



228 S. Dogwood Street
Campbell River, BC V9W 6Y7
250 286-1613

July 11, 2021
7th Sunday after Pentecost
Service by Zoom



Priest-in-charge

The Rev. Dr. Catherine Dafoe Hall
250-668-3701 catherinehall@cdafoe.ca

Deacon

The Rev. David Fitzsimmons
250-201-3330 david.fitzsimmons@telus.net

Bishop

The Right Rev. Anna Greenwood-Lee
Diocese of Islands and Inlets

A Service of the Word

This liturgy is based on the

*Anglican Church of Canada **Book of Alternative Services***

Notes for Zoom participants: As we begin our service all voices will be muted. Those with speaking parts will unmute themselves. Please do respond to the people's part in your home, please do sing joyously when the hymn is played.

Please note that there are announcements in the leaflet following the service.

Land acknowledgement—David Fitzsimmons

As always, we will light a candle and ring a bell as our service begins.

Officiant The grace of our Lord Jesus Christ,
 the love of God,
 and the communion of the Holy Spirit,
 be with you all.

People **And also with you.**

Come, let us sing to the Lord; * let us shout for joy to the rock of our salvation.

Let us come before his presence with thanksgiving * and raise a loud shout to him with psalms.

For the Lord is a great God, * and a great king above all gods.

In his hand are the caverns of the earth, * and the heights of the hills are his also.

The sea is his for he made it, * and his hands have moulded the dry land.

Come, let us bow down, and bend the knee, * and kneel before the Lord our maker.

For he is our God, and we are the people of his pasture and the sheep of his hand. * Oh, that today you would hearken to his voice!

Collect of the Day

First Reading [2 Sam 6:1-5, 12b-19](#)

Rick Monchak

LA Sue Vickery

1 The earth is the Lord's and all that is in it, * the world and all who dwell therein.

2 For it is he who founded it upon the seas * and made it firm upon the rivers of the deep.

3 "Who can ascend the hill of the Lord? * and who can stand in his holy place?"

4 "Those who have clean hands and a pure heart, * who have not pledged themselves to falsehood, nor sworn by what is a fraud.

5 They shall receive a blessing from the Lord * and a just reward from the God of their salvation."

6 Such is the generation of those who seek him, * of those who seek your face, O God of Jacob.

7 Lift up your heads, O gates; lift them high, O everlasting doors; * and the King of glory shall come in.

8 "Who is this King of glory?" * "The Lord, strong and mighty, the Lord, mighty in battle."

9 Lift up your heads, O gates; lift them high, O everlasting doors; * and the King of glory shall come in.

10 "Who is he, this King of glory?" * "The Lord of hosts, he is the King of glory."

Gospel: [MK 6:14-29](#) The Rev. David Fitzsimmons

The Holy Gospel of our Lord Jesus Christ according to St. John

Glory to you, Lord Jesus Christ

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Sermon

Hear O Israel

Hear, O Israel,

the Lord our God, the Lord is one.

Love the Lord your God with all your heart,

with all your soul,

with all your mind,

and with all your strength.

This is the first and the great commandment.

The second is like it:

Love your neighbour as yourself.

There is no commandment greater than these.

Hymn 374

Georgia Smith and Kate Fitzsimmons

Alleluia! Sing to Jesus!

His the scepter, his the throne;

Alleluia! His the triumph,

His the victory alone.

Hark! The songs of peaceful Zion

Thunder like a mighty flood.

Jesus, out of every nation,

Has redeemed us by his blood.

Alleluia! Not as orphans

Are we left in sorrow now;

Alleluia! He is near us;

Faith believes nor questions how.

Though the cloud from sight received him

When the forty days were o'er,

Shall our hearts forget his promise,

"I am with you evermore"?

Prayers of the People

Confession

Celebrant: Dear friends in Christ,

God is steadfast in love and infinite in mercy;

God welcomes sinners and invites them to the table.

Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant: Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People: Amen.

