



# The Anglican Parish of Saint Barnabas

June 27, 2021

5<sup>th</sup> Sunday after Pentecost

Service of Holy Eucharist

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*Welcome to St. Barnabas Anglican Church.*

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Hymn 542 "Out of the Depths"

*Out of the depths I turn to you on high;  
Lord, hear my call.  
Bend down your ear and listen to my cry,  
forgiving all.  
If you should mark our sins, who then could stand?  
But grace and mercy dwell at your right hand.*

*I wait for you, I trust your holy word;  
you hear my sighs.  
My soul still awaits and looks unto you, Lord;  
my prayers arise.  
I look for you to drive away my night—  
yes, more than those who watch for morning light.*

Loving God, we have come to worship you.

**Help us to pray to you in faith, to sing your praise with gratitude, and to listen to your word with eagerness; through Jesus Christ our Lord. Amen**

Our Lord Jesus Christ said: The first commandment is this: 'Hear, O Israel, the Lord our God is the only Lord. You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.' The second is this: 'Love your neighbour as yourself.' There is no other commandment greater than these. On these two commandments hang all the law and the prophets. **Amen**

The sacrifice of God is a broken spirit; a broken and contrite heart God will not despise. Let us come to the Lord, who is full of compassion, and acknowledge our transgressions in penitence and faith.

**We confess to you our selfishness and lack of love: fill us with your Spirit. Lord, have mercy.**

**We confess to you our fear and failure in sharing our faith: fill us with your Spirit. Christ, have mercy.**

**We confess to you our stubbornness and lack of trust: fill us with your Spirit. Lord, have mercy.**

May God who loved the world so much that he sent his Son to be our Saviour forgive us our sins, and make us holy to serve him in the world, through Jesus Christ our Lord. **Amen**

Collect of the Day: Almighty God, your Son Jesus Christ is the way, the truth, and the life. Give us grace to love one another and walk in the way of his commandments, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more.

From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

Psalms 130

Dawn Jones

**Refrain: The Lord shall redeem us from all our sins.**

Out of the depths have I called to you, O Lord; Lord, hear my voice; let your ears consider well the voice of my supplication. **Refrain**

If you, Lord, were to note what is done amiss, O Lord, who could stand? For there is forgiveness with you; therefore you shall be feared. **Refrain**

I wait for the Lord; my soul waits for him; in his word is my hope. My soul waits for the Lord, more than watchmen for the morning, more than watchmen for the morning. **Refrain**

O Israel, wait for the Lord, for with the Lord there is mercy; With him there is plenteous redemption, and he shall redeem Israel from all their sins. **Refrain**

Hymn 601 "God, Whose Giving Knows No ending"

*God, whose giving knows no ending,  
from your rich and endless store—  
nature's wonder, Jesus' wisdom,  
costly cross, grave's shattered door—  
gifted by you, we turn to you,  
offering up ourselves in praise;  
thankful song shall rise forever,  
gracious Donor of our days.*

*Skills and time are ours for pressing  
toward the goals of Christ, your Son:  
all at peace in health and freedom,  
races joined, the church made one.  
Now direct our daily labour,  
lest we strive for self alone.  
Born with talents, make us servants  
fit to answer at your throne.*

**Glory to you, Lord Jesus Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live."

So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well."

Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?"

And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'"

He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?"

But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe."

He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping."

And they laughed at him. Then he put them all outside and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!"

And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this and told them to give her something to eat. The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

Sermon

The Rev. Kersi Bird

The Intercessions

Dawn Jones

With confidence and trust let us pray to Almighty God.

For the one Holy Church around the world, let us pray. Lord of compassion

**In your mercy hear us.**

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth. Within our diocese, we lift up St. Luke, Red Deer: The Ven. Noel Wygiera; and the upcoming ordinations.

For members of our parish family: David and Gwyneth Parker; Jennifer Parsons; Les and Arlene Parson, let us pray. Lord of compassion,  
**In your mercy hear us.**

For peace in the world, that a spirit of respect and reconciliation may grow among nations and peoples, let us pray. Lord of compassion,  
**In your mercy hear us.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all in danger; that they may be relieved and protected.

