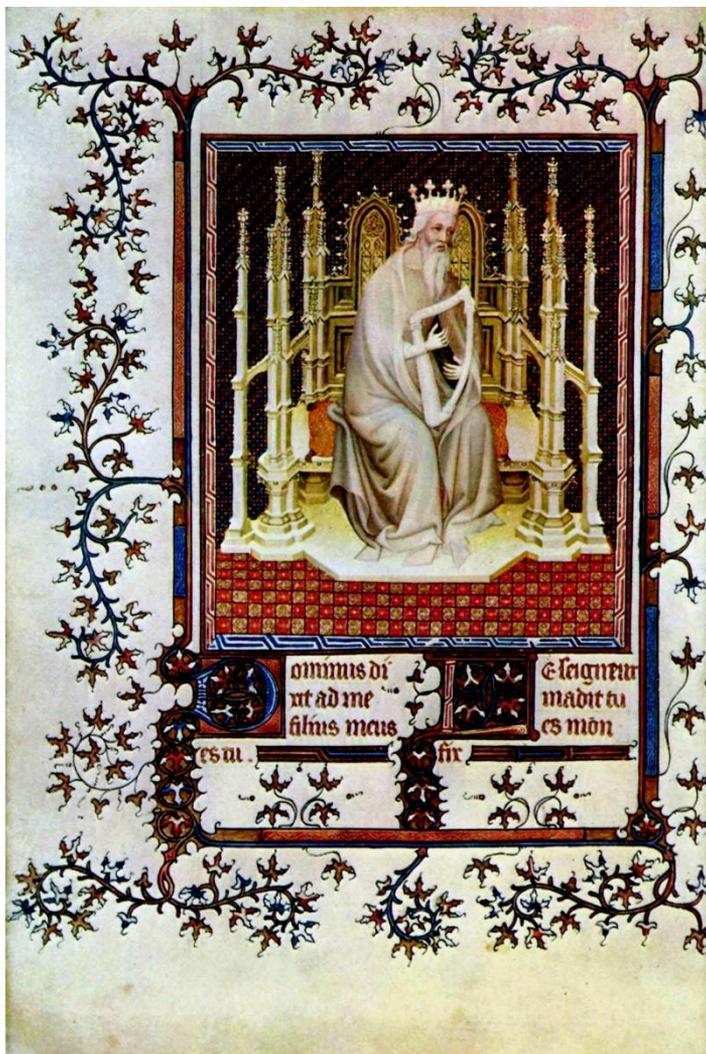




THE UNITED CHURCH OF CANADA

CLOVERDALE  
UNITED CHURCH



*King David from the Psalter of Jean de Berry  
André Beauneveu, circa 1400*

## The 6<sup>th</sup> Sunday after Pentecost A Service of Word & Feast

4 July 2021 • 10:30 AM

**W**elcome to Cloverdale United Church! As we say at nearly every worship service, “No matter who you are, or where you are on life’s journey God welcomes you... and so do we.” We take these words seriously. We strive to be a community as diverse and hospitable as God’s kingdom. We don’t all look or act alike; God knows we don’t all think alike. We don’t all read the Bible the same way. We come from different religious backgrounds, we bring different questions, and we carry different burdens. But every Sunday, we gather and worship God together as one.

In this lovely old church, we do Sunday morning in some fairly traditional ways. We study the teachings and the actions of Jesus. We gather around the waters of grace and the feast table of Christ, just as Christians have for nearly two thousand years. Some of the songs we sing—although certainly not all of them—are ones our grandparents might also have sung in their day. And yet, amidst these rituals and rites that root us in a deep heritage, we wrestle in our preaching and our prayers with the challenges of the modern world and we listen for God’s Spirit still speaking into our lives today. We hope your heart will hear something personal and relevant this morning—a word of comfort, a spur to action, a call to a deeper relationship with God.

**Children are welcome at all services!** It is important for families to worship together. Don’t feel your child must be absolutely quiet or still, for we are glad to have children—and all their wiggles, giggles, and squiggles—as part of our community and worship life! After all... as an old saying goes, “faith is caught, not taught!”

**The Sacrament of Holy Communion:** All are welcome, including children, to share in the feast at Christ’s table. We celebrate Communion during the 10:30 am Sunday worship service on the first Sunday of each month, as well as on certain other holy days.

**The Sacrament of Holy Baptism:** We gladly offer the sign and seal of God’s grace in the waters of baptism, both to children and adults of any age. For more information, contact the minister.

