



St. Paul's Anglican Church

" Connecting people with God and each other "

Sunday, June 20, 2021: 4th Sunday After Pentecost

*A great prophet has arisen among us!
God has visited his people! (Luke 7:16)*



ST. PAUL'S COVID-19 RESPONSE

Welcome!! During this unique time in history, services will look a bit different than normal and will likely be different for quite a while. We want to care for the whole parish during this time and one way to care for one another is keeping each other safe. As such, we ask you to follow these guidelines while worshipping with us:

- **Experiencing Cough, Fever, or Other Symptom/s?** Go home immediately and please stay home for fourteen days following the end of your symptoms.
- **Wear a Mask.** All parishioners must wear a mask to all services (as per City of Edmonton bylaw 19408). Exceptions to this include children under the age of two and those with a medical condition where wearing a mask is not possible. Masks may be removed when taking communion but must be replaced immediately following. If you do not have a mask, we have cloth masks available in the foyer.
- **Maintain Physical Distance.** At all times, please remain a minimum of six feet (three seat spaces) from all other individuals not part of your family unit. You will find tape on the floor six feet apart in multiple locations to help you maintain this distance. Please also maintain physical distance outside.
- **Listen to the Ushers.** There will be ushers inside and outside to help direct these new procedures. Please heed their direction as they are trying to keep everyone safe and healthy.
- **Sign-In Upon Arrival.** Please sign-in with the designated usher when you arrive onsite. This will help us track who is in attendance just in case we do have to notify the parish if someone tests Covid positive following a service.
- **Sanitize Hands Frequently.** Please sanitize your hands upon entry and before taking communion. You may also sanitize as often as you would like during the service. Please also try to refrain from touching surfaces and your face.
- **Refrain from Singing.** At this time, congregational singing is not allowed by the government of Alberta. Please listen to the lyrics being sung by the leader/s and meditate upon them. You may also hum along to the music as long as your mouth remains closed.
- **Recycle Bulletins.** Please do not leave bulletins in the pews. A recycle bin is available at the exit door. You may also take the bulletin home.
- **Use of Washroom.** The only washroom available at this time is located at the back of the Sanctuary (just North of the Main Entry doors). Please wipe down all surfaces (including toilet and handle, counter, and faucet) following use.
- **Parts of Building Closed.** At this time, the only accessible parts of the building are the Sanctuary, Sanctuary washroom, and alley foyer. All other rooms are closed for use including the main washrooms, hall, basement, and chapel. Please do not access any closed section of the building without permission.

Opening Song: Praise to the Lord the Almighty

Praise to the Lord the Almighty
The King of creation
O my soul praise Him
For He is thy health and salvation
All ye who hear
Now to His temple draw near
Praise Him in glad adoration

Praise to the Lord Who when tempests
Their warfare are waging
Who when the elements madly
Around thee are raging
Biddeth them cease
Turneth their fury to peace
Whirlwinds and waters assuaging

Praise to the Lord Who over all things
So wondrously reigneth
Shelters thee under His wings
Yea so gently sustaineth
Hast thou not seen
How thy desires ever have been
Granted in what He ordaineth

Praise to the Lord
O let all that is in me adore Him
All that hath life and breath
Come now with praises before Him
Let the amen
Sound from His people again
Gladly for all we adore Him

The Gathering of the Community

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

Celebrant: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Celebrant: Holy One, Creator of all that is, seen and unseen, of story and of song, of heartbeat and of tears of bodies, souls, voices and all relations: you are the God of all truth and the way of all reconciliation. Uphold with your love and compassion all who open their lives in the sacred sharing of their stories breathe in us the grace to trust in your loving forgiveness, that we may face our histories with courage; touch us through the holy gift of story that those who speak and those who listen may behold your own redeeming presence; guide us with holy wisdom to enter through the gates of remorse that our feet may walk gently and firmly on the way of justice and healing.

