



228 S. Dogwood Street  
Campbell River, BC V9W 6Y7  
250 286-1613

**June 27, 2021**  
**5th Sunday after Pentecost**  
Service by Zoom



**Priest-in-charge**

The Rev. Dr. Catherine Dafoe Hall  
250-668-3701 [catherinehall@cdafoe.ca](mailto:catherinehall@cdafoe.ca)

**Deacon**

The Rev. David Fitzsimmons  
250-201-3330 [david.fitzsimmons@telus.net](mailto:david.fitzsimmons@telus.net)

**Bishop**

The Right Rev. Anna Greenwood-Lee  
Diocese of Islands and Inlets

# A Service of the Word

*This liturgy is based on the*

*Anglican Church of Canada **Book of Alternative Services***

*Notes for Zoom participants: As we begin our service all voices will be muted. Those with speaking parts will unmute themselves. Please do respond to the people's part in your home, please do sing joyously when the hymn is played.*

*Please note that there are announcements in the leaflet following the service.*

*Land acknowledgement—David Fitzsimmons*

***As always, we will light a candle and ring a bell as our service begins.***

Officiant        The grace of our Lord Jesus Christ,  
                         the love of God,  
                         and the communion of the Holy Spirit,  
                         be with you all.

People            **And also with you.**

Come, let us sing to the Lord; \* let us shout for joy to the rock of our salvation.

**Let us come before his presence with thanksgiving \* and raise a loud shout to him with psalms.**

For the Lord is a great God, \* and a great king above all gods.

**In his hand are the caverns of the earth, \* and the heights of the hills are his also.**

The sea is his for he made it, \* and his hands have moulded the dry land.

**Come, let us bow down, and bend the knee, \* and kneel before the Lord our maker.**

For he is our God, and we are the people of his pasture and the sheep of his hand. \* Oh, that today you would hearken to his voice!

## Collect of the Day

**First Reading**    [2 Sam 1:1, 17-27](#)    Arlene Smith

Hymn 460                      Georgia Smith and Kate Fitzsimmons

Lord, the light of your love is shining,  
In the midst of the darkness shining;  
Jesus, light of the world, shine upon us;  
Set us free by the truth you now bring us,  
Shine on me, shine on me.

REFRAIN; Shine, Jesus shine;  
Fill this land with the Father's glory  
Blaze, Spirit blaze: Set our hearts on fire.  
Flow, river flow: Flood the nations with grace and mercy;  
Send forth your word, Lord, And let there be light.

Lord, I come to your awesome presence, F  
rom the shadows into your radiance;  
By the blood I may enter your brightness;  
Search me, try me consume all my darkness,  
Shine on me, shine on me. REFRAIN

As we gaze on your kingly brightness  
So our faces display your likeness;  
Every changing from glory to glory,  
Mirrored here may our lives tell your story,  
Shine on me, shine on me. REFRAIN

*Music Licence from One Licence A-768479*

**Psalm 130**

**LA Jane Jennings**

1 Out of the depths have I called you, O Lord; Lord, hear my voice; \*  
let your ears consider well the voice of my supplication.

**2 If you, Lord, were to note what is done amiss, \* O Lord, who could stand?**

3 For there is forgiveness with you; \* therefore you shall be feared.

**4 I wait for the Lord; my soul waits for him; \* in his word is my hope.**

5 My soul waits for the Lord, more than watchmen for the morning, \*  
more than watchmen for the morning.

**6 O Israel, wait for the Lord, \* for with the Lord there is mercy;**

7 With him there is plenteous redemption, \* and he shall redeem  
Israel from all their sins.

**Rescue us, O God for whom we wait, from the depths of depression and despair. May we trust in your mercy, know the fullness of your redemption, and share in the glory of your kingdom; through our Saviour Jesus Christ . Amen.**

Gospel: **MARK 5:21-43**

The Rev. David Fitzsimmons

The Holy Gospel of our Lord Jesus Christ according to St.  
Mark

**Glory to you, Lord Jesus Christ**

The Gospel of Christ.

**Praise to you, Lord Jesus Christ**

Sermon:

The Rev. David Fitzsimmons

## Hear O Israel

Hear, O Israel,

the Lord our God, the Lord is one.

Love the Lord your God with all your heart,

with all your soul,

with all your mind,

and with all your strength.

This is the first and the great commandment.

The second is like it:

Love your neighbour as yourself.

There is no commandment greater than these.

