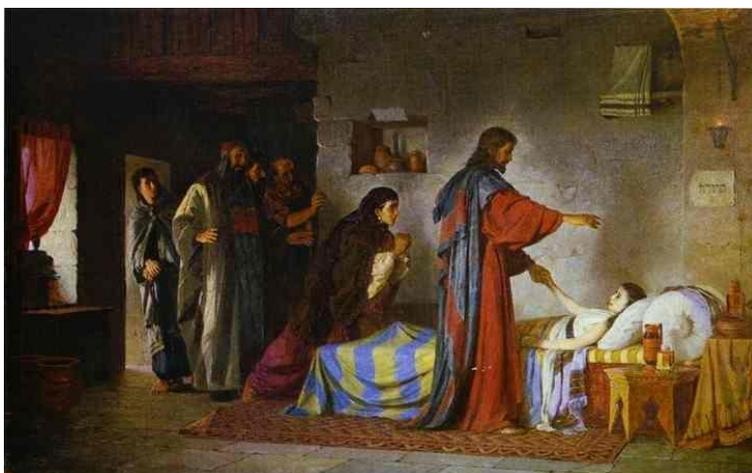


ORDER OF SERVICE

THE HOLY EUCHARIST



FIFTH SUNDAY AFTER PENTECOST

JUNE 27, 2021

St.Thomas
THE APOSTLE

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THE GATHERING OF THE COMMUNITY

Prelude: Pastoral ~ Wm. France

Opening Hymn: 306 O for a Thousand Tongues to Sing (vs. 1 & 2)

O for a thousand tongues to sing
my great Redeemer's praise,
the glories of my God and King,
the triumphs of his grace.

Jesus! the name that charms our fears
and bids our sorrows cease;
'tis music in the sinner's ears,
'tis life, and health, and peace.

Hymn 659 O Canada (vs. 1 French, vs. 1 English)

Ô Canada! Terre de nos aïeux,
Ton front est ceint de fleurons glorieux!
Car ton bras sait porter l'épée,
Il sait porter la croix!
Ton histoire est une épopée
Des plus brillants exploits.
Et ta valeur, de foi trempée,
Protégera nos foyers et nos droits.
Protégera nos foyers et nos droits.

O Canada! Our home and native land!
True patriot love in all of us command.
With glowing hearts we see thee rise,
the True North strong and free!
From far and wide, O Canada,
we stand on guard for thee.
God keep our land glorious and free!

O Canada, we stand on guard for thee.
O Canada, we stand on guard for thee.

Welcome and Land Acknowledgement

One: Dear friends, we gather this morning on the traditional unceded territory of the Algonquin Nation.

All: May we dwell on this land with respect and peace.

Apostolic Greeting

One: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All: And also with you.

Collect for Purity

One: Almighty God,

**All: to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Kyrie Eleison

**All: Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

Gloria

One: Glory to God in the highest,

All: and peace to his people on earth.

**Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at
the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

One: Let us pray.

**All: Almighty God,
you have taught us through your Son
that love fulfils the law.
May we love you with all our heart,
all our soul, all our mind, and all our strength,
and may we love our neighbour as ourselves;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.
Amen.**

THE PROCLAMATION OF THE WORD

First Reading: Lamentations 3:22-33 (Louise Shiga)

One: A Reading from the Book of Lamentations

The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. “The Lord is my portion,” says my soul, “therefore I will hope in him.”

The Lord is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the Lord. It is good for one to bear the yoke in youth, to sit alone in silence when the Lord has imposed it, to put one’s mouth to the dust (there may yet be hope), to give one’s cheek to the smiter, and be filled with insults.