People: **Amen.**

The Reading of Scripture

First Reading: 1 Samuel 17:1a, 4-11, 19-23, 32-49

Now the Philistines gathered their armies for battle; they were gathered at Socoh, which belongs to Judah, and encamped between Socoh and Azekah, in Ephes-dammim. And there came out from the camp of the Philistines a champion named Goliath, of Gath, whose height was six cubits and a span. He had a helmet of bronze on his head, and he was armed with a coat of mail; the weight of the coat was five thousand shekels of bronze. He had greaves of bronze on his legs and a javelin of bronze slung between his shoulders. The shaft of his spear was like a weaver's beam, and his spear's head weighed six hundred shekels of iron; and his shield-bearer went before him. He stood and shouted to the ranks of Israel, "Why have you come out to draw up for battle? Am I not a Philistine, and are you not servants of Saul? Choose a man for yourselves, and let him come down to me. If he is able to fight with me and kill me, then we will be your servants; but if I prevail against him and kill him, then you shall be our servants and serve us." And the Philistine said, "Today I defy the ranks of Israel! Give me a man, that we may fight together." When Saul and all Israel heard these words of the Philistine, they were dismayed and greatly afraid. Now Saul, and they, and all the men of Israel, were in the valley of Elah, fighting with the Philistines. David rose early in the morning, left the sheep with a keeper, took the provisions, and went as Jesse had commanded him. He came to the encampment as the army was going forth to the battle line, shouting the war cry. Israel and the Philistines drew up for battle, army against army. David left the things in charge of the keeper of the baggage, ran to the ranks, and went and greeted his brothers. As he talked with them, the champion, the Philistine of Gath, Goliath by name, came up out of the ranks of the Philistines, and spoke the same words as before. And David heard him. David said to Saul, "Let no one's heart fail because of him; your servant will go and fight with this Philistine." Saul said to David, "You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth." But David said to Saul, "Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God." David said, "The LORD, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine." So Saul said to David, "Go, and may the LORD be with you!" Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of

mail. David strapped Saul's sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, "I cannot walk with these; for I am not used to them." So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd's bag, in the pouch; his sling was in his hand, and he drew near to the Philistine. The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods. The Philistine said to David, "Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field." But David said to the Philistine, "You come to me with sword and spear and javelin; but I come to you in the name of the LORD of hosts, the God of the armies of Israel, whom you have defied. This very day the LORD will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the LORD does not save by sword and spear; for the battle is the Lord's and he will give you into our hand." When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Canticle: Psalm 9:9-20

*The Lord will be a refuge for the oppressed, **
a refuge in time of trouble.

*Those who know your name will put their trust in you, **
for you never forsake those who seek you, O Lord.

*Sing praise to the Lord who dwells in Zion; **
proclaim to the peoples the things he has done.

*The avenger of blood will remember them; **
he will not forget the cry of the afflicted.

*Have pity on me, O Lord; **
see the misery I suffer from those who hate me, O you who lift me up from the
gate of death;

*So that I may tell of all your praises and rejoice in your salvation *
in the gates of the city of Zion.*

*The ungodly have fallen into the pit they dug, *
and in the snare they set is their own foot caught.*

*The Lord is known by his acts of justice; *
the wicked are trapped in the works of their own hands.*

*The wicked shall be given over to the grave, *
and also all the peoples that forget God.*

*For the needy shall not always be forgotten, *
and the hope of the poor shall not perish for ever.*

*Rise up, O Lord, let not the ungodly have the upper-hand; *
let them be judged before you.*

*Put fear upon them, O Lord; *
let the ungodly know they are but mortal.*

*Prayer: Righteous Judge, hear the cries of your people. Rescue them from the hands of
their oppressors, and save them from the gates of death, that we may always rejoice in
your help; through Jesus Christ our Saviour and Defender.*

Second Reading: 2 Corinthians 6:1-13

*As we work together with him, we urge you also not to accept the grace of God in vain.
For he says, "At an acceptable time I have listened to you, and on a day of salvation I
have helped you." See, now is the acceptable time; see, now is the day of salvation! We
are putting no obstacle in anyone's way, so that no fault may be found with our ministry,
but as servants of God we have commended ourselves in every way: through great
endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors,
sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit,
genuine love, truthful speech, and the power of God; with the weapons of righteousness
for the right hand and for the left; in honor and dishonor, in ill repute and good repute.
We are treated as impostors, and yet are true; as unknown, and yet are well known; as
dying, and see--we are alive; as punished, and yet not killed; as sorrowful, yet always
rejoicing; as poor, yet making many rich; as having nothing, and yet possessing
everything. We have spoken frankly to you Corinthians; our heart is wide open to you.
There is no restriction in our affections, but only in yours. In return – I speak as to
children--open wide your hearts also.*

Reader: The Word of the Lord.

People: Thanks be to God.

Processional Chorus – Rock of Ages

Jesus You are and You will be
Forevermore the King of kings

So I bow down to You alone
For You deserve my everything

The Gospel Reading

Reader: The Lord be with you.

People: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to St. Mark.

People: Glory to you, Lord Jesus Christ.