## Hymn 312

Georgia Smith and Kate Fitzsimmons

REFRAIN: Sing a new song unto the Lord; Let your song be sung from mountains high. Sing a new song unto the Lord, Singing alleluia.

Yahweh's people dance for joy. O come before the Lord

And play for him on glad tambourines And let your trumpet sound. Refrain

Rise, o children, from your sleep Your Saviour now has come.

He has turned your sorrow to joy, And filled your soul with song.

Refrain

Glad my soul, for I have seen the glory of the Lord.

The trumpet sounds; The dead shall be raised.

I know my Saviour lives. Refrain.

*Daniel Schutte*

*Music Licence from One Licence A-768479*

## Prayers of the People

### Confession

Celebrant: Dear friends in Christ,

God is steadfast in love and infinite in mercy;

God welcomes sinners and invites them to the table.

Let us confess our sins, confident in God's forgiveness.

*Silence is kept.*

Celebrant: Most merciful God,

**All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

**People: Amen.**

The Peace

*A wave, a smile, a nod of the head are all fitting expressions of your intention for peace for yourself and for each other.*

The peace of the Lord be with you all.

**People: And also with you.**

In Thanksgiving for all God's blessings in our lives we pray:

**God of wisdom, receive all we offer you this day. Enrich our lives with the gifts of your Spirit, that we may follow the way of our Lord Jesus Christ, and serve one another in freedom. We ask this in his name**

officiant        As our Saviour taught us, let us pray.

**People (sung) Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done, on earth as it is in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom,  
the power and the glory are yours,  
now and forever. Amen**

Glory to God

**Whose power working in us**

**Can do infinitely more**

**Than we can ask or imagine.**

**Glory to God from generation to generation**

**In the Church and in Christ Jesus**

**Fore ever and ever. Amen.**

**Dismissal**

LA                Go in peace and love to serve the Lord

**People:        Thanks be to God.**

**Blessing**

## **Request for Submissions for summer Spirit**

The summer Spirit will be published at the end of June/early July. There are some guidelines with regard to articles and pictures. Please email Jane if you have not already received them in a recent email requesting submissions. Please send submissions to Jane asap; no later than Sunday, June 20, at [monchak@shaw.ca](mailto:monchak@shaw.ca).

## **Why do we have dim sum in the church freezer?**

It is from Ching Ho in honour of the Dragon Boat Festival. Share in Ching's cultural heritage and in the wonderful food. Help yourself to a package of food and the cooking instructions. You are welcome to make a donation in thanks but it is not required.

Dragon Boat Festival The Dragon Boat Festival (Simplified Chinese: 端午节; Traditional Chinese: 端午節) is a traditional holiday which occurs on the 5th day of the 5th month of the traditional Chinese calendar. One story best known in modern China holds that the festival commemorates the death of the poet and minister Qu Yuan (c.340–278 BC) of the ancient state of Chu during the Warring States period of the Zhou dynasty.[15] A cadet member of the Chu royal house, Qu served in high offices. However, when the king decided to ally with the increasingly powerful state of Qin, Qu was banished for opposing the alliance and even accused of treason.[15] During his exile, Qu Yuan wrote a great deal of poetry. Twenty-eight years later, Qin captured Ying, the Chu capital. In despair, Qu Yuan died by suicide by drowning himself in the Miluo River. It is said that the local people, who admired him, raced out in their boats to save him, or at least retrieve his body. This is said to have been the origin of dragon boat races. When his body could not be found, they dropped balls of sticky rice into the river so that the fish would eat them instead of Qu Yuan's body. This is said to be the origin of zongzi.[15]

## Important dates

- June 30 office open 9:30 to noon
- July 4 Feast of St. Peter and Paul—out door service!

The office will open Wednesdays from 9:30 to noon. You are welcome to bring you offering or your food bank donations to the church during these hours.

Rick Monchak will be outside the church each Sunday from 11:00 to 11:30 for some weeks to collect your offering in person.

## Feast of St. Peter and St. Paul

We are keeping this day as our patronal feast. There will be a celebration of the Holy Eucharist at 10:00 AM on the west lawn of the church. In case of inclement weather we will move into the hall.

COVID protocols are required: register, check for symptoms, wear a mask, social distance. Bring an umbrella to protect you from the sun.

**You will need to register** by calling the church. There is a limit of 50 people. We will accept the first 50 registrations.

There will also be a zoom service at 11:30 that day.

