

The Church of St. John the Divine

The 5th Sunday after Pentecost

June 27, 2021

As people of God, we celebrate Christ in the heart of Victoria through joyful worship,
building inclusive community, and putting faith into action.

St. John's acknowledges these ancestral lands of the Lekwungen speaking people.

We are an inclusive and affirming parish; the sacraments of the church (baptism, communion and marriage) are available to all people on equal terms. Christ welcomes you, and so do we.



Jesus Raises Girl to Life, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN.
<https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=55237> [retrieved June 23, 2021].

Original source: <http://www.flickr.com/photos/feargal/6410830967/>.

Welcome to the Parish Church of St. John the Divine, Victoria. We are a community of faith in the Anglican Tradition, seeking to live lives of faith, hope and love as part of this community of Downtown Victoria. We are on a journey of learning to be a welcoming, inviting, inclusive and serving community which is open to all.

Our worship reflects our rootedness in the Anglican tradition, whilst drawing on liturgies that reflect the long history and heritage of our Christian faith. Please join in as you feel able, and enjoy the words, music and opportunity for prayer and to be a part of our community.

Worship in a time of COVID-19 : In these times when we must be careful in any gathering we have, appropriate protocols are in place. For the time being due to the instructions from the Provincial Health Officer we will be meeting virtually on Zoom and the services are also Live-streamed. Please check our website on how to attend: stjohnthedivine.bc.ca/ or contact admin@stjohnthedivine.bc.ca

We will continue to livestream the weekly service of Evensong.

We continue to share daily prayer online with a link on our website daily.

Contacting Us: We are all learning ways to build community "at a distance." We are checking phone messages and answering emails. The main email for contact is: admin@stjohnthedivine.bc.ca. If you wish to receive prayer for yourself or for another, there will be members of our Healing Prayer group who will offer their prayers. Please contact: the church office at the above email address.

You are very welcome here. We don't always get it right; please let us know when we do, and when we don't. Please stay and be a part of our family, for however long you would like.

10:00 am Parish Eucharist

The congregation is invited to join in the responses and prayers marked in bold print.

Presider: The Venerable Alastair McCollum

Intercessor: Lorraine Gates

Reader: Virginia Miller

Streaming Technician: Karen Coverett

Gospel: Stephanie Wood

Music: Consort of Choristers of St. John the Divine

Sermon: The Reverend Canon Kevin Arndt

Setting: Missa Brevis – Stephanie Martin

The Gathering of the Community

Prelude

Welcome to all who are gathering online.

The Church Family Prayer

Loving God,

All: you have called us to be your family and to celebrate our life together in worship. We pray now, for all members of our family as we gather in our church buildings, our homes, and online. Through your spirit keep us united in love. Bless each of us with your beloved friendship. Teach us, gracious God, how to be your church in these times. Help us to know that we are your people, that we are your Family, always. Amen.

Opening Hymn (CP 310)

MIT FREUDEN ZART

1. Sing praise to God who reigns above,
the God of all creation,
the God of power, the God of love,
the God of our salvation.
With healing balm my soul is filled
and every faithless murmur stilled:
to God all praise and glory.
2. The Lord is never far away,
but, through all grief distressing,
an ever present help and stay,
our peace and joy and blessing.
As with a mother's tender hand,
God gently leads the chosen band:
to God all praise and glory.

3. **Thus, all my gladsome way along,
I sing aloud your praises,
that all may hear the grateful song
my voice unwearied raises.
Be joyful in the Lord, my heart;
both soul and body bear your part:
to God all praise and glory.**
4. **Let all who name Christ's holy name
give God all praise and glory;
let all who own his power proclaim
aloud the wondrous story!
Cast each false idol from its throne,
for Christ is Lord and Christ alone:
to God all praise and glory.**

Text: Johan Jakob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897).

Gathering

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit,
be with you all.

All: And also with you.