Gospel Reading: Mark 4:35-41

On that day, when evening had come, he said to them, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Reader: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

Worship Through Song

Rock of Ages

Who's like our God
The Rock of Ages
The One who was and is to come
Who else is there
On His level who could compare
There is no one

I lift my praise to You
And if not I then who
There is no one like You
There is none besides You
Surrender all I am
And if not now then when
There is no one like You
There is none besides You

(Chorus) Jesus You are and You will be
Forevermore the King of kings
So I bow down to You alone
For You deserve my everything

Affirmation of Faith – Brother and Teacher

Celebrant: Let us confess our faith, as we say,

All: We trust in God, Spirit of life, Creator of all that is and all that is to come; who surrounds us and fills us; who speaks the Word of life in us; and so we listen. We listen to Jesus, Revealer of God, our brother and teacher; who lived in prayer and in love. Listening to God’s voice and doing God’s will, he gave his life in love; but God raised him to life that is eternal; and so we follow him. We follow in the power of the Holy Spirit, God alive in us, for the sake of the healing of the world. We trust in the power of forgiveness, the reality of resurrection, the gift of the universal Church as the body of Christ, and the mystery of eternal life. Amen.

Prayers of the People

Leader: Let us pray with confidence to the Lord, saying, “Lord hear our prayer.” We pray for the work of the Canadian Truth and Reconciliation Commission, for the survivors of residential schools and their descendants who will share their stories, for those who will listen, absorb and learn, for the Church leaders who will help us to continue the journey of healing and right relationship: for the courage to speak and the compassion to listen; for the presence of Holy Wisdom to guide healing and reconciliation in the way of truth; for the will to walk in justice and right relationship.

All: Lord, hear our prayer.

Leader: O Lord, guard and direct your Church in the way of unity, service, and praise.

All: Lord, hear our prayer.

Leader: Remembering today from the St. Paul’s Cycle of prayer: Scott Morgan, Adele Bossé-Morgan and Jordan, Paige, Jenna, and Kaitlin; Asher and Lauren Hébert; Lorianne Johnson; and Carol McKinney; as well as all of those in the Anglican Cycle of Prayer. Give to all nations an awareness of the unity of the human family.

All: Lord, hear our prayer.

Leader: Cleanse our hearts of prejudice and selfishness, and inspire us to hunger and thirst for what is right.

All: Lord, hear our prayer.

Leader: Teach us to use your creation for your greater praise, that all may share the good things you provide.

All: Lord, hear our prayer.

Leader: Strengthen all who give their energy or skill for the healing of those who are sick in body or in mind.

All: Lord, hear our prayer.

Leader: Set free all who are bound by fear and despair.

All: Lord, hear our prayer.

Leader: Grant a peaceful end and eternal rest to all who are dying, and your comfort to those who mourn.

All: Lord, hear our prayer. Amen.

Leader: God of our Ancestors, who holds the spirits of our grandmothers and grandfathers and the spirits of our grandchildren, remembering the children, we now pledge ourselves to speak the Truth, and with our hearts and our souls to act upon the Truth we have heard of the injustices lived, of the sufferings inflicted, of the tears cried, of the misguided intentions imposed, and of the power of prejudice and racism which were allowed to smother the sounds and laughter of the forgotten children. Hear our cries of lament for what was allowed to happen, and for what will never be. In speaking and hearing and acting upon the Truth may we as individuals and as a nation meet the hope of a new beginning. Great Creator God, who desires that all creation live in harmony and peace, remembering the children, we dare to dream of a path of reconciliation, where apology from the heart leads to healing of the heart and the chance of restoring the circle, where justice walks with all, where respect leads to true partnership, where the power to change comes from each heart. Hear our prayer of hope, and guide this country of Canada on a new and different path.

All: Lord, hear our prayer. Amen.

Confession of Sin

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silent Confession

Celebrant: Almighty God,

All: Creator of the living and the non-living, you marvellously made us in your own image, but we have corrupted ourselves and damaged your likeness, by rejecting your love and hurting our neighbours. We have done wrong and neglected to do right. We are sincerely sorry and heartily repent of our sins. Cleanse us and forgive us by the sacrifice of your Son; remake us and lead us by your Spirit, the Comforter. We ask this through Jesus Christ our Lord. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness and keep you in eternal life through Jesus Christ our Lord.

People: Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Preparation of the Table – Faithful One

Faithful One so unchanging

Ageless One You're my Rock of peace

Lord of all I depend on You

I call out to You again and again

I call out to You again and again

You are my Rock in times of trouble

You lift me up when I fall down

All through the storm

Your love is the anchor

My hope is in You alone

Prayer Over the Gifts

Celebrant: Eternal God,

All: you have made our Saviour Jesus Christ the head of all creation. Receive all we offer you this day and renew us in his risen life, in the name of Jesus Christ the Lord. Amen.