**The language of worship** is rich and diverse, and yet always inadequate to express the fullness of the divine. In our worship life, we strive to use inclusive language for humanity and expansive imagery for the divine, while respecting the poetry and imagery of texts handed down to us from the ages. Honouring our diversity, in those places where we speak or sing together, worshippers may use language with which they are comfortable or familiar.

# The 6<sup>th</sup> Sunday after Pentecost

“Everything begins in mysticism and ends in politics.”

— Charles Péguy

*As you are able, whether in body or in spirit, please rise for those parts marked with an asterisk “\*”*

*Please remember to **silence cell phones** and other devices, and be mindful of those who wish to use the prelude as a time of prayer, meditation, and preparation for worship.*

## GATHERING 모인다

*The Spirit gathers us in unity on the first day, the day of Christ's resurrection*

**Prelude** 전주곡

*Dianne Nichols, accompanist*

**Greeting and Welcome** 인사

*The Rev. Matthew Emery*

*One:* The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**Many:** And also with you.

**Lighting of the Christ Candle** 그리스도의 촛불의 조명

*Amy Y.*

**Call to Worship** 예배로 부름

*One:* Praise God from the highest mountains!

**Many:** Praise God from the depths of the sea!

*One:* Praise God with loud instruments!

**Many:** Praise God with the voice of our hearts!

*One:* Praise God in all things, at all times, in all ways,

**Many:** For our God reigns over the whole earth.

*One:* Come, worship God, all nations, tribes, and peoples:

**Many:** For God is our Creator, Redeemer, and Sustainer.

**\* Hymn 찬송** — “The Living God Be Praised”

*Voices United #255*

① The living God be praised, who reigns enthroned above,  
ancient of everlasting days, and God of love.  
Jehovah, great I Am! By earth and heaven confessed,  
we bow before your holy name, forever blest.

② Your spirit still flows free, high surging where it will;  
in prophet's words you spoke of old and you speak still.  
Established is your law, and changeless it shall stand,  
inscribed upon the human heart, on sea, or land.

③ You have eternal life implanted in the soul;  
your love shall be our strength and stay, while ages roll.  
We praise you, living God! We praise your holy name;  
the first, the last, beyond all thought, and still the same.

\* **Prayer of the Day** 오늘의 기도

**Many:** O God, Guardian of the Weak,  
through the teachings of your prophets  
you have claimed our cities, towns, and homes  
as temples of your presence and citadels of your justice.  
Turn the places we live into strongholds of your grace,  
that the most vulnerable  
as well as the most powerful among us  
may find peace in the security  
that comes in the strong name of Jesus Christ. Amen.

\* **The Peace** 평화의 인사

*One:* The peace of Christ be with you all.

**Many:** And also with you.

*Ch ri s to ui pyounghwaga dahngsingwa hahmkeh hashi gi rul*  
**Korean:** 그리스도의 평 화가 당 신과 함 께 하시기를.

**SHARING THE PEACE** (in breakout groups)

*Reflect:* What is one joy and challenge in your life right now?

**News from Our Life Together** 환영사와 소식

## WORD 말씀

*God speaks to us in scripture reading, preaching, and song*

**Gathering Time** 어린이 설교

\* **Hymn** 찬송 — “You Are Holy (Hamba nathi)”

*More Voices #45*

① You are holy, you show us the way, You are holy, you show us the way,  
You are holy, you show us the way, You are holy, you show us the way.  
You show us, you show us, you show us the way.  
You show us, you show us, you show us the way.  
You show us, you show us, you show us the way.  
You show us, you show us, you show us the way.

**Scripture Reading** 성서봉독 — 2<sup>nd</sup> Samuel 5:1-5, 9-10

Already king over Judah, the southern kingdom, David here is anointed king over Israel, the northern kingdom, as well. Captured by David, Jerusalem is chosen as the political and religious centre for the new combined territory. It is known ever after as “the city of David.”

**IN KOREAN**

**IN ENGLISH**

*Byungseon P.*

*after the reading:*

*One:* Word of God, Word of Life.

**Many:** Thanks be to God.

**Sermon 설교** — “God and Country?”

*a time of quiet follows the sermon*

**\* Hymn 찬송** — “As Long As We Follow (Na nzela na lola)” **More Voices #140**

- ① As long as we follow in the way that God is leading,  
we know God’s reign will surely come.  
As long as we follow in the way that God is leading,  
we know God’s reign will surely come.  
We know this, we know this. Yes, God’s reign will surely come.
- ② As long as we hope there is a future for creation,  
a future for the universe.  
As long as we hope there is a future for creation,  
a future for the universe.  
We know this, we know this. Yes, God’s reign will surely come.

