

# **Eighth Sunday after Pentecost**

## **The Book of Alternative Services**



**18 July 2021**

**10:00am**



**St. George's Cathedral, Kingston**

## Gathering Hymn

All my hope on God is founded;  
he doth still my trust renew.  
Me through change and chance he guideth,  
only good and only true.  
God unknown,  
he alone  
calls my heart to be his own.

2 Human pride and earthly glory,  
sword and crown betray his trust;  
what with care and toil he buildeth,  
tower and temple, fall to dust.  
But God's power,  
hour by hour,  
is my temple and my tower.

3 God's great goodness aye endureth,  
deep his wisdom, passing thought:  
splendour, light, and life attend him,  
beauty springeth out of naught.  
Evermore  
from his store  
new-born worlds rise and adore.

*Michael*  
Herbert Howells (1892-1983)

4 Daily doth th' Almighty giver  
bounteous gifts on us bestow;  
his desire our soul delighteth,  
pleasure leads us where we go.  
Love doth stand  
at his hand;  
joy doth wait on his command.

5 Still from earth to God eternal  
sacrifice of praise be done,  
high above all praises praising  
for the gift of Christ his Son.  
Christ doth call  
one and all:  
ye who follow shall not fall.

Joachim Neander (1650-80)  
*tr* Robert Bridges (1844-1930)

## The Gathering of the Community

*Celebrant* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit, be with you all.  
*People* **And also with you.**

*Then may be said by the celebrant with the people,*

**Almighty God,  
to you all hearts be open, all desires known,  
and from you no secrets are hidden. Cleanse the  
thoughts of our hearts by the inspiration of your Holy  
Spirit, that we may perfectly love you, and worthily  
magnify your holy name; through Christ our Lord.  
Amen.**

## Kyrie

*Chorister*

Kyrie Eleison, Christe Eleison, Kyrie Eleison  
(Lord have mercy, Christ have mercy, Lord have mercy)

## The Collect of the Day

Almighty God, your Son has opened for us a new and living way into your presence. Give us pure hearts and constant wills to worship you in spirit and in truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Proclamation of the Word

### The Readings *(Theo Bruce)*

#### **A reading from the Second Book of Samuel** *(2 Samuel 7:1-14a)*

Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you." But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

## Psalm 89:20-37

- <sup>20</sup> I have found David my servant: / with my holy oil have I anointed him.  
<sup>21</sup> My hand shall hold him fast, / and my arm shall strengthen him.  
<sup>22</sup> The enemy shall not be able to do him violence: / the son of wickedness shall not hurt him.  
<sup>23</sup> I will beat down his foes before his face, / and smite them that hate him.  
<sup>24</sup> My faithfulness also and my mercy shall be with him: / and in my Name shall his horn be exalted.  
<sup>25</sup> I will set his hand also on the sea, / and his right hand on the rivers.  
<sup>26</sup> He shall call me, "Thou art my Father, / my God, and the rock of my salvation."  
<sup>27</sup> And I will make him my first-born, / the highest of the kings of the earth.  
<sup>28</sup> My mercy will I keep for him for evermore; / and my covenant shall stand fast with him.  
<sup>29</sup> His seed also will I make to endure for ever, / and his throne as the days of heaven.  
<sup>30</sup> But if his children forsake my law, / and walk not in my judgements;  
<sup>31</sup> If they break my statutes, and keep not my commandments,  
/ I will visit their offences with the rod, and their sin with scourges.  
<sup>32</sup> Nevertheless, my loving-kindness will I not utterly take from him,  
/ nor suffer my faithfulness to fail.  
<sup>33</sup> My covenant will I not break, / nor alter the thing that is gone out of my lips.  
<sup>34</sup> Once for all I have sworn by my holiness; / I will not lie unto David;  
<sup>35</sup> His seed shall endure for ever, / and his throne is like as the sun before me.  
<sup>36</sup> It shall stand fast for evermore as the moon, / and as the faithful witness in the sky.'  
<sup>37</sup> But thou hast abhorred and forsaken thine anointed, / and art displeased at him.

## A reading from the Book of Ephesians 2:11-22

So then, remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision"—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ.

For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

## Gradual Hymn

Jesus, Lord, we look to thee,  
let us in thy name agree:  
show thyself the Prince of peace;  
bid all strife for ever cease.

2 Make us of one heart and mind,  
courteous, pitiful, and kind,  
lowly, meek in thought and word,  
altogether like our Lord.

3 Let us for each other care,  
each the other's burden bear;  
to thy church the pattern give,  
show how true believers live.