All: Almighty God,
**to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Gloria

Gloria in excelsis Deo.	<i>Glory to God in the highest,</i>
Et in terra pax hominibus bonae voluntatis.	<i>and peace to his people on earth.</i>
Laudamus te. Benedicimus te.	<i>Lord God, heavenly King,</i>
Adoramus te. Glorificamus te.	<i>almighty God and Father,</i>
Gratias agimus tibi propter magnam gloriam tuam.	<i>we worship you, we give you thanks,</i>
Domine Deus, Rex caelestis, Deus Pater omnipotens.	<i>we praise you for your glory.</i>
Domine Fili unigenite, Iesu Christe.	<i>Lord Jesus Christ, only Son of the Father,</i>
Domine Deus, Agnus Dei, Filius Patris.	<i>Lord God, Lamb of God,</i>
Qui tollis peccata mundi,	<i>you who takes away the sin of the world:</i>
miserere nobis.	<i>have mercy on us;</i>
Qui tollis peccata mundi,	<i>you who takes away the sin of the world:</i>
suscipe deprecationem nostram.	<i>receive our prayer;</i>
Qui sedes ad dexteram Patris,	<i>you who are seated at the right hand of the</i>
miserere nobis.	<i>Father: have mercy on us.</i>
Quoniam tu solus Sanctus.	<i>For you alone are the Holy One,</i>
Tu solus Dominus.	<i>you alone are the Lord,</i>
Tu solus Altissimus,	<i>you alone are the Most High,</i>
Iesu Christe.	<i>Jesus Christ,</i>
Cum Sancto Spiritu,	<i>with the Holy Spirit,</i>
in gloria Dei Patris. Amen.	<i>in the glory of God the Father. Amen.</i>

The Collect of the Day

Silence is kept.

Almighty God, you have taught us through your Son that love fulfils the law. May we love you with all our heart, all our soul, all our mind, and all our strength, and may we love our neighbour as ourselves; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen.

The Book of Alternative Services

The Proclamation of the Word

Let us listen for the Word of God in Holy Scripture.

The First Reading

2 Samuel 1:1, 17-27

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.

David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

Your glory, O Israel, lies slain upon your high places!

How the mighty have fallen!

Tell it not in Gath,

proclaim it not in the streets of Ashkelon;

or the daughters of the Philistines will rejoice,

the daughters of the uncircumcised will exult.

You mountains of Gilboa,

let there be no dew or rain upon you,

nor bounteous fields!

For there the shield of the mighty was defiled,

the shield of Saul, anointed with oil no more.

From the blood of the slain,

from the fat of the mighty,

the bow of Jonathan did not turn back,

nor the sword of Saul return empty.

Saul and Jonathan, beloved and lovely!

In life and in death they were not divided;

they were swifter than eagles,

they were stronger than lions.

O daughters of Israel, weep over Saul,

who clothed you with crimson, in luxury,

who put ornaments of gold on your apparel.

How the mighty have fallen

in the midst of the battle!

Jonathan lies slain upon your high places.

I am distressed for you, my brother Jonathan;

greatly beloved were you to me;

your love to me was wonderful,

passing the love of women.

How the mighty have fallen,

and the weapons of war perished!

Hear what the Spirit is saying.

All: Thanks be to God.

Out of the depths have I called you, O Lord; Lord, hear my voice; let your ears consider well the voice of my supplication.

If you, Lord, were to note what is done amiss, O Lord, who could stand?

For there is forgiveness with you; therefore you shall be feared.

I wait for the Lord, my soul waits for him; in his word is my hope.

My soul waits for the Lord, more than watchmen for the morning, more than watchmen for the morning.

O Israel, wait for the Lord, for with the Lord there is mercy;

With God there is plenteous redemption, and They shall redeem Israel from all their sins.

The Gospel

Mark 4:5:21-43

Before the Gospel

Cantor: Alleluia. Our Saviour Jesus Christ has abolished death, and brought life and immortality to light through the gospel. Alleluia.

God is with you.

All: And also with you.

Hear the Good news of Jesus Christ according to Mark.

All: Glory to you, O Christ.

When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus and came up behind him in the crowd and touched his cloak, for she said, 'If I but touch his clothes, I will be made well.' Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' And his disciples said to him, 'You see the crowd pressing in on you; how can you say,

“Who touched me?” ’ He looked all round to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, ‘Daughter, your faith has made you well; go in peace and be healed of your disease.’