**Responding with our Gifts 예물바침**

**Give online!** Scan the QR Code → to be taken to online giving.

*During the offertory, those participating via Zoom are welcome to submit prayer petitions (joys and concerns) via the Chat feature.*



**OFFERTORY MUSIC** — “Give Me a Song” by Pepper Choplin

Give me a song to let me sing and I’ll not ask for anything:  
No wealth or fame, no worldly praise, but let me raise my voice to You.  
And if the world should stop to hear, Lord, let Your melody come sound strong and clear,  
that through my song, that through my voice, they will rejoice in the music of You.  
Hymns to sing of Your mighty pow’r. Psalms to sing of Your grace.  
Come and give the songs to sing with Your Spirit as You fill the weary soul.  
So if I have one life to live, how shall I choose my life to give?  
I’ll lift my voice to fill my days with grateful praise, with grateful praise, with grateful praise  
O give me a song, O give me a song to praise you my Lord, my Lord, my God

**Prayers of the People, ending with The Lord’s Prayer** 회중의 기도, 주기도문

**Many: Our Father, who art in Heaven, hallowed be thy name,  
thy kingdom come, thy will be done  
on earth as it is in Heaven.  
Give us this day our daily bread,  
and forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil,  
for Thine is the Kingdom, the power and the glory,  
for ever and ever. Amen.**

# FEAST 성찬

God feeds us with the Presence of Jesus Christ

\* Hymn 찬송 — “I Can Feel You Near Me God”

More Voices #48

① I can feel you near me God I can feel you near  
Yes I know you're with me God I feel you here  
I can feel you near me God I can feel you near  
Yes I know you're with me God Heaven is here.

*Chorus:* And I'll jump for joy I'm singing Alleluia  
Jump for joy for you I will jump for joy  
I'm singing Alleluia Jump for joy for you.

② I can feel you loving me yes I know you care  
God I know you're loving me always everywhere  
I can feel you loving me yes I know you care  
God I know you're loving me I know you're there. *CHORUS*

Invitation to the Table 주님의 성찬대로의 초대

The Great Thanksgiving 성찬 감사기도

*Celebrate God's Presence, Prayer E*

*One:* The Lord be with you.

***Many:* And also with you.**

*One:* Lift up your hearts.

***Many:* We lift them to the Lord.**

*One:* Let us give thanks to the Lord our God.

***Many:* It is right to give our thanks and praise.**

*One:* O Holy Wisdom of God, ...  
... we join to praise you, saying:

***Many:* Holy, holy, holy, vulnerable God.  
Heaven and earth are full of your glory!  
Hosanna in the highest.  
Blessed is the One who comes in the name of God.  
Hosanna in the highest.**

*One:* Blessed is our brother, Jesus, ...  
... Do this whenever you drink it, to remember me.”:

***Many:* Remembering the death and celebrating the resurrection,  
we await with hope the coming again  
of compassion and justice to the earth.**

*One:* Therefore, as we eat this bread and drink this cup, ...  
... into the glorious liberty of all the children of God.

***Many:* Amen.**

Sharing the Feast 성찬에의 참여

**Prayer after Communion** 성찬 후의 기도

*Many:* Eternal and gracious One, though we live in a world of need,  
here we have tasted your goodness  
and hungered for a world more just.  
Though afflicted by brokenness and division,  
here we have heard your call  
to be a people of healing community.  
Though daily we touch our limits,  
here we have received the fullness of your grace.  
Send us forth, O God, in faith, in hope, and in love. Amen.

## SENDING 파송예전

*God blesses us and sends us forth in mission for the world*

**\* Hymn 찬송** — “Guide Me, O Thou Great Jehovah” *Voices United #651*

- ① Guide me, O thou great Jehovah, pilgrim through this barren land.  
I am weak, but thou art mighty, hold me with thy powerful hand.  
Bread of heaven, bread of heaven, feed me till I want no more,  
feed me till I want no more.
- ② Open now the crystal fountain, whence the healing stream doth flow;  
let the fire and cloudy pillar lead me all my journey through.  
Strong deliverer, strong deliverer, be thou still my strength and shield,  
be thou still my strength and shield.
- ③ When I tread the verge of Jordan, bid my anxious fears subside;  
death of death, and hell’s destruction, land me safe on Canaan’s side:  
songs of praises, songs of praises I will ever give to thee,  
I will ever give to thee.