4 Free from anger and from pride,  
let us thus in God abide;  
all the depths of love express,  
all the heights of holiness.

*Vienna*

J. H. Knecht (1752-1817)

Charles Wesley \* (1707-1788)

## The Gospel

*Reader* The Lord be with you.

*People* **And also with you.**

*Reader* The Holy Gospel of our Lord Jesus Christ according to Mark

*People* **Glory to you, Lord Jesus Christ.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

*(Mark 6:30-34, 53-56)*

*Reader* The Gospel of Christ

*People* **Praise to you, Lord Jesus Christ.**

**Sermon – The Most Rev. Colin Johnson**

## The Apostles' Creed

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again  
to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## Commissioning for Parish Selection Advisory Committee

*Celebrant* Sisters and brothers in Christ,  
we are all baptised by the one Spirit into one body,  
and given gifts for a variety of ministries for the common good.

We are here today to recognise and affirm the ministry of the Parish  
Selection Advisory Committee to which these individuals have been  
elected.

*To the congregation*

Is it your will that Megan, Laurie, Sarah, Susan, Eric, Abby, Harold, and  
Paul fulfill this ministry?

*Congregation* It is.

*Archbishop* Paul, Harold, Abby, Eric, Susan, Laurie, and Megan you have been called and elected to this ministry. Will you, as long as you are engaged in this work, perform it with care, to the honour of God and the benefit of this Cathedral?

*Answer* I will.

*Archbishop to the congregation*

Will you uphold this Parish Selection Advisory Committee and me in this service?

*Congregation* **We will.**

*Archbishop* Let us pray.

Blessed are you, gracious God, our creator and redeemer.  
In every age you call people to minister in your name.  
May the work of these selected servants so build up your Church,  
That we may faithfully serve you and show your love in all the world.  
Blessed are you, O God, now and for ever. **Amen.**

Megan, Laurie, Sarah, Susan, Eric, Abby, Harold, and Paul, may God enable and uphold you in this ministry.

Let us welcome our Parish Selection Advisory Committee.

## **The Prayers of the People** *(Aveleigh Kyle)*

*Response* Let us pray to the Lord...  
**Lord, have mercy.**

## **Confession and Absolution**

*Celebrant* Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
he welcomes sinners  
and invites them to his table.  
Let us confess our sins, confident in God's forgiveness.

*Celebrant* Most merciful God,  
*All* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

## The Peace

*The presiding celebrant addresses the people.*

*People* The peace of the Lord be always with you.  
**And also with you.**

## Offertory Hymn

The church's one foundation  
is Jesus Christ her Lord;  
she is his new creation  
by water and the word:  
from heaven he came and sought her  
to be his holy Bride;  
with his own blood he bought her,  
and for her life he died.

2 Elect from every nation,  
yet one o'er all the earth,  
her charter of salvation  
one Lord, one faith, one birth;  
one holy name she blesses,  
partakes one holy food,  
and to one hope she presses  
with every grace endued.

3 Though with a scornful wonder  
men see her sore opprest,  
by schisms rent asunder,  
by heresies distrest;  
yet saints their watch are keeping,  
their cry goes up, 'How long?'  
And soon the night of weeping  
shall be the morn of song.

4 'Mid toil and tribulation,  
and tumult of her war,  
she waits the consummation  
of peace for evermore;  
till with the vision glorious  
her longing eyes are blest,  
and the great church victorious  
shall be the church at rest.

5 Yet she on earth hath union  
with God the Three in One,  
and mystic sweet communion  
with those whose rest is won:  
O happy ones and holy!  
Lord, give us grace that we,  
like them, the meek and lowly,  
on high may dwell with thee.

## The Prayer over the Gifts

O God, accept our praise and thanksgiving. Help us in all we do to offer ourselves as a true and living sacrifice; through Jesus Christ the Lord. **Amen.**

## The Celebration of the Eucharist

### Eucharistic Prayer 1

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

*All* **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Celebrant* Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

*All*            **Christ has died.  
Christ is risen.  
Christ will come again.**

*Celebrant*    Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

*People*        **Amen.**

## **The Lord's Prayer**

As our Saviour taught us, let us pray,  
**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil. For the kingdom,  
the power, and the glory are yours,  
now and for ever. Amen.**

*Silence*

## The Breaking of the Bread

*Then the celebrant breaks the consecrated bread. Then may be said,*

*Celebrant* We break this bread to share in the body of Christ.

