you may be glorified.

You are to be examples of faith active in love, fostering peace, harmony, and mutual understanding in this congregation.

On behalf of your siblings in Christ, I ask you:

Will you accept and faithfully carry out the duties of the offices to which you have been elected?

**I will, and I ask God to help me.**

People of God, I ask you:

Will you support these, your *elected* leaders, and will you share in the mutual ministry that Christ has given to all who are baptized?

**We will, and we ask God to help us.**

I now declare you installed as officers and Council members of this congregation.

Almighty God bless you, and direct your days and your deeds in peace,  
that you may be faithful servants of Christ.

**Amen.**

## **PRAYERS OF INTERCESSION**

Rejoicing in the mighty acts of God who has delivered God's people from sin and death through the resurrection of Jesus Christ, let us lift our voices and pray.

Lord in your mercy

**Hear our prayer**

Let us give thanks to God for the multitude of blessings God showers upon us:

For our lives and for those who we love,

For the beauty of this home God has created for us,

For our families and our friendships,

Let us give thanks to the God of Life.

Lord in your mercy

**Hear our prayer**

Let us pray for the Church, that it may carry forward the redemptive works of God:

For our clergy and our bishops,

For the many lay people who serve the church

and serve the world through the Church,

For those gathered here in worship and prayer and those joining us from afar,

Lord in your mercy

**Hear our prayer**

Let us pray for the nations and people of the world, that the powers that oppress and destroy may decline, and that justice and peace be lifted up.

Lord in your mercy

**Hear our prayer**

Let us pray for those who are sick, those who suffer, and those who struggle. Give them courage and hope in their afflictions and let us see Christ in them and surround them with our love and care.

Lord in your mercy

**Hear our prayer**

Let us pray for those who have died. Let the hope that was born of Easter give them peace.

Lord in your mercy

**Hear our prayer**

Lord God, hear these our prayers that we offer now, either silently or aloud...

Lord in your mercy

**Hear our prayers**

Grant that the divine light with which you flood our minds may shine forth in our lives, through Jesus Christ, your Son our Lord. **Amen.**

## **PEACE**

The peace of Christ be with you always. **And also with you.**

**OFFERING – THANK YOU! YOUR GENEROSITY MAKES OUR MINISTRY POSSIBLE!**

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be  
fed with the bread of life. Gath - er the hopes and the dreams of all; u -  
nite them with the prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

**OFFERING PRAYER**

Jesus, Bread of life,  
you have set this table with your very self,  
and called us to the feast of plenty.  
Gather what has been sown among us,  
and strengthen us in this meal.  
Make us to be what we receive here,  
your body for the life of the world. **Amen.**

**DIALOGUE**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**PREFACE**

It is indeed right, our duty and our joy,  
 that we should at all times and in all places  
 give thanks and praise to you, almighty and merciful God.  
 You reveal your glory  
 as the glory of the Father, the Son, and the Holy Spirit:  
 equal in majesty, undivided in splendor, one Lord, one God,  
 ever to be adored in your eternal glory.  
 And so, with all the choirs of angels,  
 with the church on earth and the hosts of heaven,  
 we praise your name and join their unending hymn:

**HOLY, HOLY, HOLY (ELW p. 207)**

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
 heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est, ho - san - na in the high - est.

**THANKSGIVING AT THE TABLE**

Holy God,  
 our Maker, Redeemer, and Healer,  
 in the harmonious world of your creation,  
 the plants and animals,  
 the seas and stars  
 were whole and well in your praise.  
 When sin had scarred the world,  
 you sent your Son to heal our ills  
 and to form us again into one.  
 In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.  
 Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore,  
his acts of healing,  
his body given up,  
and his victory over death,  
we await that day when all the peoples of the earth  
will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal:  
as grains scattered on the hillside become one bread,  
so let your Church be gathered from the ends of the earth,  
that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church,  
both now and forever. **Amen.**

#### **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,**  
**hallowed be thy name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**

**Give us this day our daily bread;**  
**and forgive us our trespasses,**  
**as we forgive those**  
**who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**

**For thine is the kingdom,**  
**and the power, and the glory,**  
**forever and ever. Amen.**

#### **INVITATION TO COMMUNION**

Christ has set the table with more than enough for all.  
Come!