The Peace

A wave, a smile, a nod of the head are all fitting expressions of your intention for peace for yourself and for each other.

The peace of the Lord be with you all.

People: And also with you.

In Thanksgiving for all God's blessings in our lives we pray:

God of wisdom, receive all we offer you this day. Enrich our lives with the gifts of your Spirit, that we may follow the way of our Lord Jesus Christ, and serve one another in freedom. We ask this in his name

officiant As our Saviour taught us, let us pray.

**People (sung) Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as it is in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom,
the power and the glory are yours,
now and forever. Amen**

Glory to God

**Whose power working in us
Can do infinitely more
Than we can ask or imagine.
Glory to God from generation to generation
In the Church and in Christ Jesus
Fore ever and ever. Amen.**

Dismissal

LA Go in peace and love to serve the Lord

People: Thanks be to God.

Blessing

In-person services news

Dr. Bonnie Henry has declared a further reduction of restrictions, however it does not change much for the church in this period of time. The Bishop has declared that we must continue to socially distance and wear masks. Our maximum gathering size—socially distanced—is 50 people. We are allowed to gather outside but not to have food or beverages.

We are planning another in-person service in the Hall for August 15, which is the Feast of St. Mary. We will have the service in the hall because it can hold more people. The maximum we can get into the church with social distancing is about 25.

The church will be open for private prayer when the office is open.

The Bishop is guided by a group of people who do research, some of the group are medical people. This group is concerned about the Delta Variant and is also aware that many Anglicans are more vulnerable.

We will continue to have zoom services every week.

The next phase may begin on September 7, again we will await our bishop's direction.

Important dates

- July 14 office open 9:30 to noon
- July 15 to 28 inclusive—Cathie on holidays— office closed
- August 15—Feast of St. Mary—Zoom service at 9:30, Holy Eucharist in the Hall at 10:30—Registration required.

Cathie will be away on holidays for 2 weeks in July. In the event of a pastoral emergency please call Deacon David Fitzsimmons at 250-201-3330. The office will be closed but if you need something that week you can call Warden Lois Tirebuck 250-923-8108.

Request for Submissions for summer Spirit

The summer Spirit will be published in August. There are some guidelines with regard to articles and pictures. Please email Jane if you have not already received them in a recent email requesting submissions. Please send submissions to Jane at monchak@shaw.ca.

Why do we have dim sum in the church freezer?

It is from Ching Ho in honour of the Dragon Boat Festival. Share in Ching's cultural heritage and in the wonderful food. Help yourself to a package of food and the cooking instructions. You are welcome to make a donation in thanks but it is not required.

Plans for the labyrinth are unfolding and we are able to have outdoor gatherings again (no food or beverages). Watch for dates in August when we can work together.

Help for Lytton

You will have heard that the entire town of Lytton was destroyed by fire. There were two historic Anglican churches that were also destroyed. Lytton is in the Territory of the People and they are welcoming donations to assist those in need because of the fire.

The Primate's World Relief and Development Fund has contributed \$5000.

You are invited to read the related letter on the parish website and to prayerfully consider a donation. Make cheques payable to the Territory of the People, 360 Nicola Street Kamloops, BC V2C 2P5. Please mark them clearly as funds for Lytton.

Getting Back Together

Last Sunday was our first time back in the building—though not the church—since November. It was the first time of receiving Holy Communion, for most of us, since November. And it was the first time seeing many of the faces we have missed while we have been meeting on Zoom—the only possible way for us to meet these last months.

We are a congregation of people who have had two different experiences. Some of us have been in our homes, and perhaps we have spoken with other members by telephone, but our worship and prayer and study has been private and mostly solitary. I know that this is a difficult path to travel.

The other experience has been communal but with limitations. We have met one another in the cluster of squares on zoom—25 to a page. We have found things we like about zoom and we have experienced its limitations, but for all of that, glad to be together.