## June 21 is National Indigenous Day of Prayer

### JOIN THE NATIONAL PRAYER SERVICE

The service will be streamed online (and on NCI and Wawatay Radio Networks) on Saturday, June 19 at 8pm Central Time at [www.anglican.ca/nidp](http://www.anglican.ca/nidp).

**PWRDF** is responding to an urgent appeal from the newly installed Archbishop of Jerusalem, Hosam Naoum, with funds for Al Ahli Hospital in Gaza, with a grant of \$10,000.

The funds will assist with running generators and purchasing medicine and supplies to meet the crushing flow of injured and traumatized victims in this conflict. He also requests our prayers.

If you wish to assist go to [pwrdf.org/give-today](http://pwrdf.org/give-today) and click on Emergency Response and mention Gaza Hospital. You can also make your offering through the church using your envelope.

**The foodbank** needs our support. Non-perishable foods, baby food and formula, diapers, sanitary products for women. Or money. You can give in kind through the church and your financial donations can go through the church or direct to the food bank. You will get a tax receipt in either case.

**Grass Roots, Kind Hearts** feeds people who are in need: any meal feels good when you are hungry. Diana Hicks and her team work hard on this ministry, talk to her to offer help, give money to the church to buy food and other necessities.

## **Adult Christian Education**

### **Education for Ministry**

EfM is a program of theological education for lay people. We have some graduates in our parish already but we need more. The group is limited to 12 members. The cost is \$350 per year. We will start in September. Please let David Fitzsimmons know if you are interested. There is some financial support available for those in need.

### **Mensa Christi**

This means Table of the Lord. This is a monthly study group which will be led by David Fitzsimmons. It will be held on the third Thursday of each month at and 7:30 PM.

## Prayers of the People

### The Church:

Anna, our Bishop,

Diocesan cycle: . Parish of Central Saanich - Lon Towstego.

Lynne, our Metropolitan

Linda, Our Primate, Mark, our Indigenous Archbishop

AC cycle: The Church of Pakistan (United)

Cathie and David our clergy

Parish family

Special intentions—For Lincoln and Tanya McKoen and the Territory of the People

For the many who have died from drug overdose due to fentanyl and for those who work for prevention.

Special intentions— community— outreach ministries for the hungry, Grass Roots, Kind Hearts and the Campbell River Food Bank.

For those seeking healing and hope—names as given

For all who have survived residential school, those still bear the wounds, for all who did not return, and for all who grieve.

Those who have died

*If you wish to have the name of a family member or friend mentioned in our Sunday Prayers please obtain their permission and then call Cathie or the parish office.*

***A new feature of the Prayers is the inclusion of members of our parish family chosen from the parish list and offered each week. Listen to hear the names of your family and your neighbours and join with us in***

Let the Prayer Chain know if you have a confidential prayer concern.  
Email [stpeterCRprayerchain@gmail.com](mailto:stpeterCRprayerchain@gmail.com) you may leave a confidential message on the Church telephone 250 286-1613.

# **WELCOME!**

## **Parish Staff and Leaders**

Bishop's Warden: Lois Tirebuck

People's Warden: David Storrie

Deputy Wardens: Bill Ritchie and Tony Smith

Treasurer: Holly Finn

Musicians: Georgia Smith and Kate Fitzsimmons

Custodian: Gwen Demerse

Prayer Chain: Kate Fitzsimmons

Communications Director: Trina Soltys

Envelope Secretary: Frank Maga

Healing Prayer Ministry: Sue Vickery

Lay Assistants and Readers: Bill Ritchie

ACW President: Bev Lawrence, Lois Tirebuck

Mindfulness: Jane Jennings

Coffee Monday: Jennifer Coolen

Sunday School: Jane Monchak, Diana Hicks

Altar Guild President: Frances Hudock

Librarian: Jane Jennings

Community Garden Liaison: Rick Monchak

Safe Church: Judy Antonelli

PWRDF Rep: Barb Henshall

Building: George Wagner

*The parish of St Peter Anglican Church and St Saviour Anglican Church is located on the unceded, traditional territory of the Ligwi'da'xw people: the We Wai Kai, Wei Wai Kum, and Kwiakah First Nations; the unceded traditional territory of the Klahoose First Nation; the unceded traditional territory of the K'omoks First Nation and the unceded traditional territory of the Homalco First Nation. We seek a new relationship with the first peoples here; one based on honour and respect. We pray that we may live more deeply into the Calls to Action of the Truth and Reconciliation Commission.*