*All* **We, being many, are one body, for we all share in the one bread.**

## The Communion

*The celebrant and people receive the communion in one kind only.*

## Prayer after Communion

O God, as we are strengthened in these holy mysteries, may our lives be a continual offering, holy and acceptable in your sight; through Jesus Christ our Lord.

Glory to God,

**whose power, working in us, can do infinitely more than we can ask or imagine.**

**Glory to God from generation to generation, in the church and in Christ Jesus, for ever and ever. Amen.**

## Blessing

Life is short, and we do not have much time to gladden the hearts of those who journey with us. And so make haste to love, and be swift to be kind; And may the God who travels with us, the God of pilgrimage, the God of Hope, bless, care and keep you, Father, Son and Holy Spirit, now and always.

## Closing Hymn

Christ is the world's light, he and none other:  
born in our darkness, he became our brother;  
if we have seen him, we have seen the Father:  
Glory to God on high.

2 Christ is the world's peace, he and none other:  
no one can serve him and despise a brother;  
who else unites us, one in God the Father?  
Glory to God on high.

3 Christ is the world's life, he and none other;  
sold once for silver, murdered here, our brother.  
He who redeems us, reigns with God the Father:  
Glory to God on high.

4 Give God the glory, God and none other;  
give God the glory, Spirit, Son and Father;  
give God the glory, God in man my brother;  
Glory to God on high.

*Christe Sanctorum*

Melody from *Paris Antiphoner* 1681

Fred Pratt Green (1903-2000)

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## Dismissal

Go forth in the name of Christ.

**Thanks be to God.**

**Preacher:** The Most Rev. Colin Johnson

**Interim Dean:** The Ven. David Selzer

**Organist:** Dr. Matthew Larkin

**Prayer List:** The Very Rev Sharon Murdoch, The Rev Don Goodwin, John Bate, Dee Padfield, Sandy, Jason, Allie, Dev Kauenhofen, Paul Robertson, Danielle Clarke, Sean Lovett, Ralph Brose, Diana Davis Duerkop, Gill Cleghorn, Elspeth Stevenson, Rosalind Walton, Jean Robinson, Todd Cole, Michael Caswell, Leann/Ella/Avalea, Bonnie Tett. We pray for all those known to us, and those whose needs are only known to God.

**Parish Cycle of Prayer:** Pray for our Publicity and Communications Committee, Kevin Raison and Valerie Jackson. On our Parish List we pray for Lucie Pelland, John Poland, Geoffrey and Carolyn Pratt, Nicki Preston, Barbra Pusch, and their families.

The flowers at the High Altar today are given to the glory of God and in thanksgiving for all who are working together for the future of our Cathedral.

**We are delighted that you are with us for worship today.**

Every person who is baptized is invited to the Lord's Table to receive Holy Communion with us. Gluten-free wafers are available. All people are welcome to come forward at the time of Communion. Please cross your arms to indicate a prayer of blessing if you do not wish to receive Communion.

**Receiving Communion during pandemic:** To receive Communion, please line up in single file down the centre aisle while practicing social distancing. Approach the Clergy with your mask on and arms fully outstretched hands together. You will receive a wafer only. Immediately step aside, move your mask, consume the wafer and return to your pew using a side aisle.

## UPCOMING WORSHIP

**Wednesday, 21 July, 12:15** - The Little Flock, Holy Eucharist, Lady Chapel, The Rev. Gerald Moore

**Thursday, 22 July, 10:30am** - Eucharist with Prayers for Healing (Lady Chapel),

The Ven. John M. Robertson, *St. Mary Magdalene, Holy Day*

**Friday, 23 July, 12:15pm** Coventry Litany of Reconciliation with Bishop Michael Oulton,  
Front Steps of the Cathedral

**Readings for Sunday, 25 July - Ninth Sunday after Pentecost**

2 Samuel 11:1-15, Psalm 14, Ephesians 3:14-21, John 6:1-21

**In-person worship starts** at 8:00am and 10:00am. Please register through the Cathedral website at [www.stgeorgescathedral.ca](http://www.stgeorgescathedral.ca). If you do not have internet access, please call the parish office at 613-548-4617 to reserve a space for the coming Sunday. *Please make every effort to register by Thursday each week.*

**NOTE:** You are also welcome to watch a **Livestream** of the 10:00am Sunday Service at: <https://www.stgeorgescathedral.ca/live>

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**OR:** Mail (cheque): St. George's Cathedral, PO Box 475, Kingston ON K7L 4W5

**OR:** Drop off cheque at Cathedral office: Tuesday – Friday 9:00 – 4:00 pm



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