While he was still speaking, some people came from the leader’s house to say, ‘Your daughter is dead. Why trouble the teacher any further?’ But overhearing what they said, Jesus said to the leader of the synagogue, ‘Do not fear, only believe.’ He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, ‘Why do you make a commotion and weep? The child is not dead but sleeping.’ And they laughed at him.

Then he put them all outside and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, ‘Talitha cum’, which means, ‘Little girl, get up!’ And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this and told them to give her something to eat.

The Gospel of Christ.

All: Praise to you, O Christ.

Sermon

Following the address there will be a pause for silence.

Affirmation of Faith

Hear, O Israel

Let us declare the faith of Christ as we say,

**All: Hear, O Israel;
the Lord our God, the Lord is one.
Love the Lord your God
with all your heart,
with all your soul,
with all your mind,
and with all your strength.**

This is the first and the great commandment.

The second is like it:

Love your neighbour as yourself.

There is no commandment greater than these.

Prayers of the People

Those who have asked for our prayers are listed at the end of the leaflet.

The Peace

The peace of Christ be with you.

All: And also with you.

All may offer their neighbour a sign of peace.

The Celebration of the Eucharist

Offertory Motet

G. P. Palestrina (1525-1594)

1. Jesu, Rex admirabilis
Et triumphator nobilis
Dulcedo ineffabilis
Totus desiderabilis.

2. Mane nobiscum Domine
Et nos illustra lumine
Pulsa mentis caligine
Mundum reple dulcedine.

1. *Jesus, wondrous king
and noble conqueror,
unutterable sweetness,
wholly desirable:*

2. *Remain with us, Lord,
and shine your light upon us,
drive away the darkness of our minds,
fill the world with sweetness.*

The Prayer over the Gifts

In the name of all of us gathered, near and far, we present these our gifts to God.

Let us pray:

God of wisdom,

receive all we offer you this day.

Enrich our lives with the gifts of your Spirit,

that we may follow the way of our Lord Jesus Christ,
and serve one another in freedom.

We ask this in his name.

All: Amen.

The Book of Alternative Services

As we prepare to celebrate this Eucharist, we remember that we are the people of God. Near or far we are gathered together by the love of Christ. We remember that we are incorporated into the body of Christ. We join together in this celebration of our union in Christ.

Thanks be to you,
All: Lord Jesus Christ, for all the benefits you have given us, and all that you have borne for us. In our sharing in this Eucharist, in Church or at home, we ask you to come spiritually into our hearts. O most merciful redeemer, friend and brother, may we know you more clearly, love you more dearly and follow you more nearly, day by day. Amen.

The Great Thanksgiving

Prayer 3, Book of Alternative Services

Priest: The Lord be with you. *All:* And al-so with you. *Priest:* Lift up your hearts. *All:* We lift them to the Lord.

Priest: Let us give thanks to the Lord our God. *All:* It is right to give our thanks and praise.

Blessed are you, gracious God,
 creator of heaven and earth;
 you are the source of light and life for all your creation,
 you made us in your own image,
 and call us to new life in Jesus Christ our Saviour.
 Therefore we praise you,
 joining our voices to proclaim the glory of your name.

Sanctus

Sanctus, Sanctus, Sanctus,
 Dominus Deus Sabaoth.
 Pleni sunt coeli et terra gloria tua.
 Osanna in excelsis.

Benedictus qui venit
 in nomine Domini.
 Osanna in excelsis.

Holy, holy, holy
Lord God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

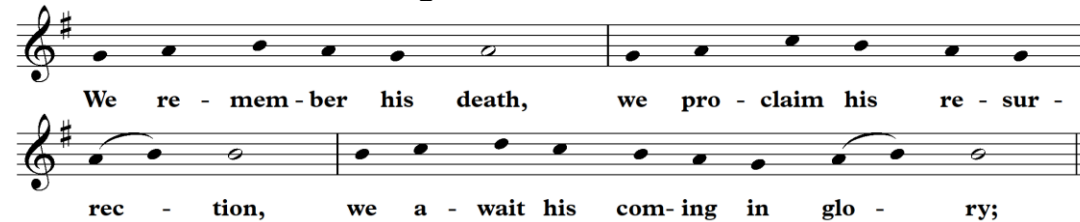
We give thanks to you, Lord our God,
 for the goodness and love
 you have made known to us in creation;
 in calling Israel to be your people;
 in your Word spoken through the prophets;
 and above all in the Word made flesh,
 Jesus your Son.
 For in these last days you sent him
 to be incarnate from the Virgin Mary,
 to be the Saviour and Redeemer of the world.