**\* Charge and Benediction** 위탁과 축복

**\* Sending Song** 응전— “When You Walk” *by Linnea Good*

When you walk from here, when you walk from here,  
walk with justice, walk with mercy, and with God’s humble care. (*repeat*)

**\* Postlude** 후주 음악

# Life at Cloverdale United Church

## Worship

**Outdoor Worship – July 11 & August 15:** We're looking forward to seeing each other face-to-face at our two Outdoor Worship Services this summer, scheduled for July 11 & August 15. Like with the outdoor services we held last summer, we will be prepared with seating and tent canopies... and we will still livestream the service via Zoom, for any who wish to join worship online rather than in person. We must require all persons wishing to attend our Outdoor Service in-person to pre-register. To register for July 11th service, go to the online sign-up form →. If you're having trouble with the form or if you or anyone you know does not have online access wishes to attend, anyone can please feel free to simply contact the church by phone (604-574-5813) or email ([office@cloverdaleunitedchurch.ca](mailto:office@cloverdaleunitedchurch.ca)) to register. Registration for the July 11<sup>th</sup> service closes on Friday, July 2<sup>nd</sup>! (*Registration for August 15<sup>th</sup> will open in late July.*)



<https://forms.gle/g5x3vxSHJ26PWuqg8>

### Many thanks to today's ...

**hymn singers:** Dan A., Brian T., Lilly F., & Muriel G.

**digital ushers:** Jamie B., (T.B.D.)

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## Learn

**Tuesday Morning Bible Study:** The Tuesday Morning Bible Study will be on recess for the month of July. We look forward to resuming on August 5<sup>th</sup>; look for information closer-to-date on whether we will resume in-person or via Zoom.

**Camp Spirit—Summer 2021:** A day at Camp Spirit includes opportunities for children to continue their journey of wonder, exploring faith through listening and experiencing the sacred stories, enjoying times of creativity and science, moving to music, sharing a meal together and appreciating getting to know one another. <https://www.campspirit.ca/summer-2021.html>

Upcoming Camp Spirit opportunities in the close vicinity include:

- United Churches of Langley, Langley BC, July 19-23, \$125.  
*Day Camps for 5-11 years, Leader in Training Program for 12-14 years*
- Peninsula United Church, Surrey BC. August 3-6, \$100 (four-day camp)  
*Day Camps for 5-11 years, Leader in Training Program for 12-14 years*

Check out the website for additional dates and locations throughout the Lower Mainland and the rest of B.C.

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## Meet

**The Thursday Gathering:** Join with Rev. Matt and others from around CUC for a simple time of socializing and fellowship online via Zoom, Thursday afternoons from 4:00 to 4:45 pm. Meeting ID: 853 7744 3117. Passcode: 361 807.

<https://us02web.zoom.us/j/85377443117?pwd=L1pMMlRvQ3ZneEtDa1ZrNktCYlJzdz09>

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## Serve

**Add Your Voice to our Worship—Be a Candle Lighter or Scripture Reader:**

We're looking to expand the circle of people doing our "Lighting of the Christ Candle" at the opening of worship. It's an accessible role that can be done by people of all ages... children, youth, and adults! It simply requires you to have a candle you can light, the willingness to have your video camera on and spotlighted for others to see, and the ability to speak a line or two of text. We would also look forward to re-introducing having lay liturgists and/or scripture readers participating in the leading of worship, even on Zoom. Like with the Candle Lighter role, it does require you to be willing to have your video camera on and spotlighted for others to see. If you'd like to participate in either of these ways this summer for online worship, send an email to Rev. Matt ([matt@cloverdaleunitedchurch.ca](mailto:matt@cloverdaleunitedchurch.ca)).

**Digital Ushers:** We're always on the lookout for additions to our cohort of "digital ushers," the volunteers who operate our online streaming and PowerPoint projection systems for worship. If you're interested in learning more, contact Rev. Matt (604-574-5813 or [matt@cloverdaleunitedchurch.ca](mailto:matt@cloverdaleunitedchurch.ca)).

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## Other news and notes

**Office Hours:** Beginning this week, the church office will be open on Tuesdays, Wednesdays, and Fridays from 10:00 am to 2:00 pm. Rev. Matt is available at

other times as well, and always available for pastoral emergencies or other urgent concerns; feel free to reach out via email ([matt@cloverdaleunitedchurch.ca](mailto:matt@cloverdaleunitedchurch.ca)) or on his cell phone (604-445-0752).