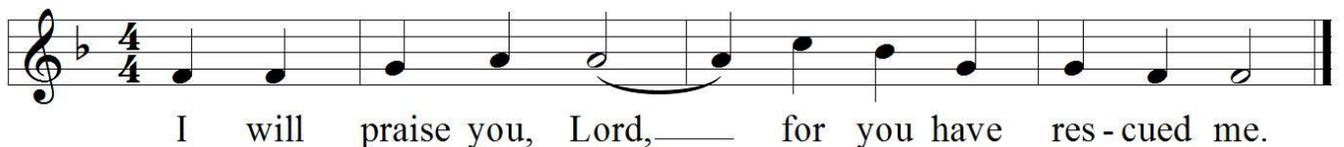
For the Lord will not reject forever. Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.

One: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm: Psalm 30

(Composer: Gordon Johnston)



1 I will exalt you, O Lord, because you have lifted me up *
and have not let my enemies triumph over me.

2 O Lord my God, I cried out to you, *
and you restored me to health. **R**

3 You brought me up, O Lord, from the dead; *

you restored my life as I was going down to the grave.

4 Sing to the Lord, you servants of his; *
give thanks for the remembrance of his holiness. **R**

5 For his wrath endures but the twinkling of an eye, *
his favour for a lifetime.

6 Weeping may spend the night, *
but joy comes in the morning. **R**

7 While I felt secure, I said, "I shall never be disturbed. *
You, Lord, with your favour, made me as strong as the mountains."

8 Then you hid your face, *
and I was filled with fear. **R**

9 I cried to you, O Lord; *
I pleaded with the Lord, saying,

10 "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?

11 Hear, O Lord, and have mercy upon me; *
O Lord, be my helper." **R**

12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.

13 Therefore my heart sings to you without ceasing; *
O Lord my God, I will give you thanks for ever. **R**

Epistle: 2 Corinthians 8:7-15 (Derwyn Sangster)

One: A Reading from the Second Letter of Paul to the Corinthians

Now as you excel in everything - in faith, in speech, in knowledge, in utmost eagerness, and in our love for you - so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he

became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something - now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has - not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

One: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Gospel Acclamation: Allelu, Alleluia, Alleluia

The Holy Gospel: Mark 5:21-43

One: The Lord be with you.

All: And also with you.

One: The Holy Gospel of our Lord Jesus Christ according to Mark.

All: Glory to you, Lord Jesus Christ.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live."

So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well."

Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

One: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Sermon

The Apostles Creed

One: Let us confess the faith of our baptism, as we say,

**All: I believe in God,
the Father almighty,**

creator of heaven and earth.

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of the People (Catherine Smith)

One: Lord in your mercy

All: Hear our prayer.

Confession and Absolution

One: Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Silence

One: Most merciful God,

All: we confess that we have sinned against you

**in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart; we have not loved
our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

One: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All: Amen.

The Peace

One: The peace of the Lord be always with you.

All: And also with you.

THE CELEBRATION OF THE EUCHARIST

The Preparation of the Gifts

Hymn 292 We Cannot Measure How You Heal (vs. 1 & 3)

We cannot measure how you heal
or answer every sufferer's prayer,
yet we believe your grace responds
where faith and doubt unite to care.
Your hands, though bloodied on the cross,

survive to hold and heal and warn,
to carry all through death to life
and cradle children yet unborn.

So some have come who need your help
and some have come to make amends,
as hands which shaped and saved the world
are present in the touch of friends.
Lord, let your Spirit meet us here
to mend the body, mind, and soul,
to disentangle peace from pain
and make your broken people whole.

The Prayer over the Gifts

One: God of wisdom,
receive all we offer you this day.
Enrich our lives with the gifts of your Spirit,
that we may follow the way of our Lord Jesus Christ,
and serve one another in freedom.
We ask this in his name.
Amen.

Invitation to the Table

One: We gather at the table of the Lord.
So come to this table,
you who have much faith
and you who would like to have more;
you who have been here often
and you who have not been here long;
you who have tried to follow Jesus,
and you who feel you have failed;
Come. It is Christ who invites us to meet him here.

The Great Thanksgiving (Eucharistic Prayer 1)

One: The Lord be with you.

All: And also with you.

One: Lift up your hearts.

All: We lift them to the Lord.