Eucharistic Prayer

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all your creation, you made us in your own image, and call us to new life in Jesus Christ our Saviour. Therefore, we praise you, joining our voices to proclaim the glory of your name.

**All: Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All: we remember his death, we proclaim his resurrection, we await his coming in glory;

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church,

and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All: Amen.

Celebrant: As our Saviour taught us, let us pray,

All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Celebrant: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

The Communion

Please listen carefully to the verbal instructions given. You are welcome to receive communion or come forward for a blessing. Gluten-free wafers are also available. Please sanitize your hands as you approach the front of the church. If you prefer to receive a blessing, please fold your arms over your chest. If you would like to make an offering, please do so after you take the bread.

Lamb of God

(Said by congregation) Lamb of God, you take away the sins of the world.

Lamb of God, you take away the sins of the world.

Lord have mercy, Christ have mercy, Lord have mercy on us.

Communion Music

Oceans

You call me out upon the waters
The great unknown where feet may fail
And there I find You in the mystery
In oceans deep my faith will stand

And I will call upon Your name
And keep my eyes above the waves
When oceans rise
My soul will rest in Your embrace
For I am Yours and You are mine
(continued on next page)

Your grace abounds in deepest waters
Your sovereign hand will be my guide
Where feet may fail
And fear surrounds me
You've never failed
And You won't start now

(Chorus) And I will call upon Your name
And keep my eyes above the waves
When oceans rise
My soul will rest in Your embrace
For I am Yours and You are mine

Spirit lead me
Where my trust is without borders
Let me walk upon the waters
Wherever You would call me
Take me deeper
Than my feet could ever wander
And my faith will be made stronger
In the presence of my Saviour
(To Chorus)

Prayer After Communion

Celebrant: Almighty God,

All: guide and protect your people who share in this sacred mystery, and keep us always in your love; through Jesus Christ our Lord. Amen.

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Congregational Announcements (Rev. Myron)

Closing Song: Beautiful Saviour

All my days
I will sing this song of gladness
Give my praise
To the Fountain of delights
For in my helplessness You heard my cry
And waves of mercy p
Poured down on my life

I will trust
In the cross of my Redeemer
I will sing of the blood that never fails
Of sins forgiven, of conscience cleansed
Of death defeated and life without end
(continued on next page)

(Chorus) Beautiful Saviour
Wonderful Counsellor
Clothed in majesty, Lord of history
You're the Way, the Truth, the Life
Star of the Morning, glorious in holiness
You're the Risen One
Heaven's Champion
And You reign, You reign over all

I long to be
Where the praise is never ending
Yearn to dwell
Where the glory never fades
Where countless worshippers
Will share one song
And cries of worthy
Will honour the Lamb (*To Chorus*)

The Dismissal

Celebrant: Go in peace to love and serve the Lord.

All: Thanks be to God. Amen.

In-Person Sunday Services – Pre-Registration No Longer Required

As the Province of Alberta has entered Stage Two of the Provincial Reopening plan, St. Paul's will no longer require pre-registration for attendance on Sunday morning. We can now have up to 1/3 of fire occupancy in-person and we have remained consistently far under that number. Masking and Physical Distancing will still be required onsite for all activities. *Youth and Children's Ministries will still only be available online.*

Eucharist Serving During Services

The Diocese of Edmonton is now allowing priests to serve the communion host (wafer) hand to hand instead of requiring them to be set in individual cups. As such, we will resume communion service in this way at St. Paul's. If you prefer your host to be set in an individual cup, please contact the office no later than Friday at noon each week.

St. Paul's Gardening Team

St. Paul's is putting out the call for gardeners to help keep the grounds around St. Paul's looking beautiful and inviting. With enough help, we are hoping to schedule each person/pair only once or twice through the summer/fall. If you would like to join the Gardening Team, please contact Margot Byer with your availability (or contact the office and the office will connect you with Margot).

Cards Available!

Father's Day/ Grandpa cards are available. All other card categories have been replenished and are available for your use. Please consider reaching out to someone by sending them a card. Thanks to Hands-to-Hearts card makers Carol George, Pat Stretch, Nancy Whitance-Smith, Jennifer Bosse, Barb Dixon and Pat Halligan-Baker.

Notice of Electoral Synod

Notice is hereby given that the 67th meeting of Synod, to elect the 11th Bishop of Edmonton, will be held on Saturday, June 26 at 10:00AM.

St. Paul's Accepting Gently Used or New Board Games and Puzzles

If you have gently used board games or puzzles you would like to donate to St. Paul's, please drop them by St. Paul's anytime we are open over the next couple of months.