#### **COMMUNION**

The body of Christ, given for you.  
The blood of Christ, shed for you.  
Amen.

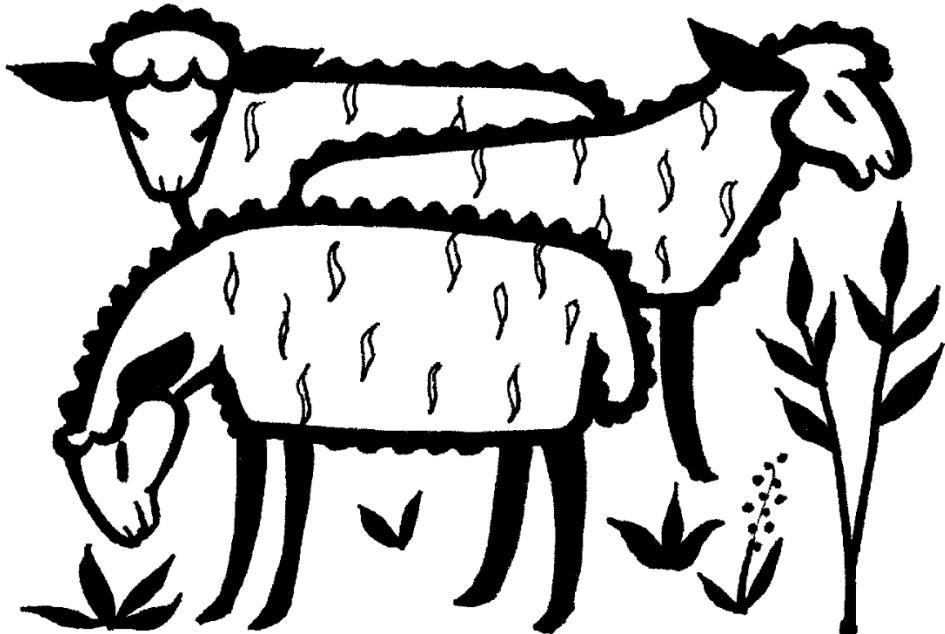
### **PRAYER AFTER COMMUNION**

Jesus, Bread of life,  
we have received from your table  
more than we could ever ask.  
As you have nourished us in this meal,  
now strengthen us to love the world with your own life.  
In your name we pray. **Amen.**

### **ANNOUNCEMENTS**

### **BLESSING**

The blessing of God,  
who provides for us, feeds us, and journeys with us,  
☩ be upon you now and forever.  
**Amen.**



**SENDING SONG** *Sing Praise to God, the Highest Good (ELW 871)*

1 Sing praise to God, the high - est good, the au - thor of cre -  
 2 What your al - might - y pow'r has made, in mer - cy you are  
 3 We sought the Lord in our dis - tress; O God, in mer - cy  
 4 All who con - fess Christ's ho - ly name, give God the praise and

a - tion! O God of love, you un - der - stood our need for  
 keep - ing; by morn-ing glow or eve - ning shade, your eye is  
 hear us. Our Sav - ior saw our help - less - ness and came with  
 glo - ry! Let all God's sav - ing pow'r pro - claim; give God the

your sal - va - tion. With heal - ing balm our souls you fill;  
 nev - er sleep - ing; in the do - min - ion of your might  
 peace to cheer us. For this we thank and praise the Lord,  
 praise and glo - ry! Cast ev - 'ry i - dol from its throne;

all our la - ment with peace you still.  
 all things are just and good and right. To God all praise and glo - ry!  
 who is by one and all a - dored.  
 God is the Lord, and God a - lone:

Text: Johann J. Schütz, 1640–1690; tr. Frances E. Cox, 1812–1897, adapt.  
Music: LOBT GOTT DEN HERREN, IHR, Melchior Vulpius, 1570–1615

## DISMISSAL

Go in peace. You are the body of Christ.

**Thanks be to God.**