One: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

One: It is indeed right that we should praise you,
gracious God,
for you created all things.
You formed us in your own image.
When we turned away from you in sin,
you did not cease to care for us,
but opened a path of salvation for all people.
You made a covenant with Israel,
and through your servants Abraham and Sarah
gave the promise of a blessing to all nations.
Through Moses you led your people
from bondage into freedom;
through the prophets
you renewed your promise of salvation.
Therefore, with them, and with all your saints
who have served you in every age,
we give thanks and raise our voices
to proclaim the glory of your name.

**All: Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

One: Holy God, source of life and goodness,

all creation rightly gives you praise.
In the fullness of time,
you sent your Son Jesus Christ,
to share our human nature,
to live and die as one of us,
to reconcile us to you,
the God and Father of all.
He healed the sick
and ate and drank with outcasts and sinners;
he opened the eyes of the blind
and proclaimed the good news of your kingdom
to the poor and to those in need.
In all things he fulfilled your gracious will.

On the night he freely gave himself to death,
our Lord Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, " Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, " Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Gracious God,
his perfect sacrifice
destroys the power of sin and death;
by raising him to life

you give us life for evermore.

Therefore we proclaim the mystery of faith.

All: Christ has died.

Christ is risen.

Christ will come again.

One: Recalling his death,
proclaiming his resurrection,
and looking for his coming again in glory,
we offer you, Father, this bread and this cup.
Send your Holy Spirit upon us
and upon these gifts,
that all who eat and drink at this table
may be one body and one holy people,
a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ,
in the unity of the Holy Spirit,
all glory is yours, almighty Father,
now and for ever.

All: Amen.

The Lord's Prayer

One: Gathering our prayers and praises into one,
let us pray as our Saviour Christ has taught us,

**All: Our Father in heaven,
hallowed be your name,**

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

One: "I am the bread which has come down from heaven," says the Lord.

All: Give us this bread for ever.

One: "I am the vine, you are the branches."

All: May we dwell in him, as he lives in us.

Holy Communion

One: The gifts of God for the People of God.

All: Thanks be to God.

Lamb of God

One: Lamb of God, you take away the sins of the world:

All: have mercy on us.

One: Lamb of God, you take away the sins of the world:

All: have mercy on us.

One: Lamb of God, you take away the sins of the world:

All: Grant us peace.

Communion: 407 Many and Great, O God, Are Your Works

Many and great, O God, are your works,
maker of earth and sky.

Your hands have set the heavens with stars;
your fingers spread the mountains and plains.

Lo, at your Word the waters were formed;
deep seas obey your voice.

Grant unto us communion with you,

O star abiding one.

Come unto us and dwell with us;

with you are found the gifts of life.
Bless us with life that has no end,
eternal life in you.

Prayer after Communion

One: God of power,
we are nourished by the riches of your grace.
Raise us to new life in your Son Jesus Christ
and fit us for his eternal kingdom,
that all the world may call him Lord.
We ask this in his name.

All: Amen.

Doxology

One: Glory to God,
**All: whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Blessing

THE DISMISSAL

Announcements

Hymn 660 God Save Our Gracious Queen

God save our gracious Queen
Long live our noble Queen,
God save the Queen:
Send her victorious,
Happy and glorious,

Long to reign over us:
God save the Queen.

Closing Hymn: 576 For the Healing of the Nations (vs. 1&4)

For the healing of the nations,
Lord, we pray with one accord,
for a just and equal sharing
of the things that earth affords.
To a life of love in action
help us rise and pledge our word.

You, Creator God, have written
your great name on humankind.
For our growing in your likeness,
bring the life of Christ to mind
that by our response and service
earth its destiny may find.

Dismissal

One: Go forth into the world, rejoicing in the power of the Spirit.

All: Thanks be to God.

Postlude: Masque (*excerpt*) ~ Denis Bédard

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For **Baptism, Confirmation, Weddings, Funerals, or Pastoral Care**, please call the office or speak directly with the Clergy.

Please call the office for a complete listing of parish ministries and contact people.