We pray for those in need of God's healing gifts: JamesGwyneth Parker, Mike, Melissa Butler, Shirley McKenzie, Gail Croker, David Croker, Marie Whatley, Jill, Sue, Kris, Jeff, Don Lee, Bert and Marian Standring, Pat and Tom Barton, Andy St. Onge, Arlene Parsons, Ashley Croker, and others we bring to mind today. Let us pray. Lord of compassion,  
**In your mercy hear us.**

For those whom we have injured or offended, let us pray. Lord of compassion,  
**In your mercy hear us.**

For grace to amend our lives and to further the reign of God, let us pray. Lord of compassion,  
**In your mercy hear us.**

Jesus, the Good Shepherd, who gave your life for the sheep, recover the straggler, bind up the injured, strengthen the sick, and lead the healthy and strong to new pastures. In your name we pray. **Amen**

The peace of the Lord be always with you.  
**And also with you.**

Risen Lord Jesus Christ, we believe you, and all we have heard is true. When you break bread, may we recognize you as the fire that burns within us, that we may bring light to your world.  
**Amen.**

The Lord be with you.  
**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

It is indeed right, our duty and our joy, always and everywhere to give you thanks, almighty and eternal Father, and in these days of Easter to celebrate with joyful hearts the memory of your wonderful works. For by the mystery of his passion Jesus Christ, your risen Son, has conquered the powers of death and hell and restored in men and women the image of your glory. He has placed them once more in paradise and opened to them the gate of life eternal. And so, in the joy of this Passover, earth and heaven resound with gladness, while angels and archangels and the powers of all creation sing for ever the hymn of your glory:

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

On the night he gave up himself for us all, he took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. Therefore, we proclaim the death that he suffered on the cross, we celebrate his resurrection, his bursting from the tomb, we rejoice that he reigns at your right hand on high and we long for his coming in glory.

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen**

Every time we eat this bread and drink this cup  
**We proclaim the Lord's death until he comes.**

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving. **Amen**

**Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen**

May Christ, who out of defeat brings new hope and a new future, fill you with his new life; and the blessing of God Almighty; the Father, Son, and Holy Spirit, be with you now, and always.  
**Amen**

Hymn 565 "Guide Me, O Thou Great Jehovah"

*Guide me, O thou great Jehovah,  
pilgrim through this barren land.  
I am weak, but thou art mighty;  
hold me with thy powerful hand.  
Bread of heaven, bread of heaven,  
feed me till I want no more,  
feed me till I want no more.*

*Open now the crystal fountain  
whence the healing stream doth flow;  
let the fire and cloudy pillar  
lead me all my journey through.  
Strong deliverer, strong deliverer  
be thou still my strength and shield,  
be thou still my strength and shield.*

Dismissal

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We pray for Christ's Holy Catholic Church: ACC: The Rt. Rev. David Parsons, Bishop; The Rt. Rev. Joey Royal, The Rt. Rev. Annie Ittoshat, and The Rt. Rev. Lucy Netser, Suffragan Bishops; and the clergy, and people of the Diocese of the Arctic. ELCIC: The congregations of the northern area of the Saskatchewan Synod.

We pray for our Companion Diocese of the Windward Isles: St. Andrew with Holy Innocents, St. Giles and St. Michael: The Ven. Michael Marshall; St. John with St. Mark and St. Matthew: The Rev. Coleridge Brooker; Christ-the-King with St. Francis, on Grenada.

CCLI Licence #11392823. Readings for July 4: 2 Samuel 5:1-5, 9-10; Psalm 48; 2 Corinthians 12:2-10; Mark 6:1-13

We encourage you to come to St. Barnabas today between noon and 1:00 PM to receive communion in your car. Wear a mask, bring hand sanitizer, and please turn off your engine while parked on either side of 7<sup>th</sup> Avenue NW. We will bring communion to you in your car. Reservations are not required. There will be no Curbside Communion on July 4.

Kersi will be on vacation from July 1 to 30. Provision will be made for pastoral emergencies. On July 4 and 25, we will share services recorded by St. Laurence, while on July 11 and 18, we will share services which we have prepared. We look forward to this summer partnership.

Link for Zoom events: click on <https://us02web.zoom.us/j/7825637683>. ID: 782 563 7683; Password: 2002; use the mute function at the bottom of the screen unless you are speaking. To join with a landline, dial 587-328-1099 at the appointed time, enter meeting ID 782 563 7683 followed by #; you will then be asked for your own ID – press # to bypass this message and you will be connected to the call. The events are:

- Sunday coffee hour at 1:00 PM
- Midweek Prayer Group at 10:00 AM on Wednesday; readings are Psalm 119:105-128; Romans 15:14-21

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Celebrant: The Rev. Kersi Bird  
Gospeller: The Rev. Marcus Herrel  
Organist/Music Director: Margaret Kosa  
Reader/Intercessor: Dawn Jones  
Technical Arts: Rick Wards, Joy Halvorson  
Altar Guild: Mary Douglas, Lisa Mitchell  
Coffee Hour Zoom Host: Anne Tapp