In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us out of error into truth,
out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death,
a death he freely accepted, our Lord Jesus Christ took bread;
and when he had given thanks to you, he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks, he gave it to them,
and said, "Drink this, all of you:
This is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,



All:

and we offer our sacrifice of praise and thanksgiving to you, Lord of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts,
that they may be the sacrament of the body of Christ
and his blood of the new covenant.

Unite us to your Son in his sacrifice, that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ,
and make them new, and bring us to that city of light
where you dwell with all your children;
through Jesus Christ our Lord, the firstborn of all creation,
the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father, now and for ever.



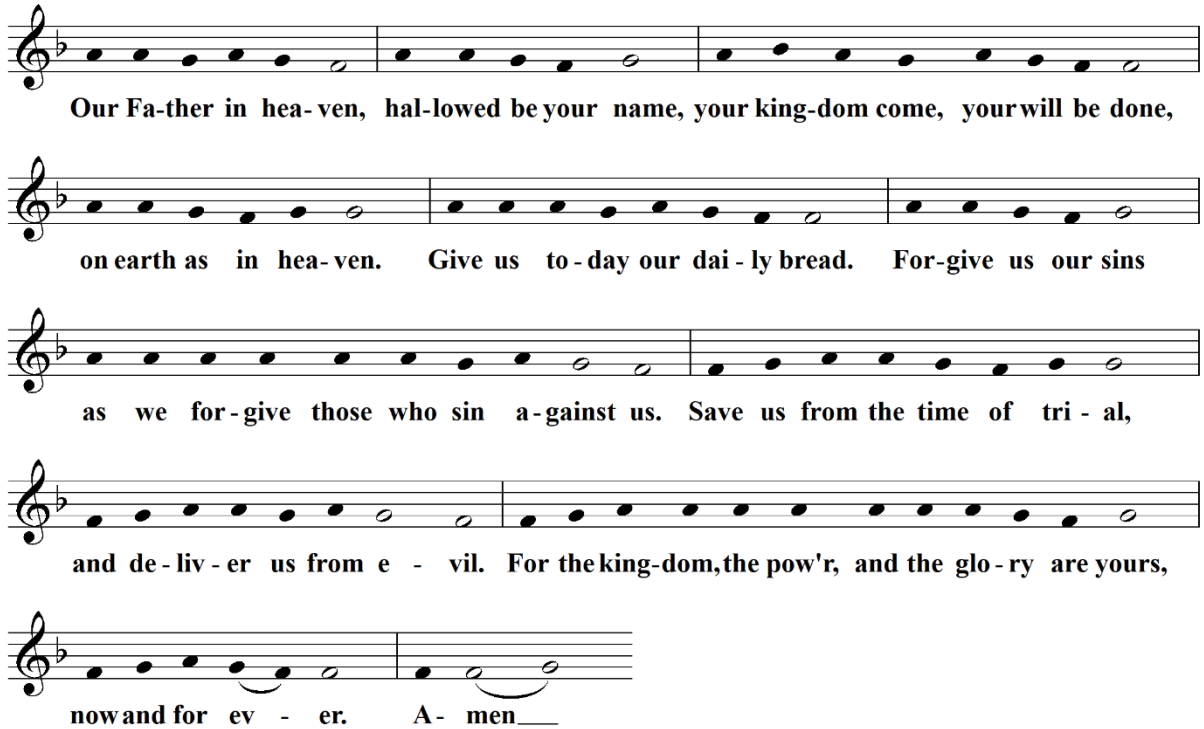
All:

A men A - men A - men.

The Disciple's Prayer

Ambrosian Chant

Priest: As our saviour Christ has taught us, we now pray:



Our Fa-ther in hea-ven, hal-lowed be your name, your king-dom come, your will be done,
on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins
as we for-give those who sin a-gainst us. Save us from the time of tri-al,
and de-liv-er us from e-vil. For the king-dom, the pow'r, and the glo-ry are yours,
now and for ev-er. A-men

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The Breaking of the Bread

We break this bread
to share in the body of Christ.