**Book and Cookie Sale Success:** Our Book and cookie sale was a great success! 36 bags of books and 97 dozen cookies were sold. *Huge Kudos* to the 6 women who baked all those cookies Friday morning so they could be as fresh as possible for you. We can't thank the following women enough: Bev, Heather, Chris, Muriel, Lori and Fay. This is called dedication above and beyond. On top of it, 4 of these women have been singing in the choir during the summer. A big thank you to those who supported us financially. It has brought our budgeted amount for the Mission and Service halfway to our goal of \$1,500. *With heartfelt thanks, and God Bless, — Jamie and Lorrie*

### **Attitudes of Gratitude – This week's "Thank You" shout-outs:**

- “For the book and cookie sale last week, and to Lorri Brown for keeping our annual commitment to UCW ongoing.” –*Thelma Smidt.*
- “For our valiant painters, working away in this heat, we pray to the Lord: Lord, have mercy! And for Bruce Forbes, our buildings & grounds chair, coordinating so many projects here this summer, we give thanks to the Lord: To you, O Lord!” –*Rev. Matt, on CUC's Facebook Page*
- “You will always be in my heart, CUC, and I'll miss you and you and you and you...” –*Susie Kim, in reply to photos from her farewell on CUC's Facebook page*

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## **From the Wider Church**

### **Reflection – Upon the Revealing of Graves on Indian Residential School Site**

**Grounds:** Today—or perhaps tomorrow, or sometime this week—you are invited to bring your presence to a 5 minute reflection offered by Rev. John Snow, Indigenous Minister for the Pacific Mountain Regional Council. In the wake of secret graves being revealed this June in BC, Manitoba, and Saskatchewan, and knowing more will rise, Rev. John Snow offers this Scripture, Song of the Dakota 38 and Stoney Prayer. Watch at: <https://youtu.be/7TeHlDe7fjc>



**A Message from the Moderator, the Rt. Rev. Richard Bott:** There is an old hymn that I remember my mother singing, "Oh come and mourn with me awhile." It talks about taking time to gather with others and grieve a terrible loss. It has been in my ears and my heart for the past few weeks.

As I sat last Thursday morning, listening to Knowledge Keeper Elder Florence Sparvier and Chief Cadmus Delorme of the Cowessess First Nation share with the world the confirmation of 751 unmarked graves on the land of the former Roman Catholic residential school on their territory, I knew that I would be asked to make statements, and let people know what The United Church of Canada is doing in response to what may be found on or near the properties of the former residential schools that the United Church operated.

I want you to know that we are actively working on that, following the principles of right relationship identified by United Church residential school Survivors, and the Truth and Reconciliation Commission's Calls to Action. Information about specifics will be shared in the coming days and weeks.

But...the hymn I mentioned has been in my ears, especially in the times I opened and sat with the bundle that the Moderator of The United Church of Canada was given to carry. The bundle has been a source of strength for me during this time as Moderator, even as my settler self has tried to understand the responsibility that has been given, as well.

As I talked with him about this post, the Rev. Murray Pruden, Executive Minister, Indigenous Ministries and Justice, asked me if I could share what the bundle was saying to me, right now. The medicines in that bundle have been speaking of so many things. The tobacco and the sweetgrass, the cedar and the sage, are reminding me of the need for ceremony, and how important traditional ways are for grieving, for healing, and for strength. The eagle feather is challenging me to be a witness to this time of truth. The Bible in the bundle fell open to the words of Isaiah 11:6-9, with the prophet saying, "The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them...."

As the song and the medicines touch me, as their scents fill my head and my soul, I believe they are inviting me to stop trying to \*do\* for a time, something that many of us who are of settler descent find very difficult. I believe they are calling me to remember who this time is really about—the children whose bodies are in the unmarked graves, and the grief of every Indigenous person across this land, because every Indigenous community, every Indigenous person has been changed by the legacy of Canada's residential schools.

I have been given to understand that the peoples of the Cowessess have a tradition of four days of ceremony for mourning. As I post this, it is the evening of the second day.

Chief Delorme asked Canada to "stand by us as we heal and we get stronger."

There is going to come a time, very soon—a time that will need careful listening, careful action, and careful walking together with all of the Indigenous communities and peoples of this land. I believe this will be a time that will call for challenge and for change, person-to-person, community-to-community, nation-to-nation. We need to be together in a good way in this journey.

I believe that part of being together in a good way, right now, is to stop—to stand by the Cowessess community, and all Indigenous communities, in their mourning and prayer. To quietly mourn and pray, whoever we are, wherever we are.

So, for this moment, that is what I will do. I will continue to pray for the children who were ripped away from their families and communities, and never came home. I will pray for the Survivors. I will pray for the families and communities, the children and grandchildren, and great-grandchildren, who are grieving today.

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*We are a welcoming, historic, and progressive Christian community, reaching out from the historic heart of Surrey at Cloverdale since 1875. Our mission is to thrive in faith through relationship with God, one another, and the community.... seeking to serve others as Jesus would.*

**CLOVERDALE UNITED CHURCH**

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