

Archbishop & Metropolitan: The Most Reverend Dr. Lynne McNaughton
Diocese of New Westminster – Bishop: The Right Reverend John Stephens



**The Fourth Sunday after Pentecost
National Indigenous Day of Prayer
June 20th 2021
Holy Eucharist**

St Clement's Anglican Church

Welcome to everyone worshipping with us in person and online today



The Gathering of the Community *(Stand)*

Presider

We acknowledge with respect that we worship on the ancestral and unceded territories of the Tsleil-Waututh, the Musqueam, and the Squamish. Let us pray that we may live more deeply into the calls to action from Canada's Truth and Reconciliation Commission.

All

May the living Christ lead us all on pathways of reconciliation and peace.

Following the ringing of the bell, a moment of silence is kept

Opening Hymn God the Creator – *sung by Lynley only*

God the Creator, you in love made me
who once was nothing but now have grown.
I bring the best of all my life offers;
for you I share whatever I own.

And with the people gathered together
to be the church in which faith is sown.
I make my promise to live for Jesus
and let the world know all are his own.

Text: John L Bell, (1949 –) / Music: Gaelic trad.; arr. The Iona Community (Scotland)

Text and arr. ©1989 WGRG The Iona Community (Scotland). Used by permission of GIA Publications Inc. exclusive agent.



Prayer to the Four Directions *(Stand – we turn, as we are able, to each direction)*

Come Great Spirit, as we gather in your name.

We face East:

To your symbol colour Red, the hue of revelation;
To your animal symbol the Eagle, strong and nurturing;
To your lessons calling us to the balance of your Spirit
 in harmony with brothers and sisters;
To invoke your wisdom and grace, the goodness of the ages,
We pray: **Come Holy Spirit, come.**

We turn to face South:

To your symbol color Gold for the morning star.
To your symbol Brother Sun that enlightens our intellect and
brings light on our path to live responsibly;
To your lessons calling us to balance of Mind in the Spirit of humility;
To invoke your spirit of illumination and far sighted vision;
Help us to love you and one another with our whole heart,
our whole mind, and our whole soul,
We pray: **Come Holy Spirit, come.**

We turn to face West:

To your symbol color Black, still and quiet.
To your animal symbol the Thunderbird;
To your symbol the Thunder mighty and purposeful;
To your lessons calling us to balance our emotions
in the spirit of Gentleness and Honesty;
To invoke your spirit of introspection, seeing within;
Give us your strength and the courage to endure,
We pray: **Come Holy Spirit, come.**

We turn to face North:

To your symbol color White of clarity and brightness.
To your animal symbol the swan which brings us in touch with
Mother Earth and growing things;
To your lessons calling us to balance of our Body in the spirit of
a good sense of humour;
To invoke your spirit of innocence, trust and love;
Help us to open our eyes to the sacredness of every living thing,
We pray: **Come Holy Spirit, come.**

We turn to complete the circle and to look:

To God, our Creator who cleanses our Mother Earth with snow,
wind and rain;

To Jesus Christ, the Peacemaker who fills us with the wideness
of mercy and lovingly embraces all, and the Holy Spirit
who inspires us to action:

We pray: **Come Holy Spirit, come.**

Song Praise God from whom all blessings flow

Praise God from whom all blessings flow; Praise God, all creatures high and low;
Give thanks to God in love made known: Creator, Word, and Spirit, One.

Words: adapt. from Thomas Ken; 1695 Fr. trad. / Music: Louis Bourgeois, in Genevan Psalter, 1551 SFAGP #11

The Collect

Presider Let us pray

Silence

Presider Creator God,

from you every family in heaven and earth takes its name.

**You have rooted and grounded us in your covenant love
and empowered us by your Spirit to speak the truth in love,
and walk in your way towards justice and wholeness.**

**Mercifully grant that your people, journeying together in partnership,
may be strengthened and guided to help one another to grow
into the full stature of Christ, who is our light and our life. Amen.**

The Proclamation of the Word

1st Reading from the Book of Isaiah (40 : 25 – 31)

David Smith

At the end of the reading, the reader says

Holy Word, Holy Wisdom.

All Thanks be to God.

Psalm 19 *(Sit – said responsively with refrain)*

**Refrain: The heavens declare the glory of God, the firmament shows God's
handiwork.**

1 The heavens declare the glory of God,
and the firmament shows the handiwork of the Lord.

2 **One day tells its tale to another,
and one night imparts knowledge to another.**

3 Although they have no words or language,
and their voices are not heard,

4 **their sound has gone out into all lands,
and their message to the ends of the world.**

5 In the deep has God set a pavilion for the sun;
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

6 **It goes forth from the uttermost edge of the heavens
and runs about to the end of it again;
nothing is hidden from its burning heat. (Pause – bell)**

*Refrain: The heavens declare the glory of God, the firmament shows God's
handiwork.*

7 The law of the Lord is perfect and revives the soul;
the testimony of the Lord is sure and gives wisdom to the innocent.

8 **The statutes of the Lord are just and rejoice the heart;
the commandment of the Lord is clear and gives light to the eyes.**

9 The fear of the Lord is clean and endures for ever;
the judgements of the Lord are true and righteous altogether.

10 **More to be desired are they than gold, more than much fine gold,
sweeter far than honey, than honey in the comb.**

11 By them also is your servant enlightened,
and in keeping them there is great reward.

12 **Who can tell how often they offend?
Cleanse me from my secret faults.**

13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me;
then shall I be whole and sound, and innocent of a great offense.