**All: We, being many, are one body,
for we all share in the one bread.**

The Communion

The gifts of God for the people of God.

All: Thanks be to God.

Agnus Dei

Agnus Dei, qui tollis peccata mundi, *Lamb of God, who takes away the sin of the world,*
miserere nobis. *have mercy on us.*

Agnus Dei, qui tollis peccata mundi, *Lamb of God, who takes away the sin of the world,*
dona nobis pacem. *grant us peace.*

Following the Communion there will be a pause for silence.

The Commissioning of the Community

Prayer after Communion

God of power, we are nourished by the riches of your grace. Raise us to new life in your Son Jesus Christ and fit us for his eternal kingdom, that all the world may call him Lord. We ask this in his name.

All: Amen.

The Book of Alternative Services

One body are we.

All: For, though we are in many places, we spiritually share one bread.

Blessing

Dismissal

Let us go in peace to love and serve our living God.

All: Thanks be to God.

Final Hymn (CP 306)

RICHMOND

1. O for a thousand tongues to sing
my dear Redeemer's praise,
the glories of my God and King,
the triumphs of his grace.
2. Jesus! The name that charms our fears,
that bids our sorrows cease;
'tis music in the sinner's ears,
'tis life, and health, and peace.
3. He speaks, and, listening to his voice,
new life the dead receive,
the mournful broken hearts rejoice,
the humble poor believe.
4. My gracious Master and my God,
assist me to proclaim,
to spread through all the earth abroad
the honours of thy name.

Text: Charles Wesley (1707-1788), alt.

Please stay and join us for our Zoom Coffee Hour.

Readings for July 4th – The 6th Sunday after Pentecost

2 Samuel 5:1-5, 9-10

Psalm 48

2 Corinthians 12:2-10

Mark 6:1-13

EVENSONG

Every Sunday – sung by a small ensemble of Choral Scholars

Evensong is a contemplative, musical and prayerful liturgy, ideally suited to the end of the week and the close of day, and to this current time when we have been asked to avoid congregational singing, but still long for the depth and beauty of a choral liturgy.

Evensong will be livestreamed on the church Facebook page and available via the website www.stjohnthedivine.bc.ca

The following people have asked for our prayers.

Please keep them in your heart and mind as you go through your week.

Hagos, Tsigay & family

Mark

Patrick

Anthony

Lorraine

Marion

Cathy

Linda

Edna

Heather

Lorena

Cat & Daphne

Anne

Carolyn

Elsie

David & Pat

Richard

Blanche

John

Bill

Ray and family

Chris and Deb

Nancy

Carol

Martha

Philip & Lisa

Nicholas

Helen

Gary

Deborah

Ted

Asher

Jessie

Ann

Michael and Barb

Daryl

Aidan

The Anglican Church of St. John the Divine

Stewards

People's Warden: Joan Huzar
Associate Warden: Lorraine Gates
Envelope Secretary: Jim Harlick

Rector's Warden: Michael King
Associate Warden: Karen Coverett
Treasurer: David Buckman

Parish Council

Susan Bangrove, Carol Denton, Marguerite Heppell,
Erin Kelly, Miles Motture, Wendy Suddaby

Synod Delegates

Karen Coverett, Joel Hefty, Bill Huzar, Joan Huzar

Staff Supporting the Ministry of St. John's

Rector: The Ven. Alastair McCollum
Associate Priest: The Rev'd Canon Kevin Arndt
Associate Priest: The Rev'd Bill Tarter (on sabbatical)
Curate: Stephanie Wood

Director of Music: David Stratkauskas
Family Ministry Coordinator: Ruth MacIntosh
Parish Administrator: Carol-Ann Zenger
Vocational Intern: Dr. John Thatamanil

Honorary Assistants

The Rev'd Derek Dunwoody / The Rev'd Canon Andrew Gates

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pastoral@stjohnthedivine.bc.ca or **for urgent calls only**, use 250-516-9565

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