St. Paul's Spring Clean

Thank you to all who have been coming in to clean up the grounds!! There are only a couple of jobs left on the list so if there is something you would like to do, please do so and check it off on the list on the alley door.

Community Corner for June 20

Happy Father's Day! We want to acknowledge all the fathers in our parish and circle who contribute so greatly to their children (and grandchildren!). The ways in which you care for your children are valuable and important! For a reflection on the importance of fathers in the lives of their kids, please read <https://ifstudies.org/blog/acknowledging-the-unique-role-of-fathers> and <https://www.focusonthefamily.com/family-qa/the-significance-of-a-fathers-influence/>

National Indigenous Peoples Day is on **Monday, June 21, 2021**. It is a day set aside to celebrate and reflect on the many contributions and cultures of First Nations, Inuit and Metis people across Canada. For some history on this day, please see https://en.wikipedia.org/wiki/National_Indigenous_Peoples_Day. For resources listed at the Anglican Diocese of Edmonton, please see <https://edmonton.anglican.ca/what-we-do/social-justice--2/pages/resources-indigenous-social-justice-june-2021>. Social Justice is often top of mind, but do not miss the chance to see the vibrancy, diversity, and deep gifting of Indigenous Peoples across Canada.

This coming Wednesday, June 23 is **Popsicles on the Patio** at St Paul's from 6-7pm. Next Sunday, June 27 is our **YEAR END PICNIC!** Please pack your picnic and join us at Sir Wilfred Laurier Park starting at 12:30pm. Games and treats will be provided.

New REACH Fund Grant – we are excited to introduce this new internal grant, available to St Paul's parishioners who volunteer their time and energy to charities in Edmonton. Qualifying applicants will help Michelle share details about their charity with the congregation, through a method of their choosing. For more information about the grant and to apply, please go to <https://forms.gle/KVGJYVn1VXYzPqcV6>. You can also contact Michelle directly at michelle@stpauls-anglican.ca.

Indigenous Canada is a Massive Open Online Course (MOOC) from the Faculty of Native Studies at the University of Alberta that explores Indigenous histories and contemporary issues in Canada. They have partnered with Coursera to offer this course for free. Please see this link for more information and to register <https://www.ualberta.ca/admissions-programs/online-courses/indigenous-canada/index.html>. Michelle is taking this course and willing to form a discussion group for parishioners if you are interested!

This Week's Ministry Teams:

Music: Adele and Team
Service Team: Green and Tilburn Teams
Reader/Prayers: Andrew and Nancy

St. Paul's Cycle of Prayer:

Scott Morgan, Adele Bossé-Morgan and
Jordan, Paige, Jenna, and Kaitlin;
Asher and Lauren Hébert;
Lorianne Johnson;
Carol McKinney

Anglican Cycle of Prayer:

Diocese of the Arctic: the Rt. Rev. David Parsons,
Bishop; the Rt. Rev. Annie Ittoshat, the Rt. Rev. Lucy
Netser, the Rt. Rev. Joey Royal, Suffragan Bishops.
Indigenous Ministry: Travis Enright, Archdeacon for
Indigenous Ministry; Fiona Brownlee (s. Hugh),
Aboriginal and Rural Communities Liaison; Lori
Calkins, Indigenous Birth Support Ministry; Fred
Matthews, Lay reader-in-charge, Church of the
Nativity, Frog Lake. Buyé Diocese, All Saints'
Cathedral: Jean Berchmans Mweningoma, Dean;
and Alfred Uwimanihayé, Rector. Ermineskin Cree
Nation.

Next Week's Ministry Teams:

Music: Andrew and Team
Service Team: Parker and Heritage Teams
Reader/Prayers: Carol R.

St. Paul's Anglican Church

10127 145 Street, Edmonton T5N 2X6

Phone: (780) 455-0771; Email: office@stpauls-anglican.ca

Website: www.stpauls-anglican.ca

Office Hours:

Monday-Thursday: 9:00AM-12:00PM
Closed: Fri/Sat/Sun and Stat Holidays

St. Paul's Vestry:

Paul Dowie, *Rector's Warden*
Margot Byer, *People's Warden*
David Heritage, *Treasurer*
Barb Dixon, *Vestry Member*
John Green, *Vestry Member*
David Parker, *Vestry Member*
Connie Pistawka, *Vestry Member*

For Care/Concern Team

or other prayer requests, email:
office@stpauls-anglican.ca

For urgent prayer requests call
the church office: (780) 455-0771

For pastoral emergencies call:
(587) 334-2130

St. Paul's Staff:

Rector: The Rev. Myron B. Penner
Community Outreach: Michelle Schurek
Youth Leader: Abigail Harding
Office Administrator: RJ Chambers



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