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## 11 AM SUNDAY SERVICE BULLETIN

### PATRONAL FESTIVAL

SIXTH SUNDAY AFTER PENTECOST

04 JULY 2021

The Right Revd John Stephens  
Archdiocese of new Westminster

The Revd Philip Cochrane  
Rector

Dr. Greg Caisley  
Music Director

whoever you are,  
wherever you find yourself  
on a journey of faith,  
you are welcome here.

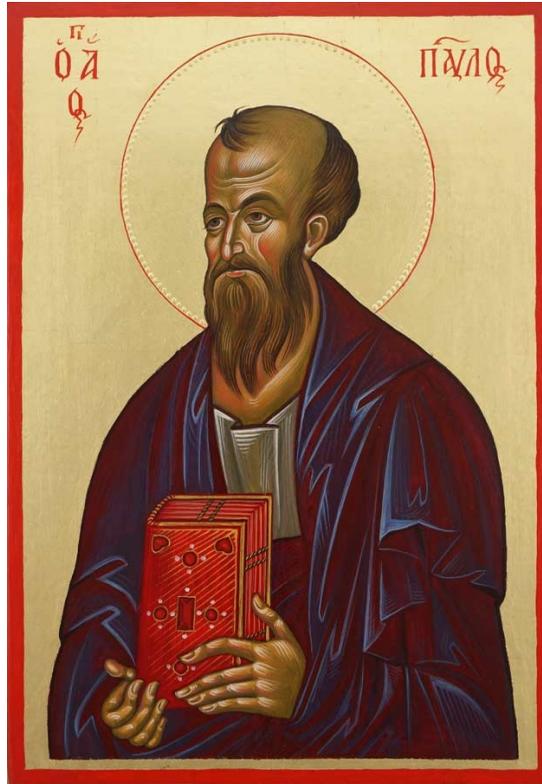
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We acknowledge the ancestral, traditional, and unceded territory of the Coast Salish peoples, including the X̱məθkʷəy̓əm (Musqueam), Skwxwú7mesh Úxwumixw (Squamish), and Seíłwitulh (Tseil-Waututh) Nations where we live, work, and worship.

*We welcome all and especially newcomers and visitors, whoever you are and wherever you find yourself on the journey of faith. Whenever you see this sign, + before a word or text, you are invited to make the sign of the cross.*

## **GATHERING THE COMMUNITY**

### **PRELUDE**

*A minister welcomes the gathering informally, makes a territorial acknowledgement.*

### **THE GREETING**

*Celebrant* The grace of our Lord Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit,  
be with you all.

**All** **And also with you.**

### **COLLECT OF THE DAY**

*Celebrant* Almighty God,  
your blessed apostles Peter and Paul  
glorified you in their death as in their life.  
Grant that your Church,  
inspired by their teaching and example,  
and made one by your Spirit,  
may ever stand firm upon the one foundation,  
Jesus Christ our Lord;  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.

**All** **Amen.**

## THE LITURGY OF THE WORD

*Celebrant* Let us prepare ourselves for the Word of God  
as it comes to us in the reading of Holy Scriptures.

**All** **Our hearts and minds are open.**

*Please sit.*

### FIRST READING

**GUY CRIBDON**

*Reader* A READING FROM THE LETTER OF PAUL TO GALATIANS

For I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin; for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ.

You have heard, no doubt, of my earlier life in Judaism. I was violently persecuting the church of God and was trying to destroy it. I advanced in Judaism beyond many among my people of the same age, for I was far more zealous for the traditions of my ancestors. But when God, who had set me apart before I was born and called me through his grace, was pleased to reveal his Son to me, so that I might proclaim him among the Gentiles, I did not confer with any human being, nor did I go up to Jerusalem to those who were already apostles before me, but I went away at once into Arabia, and afterwards I returned to Damascus.

Then after three years I did go up to Jerusalem to visit Cephas and stayed with him for fifteen days; but I did not see any other apostle except James the Lord's brother. In what I am writing to you, before God, I do not lie! Then I went into the regions of Syria and Cilicia, and I was still unknown by sight to the churches of Judea that are in Christ; they only heard it said, 'The one who formerly was persecuting us is now proclaiming the faith he once tried to destroy.' And they glorified God because of me. GALATIANS 1:11-24

*Reader* Hear what the Spirit is saying to God's people.

**All** **Thanks be to God.**

*Musical Interlude*

## THE GOSPEL

GUY CRIBDON

Reader The Lord be with you.

**All And also with you.**

Reader +The Holy Gospel of Jesus the Christ according to Matthew.

**All Glory to you, Lord Jesus Christ.**

'See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. MATTHEW 10:16-22

Reader The Gospel of Christ.

**All Praise to you, Lord Jesus Christ**

## SERMON

*Please stand as you are able.*

### **AFFIRMING OUR FAITH** (*The Apostles' Creed*)

*Celebrant* Let us give voice to our convictions and substance to our hopes.

**All I believe in God,  
the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again  
to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **THE PRAYERS OF THE PEOPLE**

**JACK WOOD**

*A member of the congregation will lead the prayers.*

## **CONFESSION AND ABSOLUTION**

*Celebrant* My friends, not out of dread and fear  
but believing that God is faithful to forgive,  
let us rid ourselves of what we need to carry no longer.

*Silence is kept.*

*Celebrant* Most merciful God,  
**All** we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
**We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you,  
+pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

**All**           **Amen.**

## **THE PEACE**

*The Celebrant may use some appropriate introductory words.*

*Celebrant* The peace of Christ be always with you.