It has been over a year since we have had ‘normal’ worship, over a year since we have gathered and been a whole community. We are all coming back to worship (in the hall for now) with different expectations of returning to ‘normal’.

St. Peter’s, like all parish communities, has been through disruption of community before—think about returning after World War Two and what that might have been like. My feeling is that when we ‘return’ after a disruption we have to work to find new ‘normal’. It would be good for us to consider what we would like our new normal to include, and what we are willing to let go of. We will consider these questions as a parish during the month of August so that we can establish a new way of being that is respectful and inclusive of all.

The foodbank needs our support. Non-perishable foods, baby food and formula, diapers, sanitary products for women. Or money. You can give in kind through the church and your financial donations can go through the church or direct to the food bank. You will get a tax receipt in either case.

Grass Roots, Kind Hearts feeds people who are in need: any meal feels good when you are hungry. Diana Hicks and her team work hard on this ministry, talk to her to offer help, give money to the church to buy food and other necessities.

Adult Christian Education

Education for Ministry

EfM is a program of theological education for lay people. We have some graduates in our parish already but we need more. The group is limited to 12 members. The cost is \$350 per year. We will start in September. Please let David Fitzsimmons know if you are interested. There is some financial support available for those in need.

Mensa Christi

This means Table of the Lord. This is a monthly study group which will be led by David Fitzsimmons. It will be held on the third Thursday of each month at and 7:30 PM.

Prayers of the People

The Church:

Anna, our Bishop,

Diocesan cycle: . S. Peter & S. Paul, Esquimalt - Gail Rodger & Susan Jensen .

Lynne, our Metropolitan

Linda, Our Primate, Mark, our Indigenous Archbishop

AC cycle: The Episcopal Church in the Philippines

Cathie and David our clergy

Parish family

Special intentions—For Lincoln and Tanya McKoen and the Territory of the People

For the many who have died from drug overdose due to fentanyl and for those who work for prevention.

Special intentions— community— the Mayor and elected officials of Campbell River.

For those seeking healing and hope—names as given

For all who have survived residential school, those still bear the wounds, for all who did not return, and for all who grieve.

Those who have died

If you wish to have the name of a family member or friend mentioned in our Sunday Prayers please obtain their permission and then call Cathie or the parish office.

A new feature of the Prayers is the inclusion of members of our parish family chosen from the parish list and offered each week. Listen to

Let the Prayer Chain know if you have a confidential prayer concern.
Email stpeterCRprayerchain@gmail.com you may leave a confidential message on the Church telephone 250 286-1613.

WELCOME!

Parish Staff and Leaders

Bishop's Warden: Lois Tirebuck

People's Warden: David Storrie

Deputy Wardens: Bill Ritchie and Tony Smith

Treasurer: Holly Finn

Musicians: Georgia Smith and Kate Fitzsimmons

Custodian: Gwen Demerse

Prayer Chain: Kate Fitzsimmons

Communications Director: Trina Soltys

Envelope Secretary: Frank Maga

Healing Prayer Ministry: Sue Vickery

Lay Assistants and Readers: Bill Ritchie

ACW President: Bev Lawrence, Lois Tirebuck

Mindfulness: Jane Jennings

Coffee Monday: Jennifer Coolen

Sunday School: Jane Monchak, Diana Hicks

Altar Guild President: Frances Hudock

Librarian: Jane Jennings

Community Garden Liaison: Rick Monchak

Safe Church: Judy Antonelli

PWRDF Rep: Barb Henshall

Building: George Wagner

The parish of St Peter Anglican Church and St Saviour Anglican Church is located on the unceded, traditional territory of the Ligwi'da'xw people: the We Wai Kai, Wei Wai Kum, and Kwiakah First Nations; the unceded traditional territory of the Klahoose First Nation; the unceded traditional territory of the K'omoks First Nation and the unceded traditional territory of the Homalco First Nation. We seek a new relationship with the first peoples here; one based on honour and respect. We pray that we may live more deeply into the Calls to Action of the Truth and Reconciliation Commission.