**All**           **And also with you.**

## **CELEBRATION OF THE EUCHARIST**

*The table is prepared.*

### **PRAYER OVER THE GIFTS**

*Celebrant* Let us pray

*The community prays in silence.*

*Celebrant* Almighty God,  
receive all we offer you on this feast of the apostles.  
Help us to know our own weakness  
and to rejoice in your saving power,  
in the name of Jesus Christ our Lord.

**All**           **Amen.**

### **THE GREAT THANKSGIVING**

*Celebrant* The Lord be with you.

**All**           **And also with you.**

*Celebrant* Lift up your hearts.

**All**           **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

**All**           **It is right to give our thanks and praise.**

*Celebrant* It is indeed right to thank you and praise you,  
holy and gracious God,  
creator of all things,  
ruler of heaven and earth, sustainer of life,  
for you are the source of all goodness,  
rich in mercy and abounding in love;  
you are faithful to your people in every generation,  
and your word endures for ever.

Therefore with angels and archangels,  
with the fellowship of saints  
and the company of heaven,  
we glorify your holy name,  
evermore praising you and singing,

## **SANCTUS**

**Holy, holy, holy, Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Celebrant* We praise you, merciful Father,  
not as we ought, but as we are able,  
because in your tender love  
you gave the world your only Son,  
in order that the world might be saved through him.  
He made you known by taking the form of a servant,  
healing the sick, liberating the oppressed,  
reaching out to the lost.

Betrayed, reviled, and nailed to the cross,  
he confronted the power of sin  
and disarmed it for ever.  
In his offering of himself,  
he became the perfect and sufficient sacrifice  
for the sins of the whole world.

Redeemed by Christ,  
we have been adopted as your children;  
by your pardon  
you have made us worthy to praise you.

On the night he was betrayed,  
Jesus, at supper with his friends,  
took bread, gave you thanks, broke the bread,  
gave it to them, and said, "Take and eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine,  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this all of you:  
this is my blood of the new covenant  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

In obedience to him and with grateful hearts  
we approach your holy table,  
remembering our Saviour's sacrifice,  
and rejoicing in his victory.  
Confident in his sovereign purpose,  
we declare our faith.

**All**      **Christ has died,**  
            **Christ is risen,**  
            **Christ will come again.**

*Celebrant*    Send your Holy Spirit on us  
                  that as we receive this bread and this cup  
                  we may partake of the body and blood  
                  of our Lord Jesus Christ,  
                  and feed on him in our hearts  
                  by faith with thanksgiving.

May we be renewed in his risen life,  
filled with love,  
and strengthened in our will to serve others;  
and make of our lives, we pray,  
a pure and holy sacrifice, acceptable to you,  
knitting us together as one in your Son Jesus Christ,  
to whom, with you and the Holy Spirit,  
be all honour and glory, now and forever.

**All**        **Amen.**

### **THE LORD'S PRAYER** *(said)*

*Celebrant*    As our Saviour taught us, let us pray.

**All**        **Our Father in heaven,**  
**hallowed be your name,**  
**your kingdom come,**  
**your will be done,**  
**on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
**as we forgive those who sin against us.**  
**Save us from the time of trial,**  
**and deliver us from evil.**  
**For the kingdom, the power,**  
**and the glory are yours,**  
**now and forever. Amen.**

### **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated bread.*

*Celebrant*    Be present, be present, Lord Jesus Christ,  
crucified and risen;

**All**        **make yourself known**  
**in the breaking of bread.**

## THE INVITATION

*Celebrant* This is the table, not of the righteous,  
but of the poor in spirit.  
It is made ready for those who love God  
and who want to love God more.

So come, you who have much faith and you who have little,  
You who have been here often  
and you who have not been for a long time or ever before,  
You who have tried to follow and all of us who have failed.  
Come, not because the Church invites you;  
It is Christ who invites you to be known and fed here.

*All* The gifts of God for the people of God  
**Thanks be to God.**

## THE COMMUNION

*Everyone is invited to share in the communion through receiving the bread or, if preferred, a prayer of blessing.*

## THE CONCLUDING RITE

### PRAYER AFTER COMMUNION

*Celebrant* Let us pray.

*The community prays in silence.*

*Celebrant* Heavenly Father,  
*All* **renew the life of your Church  
by the power of this sacrament.  
May the breaking of bread  
and the teaching of the apostles  
keep us united in your love,  
in the name of Jesus Christ the Lord. Amen.**

*Celebrant* Glory to God,  
**All** whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus  
for ever and ever. Amen.

## **ANNOUNCEMENTS**

### **THE BLESSING**

*Celebrant* Now go in peace do what God wills,  
follow where Christ calls  
pray for the gifts of the Spirit;  
and may the blessing of God the Creator, Redeemer, and Sustainer  
rest on and remain with you now and always.  
**All** Amen.

### **THE DISMISSAL**

*Celebrant* Go in peace to love and serve the Lord.  
**All** Thanks be to God.

### **POSTLUDE**



*There will be NO POST SUNDAY SERVICE VIRTUAL COFFEE TIME this Sunday - July 4.  
Virtual Coffee Time will resume next week.*

### **LOOKING FORWARD**

We hope to have a revised protocol in place next week. Please look out for information on our social media and messages from the Parish Office.

## Order your 2022 Anglican Church Calendar



2022 Anglican Calendar: \$6.00

If you are interested to order a calendar, please contact Maria of the Church Office:

604.685.6832

*(leave your name and the number of calendars you wish to order)*

office@stpaulsanglican.bc.ca