14 **Let the words of my mouth and the meditations of my heart
be acceptable in your sight; O Lord, my strength and my redeemer.**
(Pause – bell)

Refrain: *The heavens declare the glory of God, the firmament shows God's handiwork.*

Presider Glory to God, Source of all being, eternal Word and Holy Spirit:
All as it was in the beginning, is now and will be for ever. Amen.

2nd Reading from the Letter of Paul to the Philippians (4 : 4 – 9) David Smith

At the end of the reading, the reader says

Holy Word, Holy Wisdom.

All Thanks be to God.

Gradual hymn Prayer of Peace *(Stand)*

Peace before us, peace behind us, peace under our feet.
Peace within us, peace over us, let all around us be peace.

Love before us, love behind us, love under our feet.
Love within us, love over us, let all around us be love.

Text: Based on a Navajo prayer; David Haas, b. 1957 / Music: David Haas, b. 1957 ©1987 GIA Publications Inc.

The Gospel *(All stand for the Gospel)*

Deacon The Lord be with you.

All And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ according to John (1 : 1 – 18)

All Glory to you, Lord Jesus Christ.

At the end of the Gospel, the Deacon says

Deacon The Gospel of Christ

All Praise to you, Lord Jesus Christ

Silence for Reflection (Sit)

Sermon

The Rev. Paula Porter Leggett

The Apostles' Creed *(Stand)*

Presider Let us confess the faith of our baptism, as we say,

All I believe in God,
the Father Almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead. On the third day he rose again.
He ascended into heaven and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.
Amen.

Prayers of the Community *(Stand, Sit, or Kneel)*

David Smith

Creator and Redeemer, as we approach you in prayer, make us walk in beauty and balance, make us open our hearts and minds, make us speak the truth. We pray first for your Community, the Church, The Body of Christ. We pray for all our relatives in the circle of life throughout all Creation; for those chosen to be our leaders and teachers. In peace, we pray to you, Lord God.

People **Teach us and show us the way.**

We call upon the earth, our Mother and home, with its beautiful depths, soaring heights and deep waters, its vitality and abundance of life, together we ask that it:

People **Teach us and show us the way.**

We call upon the mountains and tundra, the high green valleys and prairies filled with wild flowers, the snows, the summits of intense silence, and we ask that they:

People **Teach us and show us the way.**

We call upon the land which grows our food, the nurturing soil, the fertile fields, the abundant gardens and orchards, and we ask that they:

People **Teach us and show us the way.**

We call upon the forests, the great trees reaching strongly to the sky with earth in their roots and the heavens in their branches, the fir and the pine, the cedar and the maple, we ask them to:

People **Teach us and show us the way.**

We call upon the creatures of the fields and forests and the waters, our brothers and sisters the wolves and deer, the eagle and bear, the great whales and the fish. We ask them to:

People **Teach us and show us the way.**

We call upon all those who have lived on this earth, our ancestors and our friends, who dreamed the best for future generations, and upon whose lives our lives are built, and with thanksgiving, we call upon them to:

People **Teach us and show us the way.**

Creator, you made the world and declared it to be good: the beauty of the trees, the softness of the air, the fragrance of the grass speaks to us; the summit of the mountains, the thunder of the sky, the rhythm of the waters speak to us; the faintness of the stars, the freshness of the morning, the dewdrops on the flower speak to us. But above all, our heart soars, for you speak to us in Jesus the Christ, in whose name we offer these prayers.

People **Amen.**

Confession and Absolution

Let us confess our sins against God and our neighbour.

All **Grandfather, look at our brokenness.**

We know that in all creation only the human family has strayed from the sacred way. We know that we are the ones who are divided and we are the ones who must come back together to walk the sacred way.

Grandfather, Sacred One, teach us love, compassion and honour so that we may heal the earth and each other. Amen.

(Pause)

Presider May the God of love and power forgive you and free you from your sins, heal and strengthen you by the Holy Spirit, and raise you to new life in Christ our Lord.

All **Amen.**

The Peace *(Stand)*

Presider The Peace of God be always with you.

All **And also with you.**

Offertory hymn All are welcome *(Stand)*

Let us build a house where love can dwell and all can safely live,
a place where saints and children tell how hearts learn to forgive.
Built of hopes and dreams and visions, rock of faith and vault of grace:
Here the love of Christ shall end divisions:
All are welcome, all are welcome, all are welcome in this place.

Let us build a house where prophets speak, and words are strong and true,
where all God's children dare to seek to dream God's reign anew.
Here the cross shall stand as witness and as symbol of God's grace:
Here as one we claim the faith of Jesus:
All are welcome, all are welcome, all are welcome in this place.

Let us build a house where all are named, their songs and visions heard
and loved and treasured, taught and claimed as words within the Word.
Built of tears and cries and laughter, prayers of faith and songs of grace,
Let this house proclaim from floor to rafter:
All are welcome, all are welcome, all are welcome in this place.

Text: Jaroslav J Vajda, b. 1919 / Tune: Carl Schalk, b. 1929. ©1969 Hope Publishing Co.

The Celebration of the Eucharist

Prayer over the Gifts *(Stand)*

Presider Creator God,

***All* you bless us with many good gifts returned to you
from your creation. Feed us with the Bread of Life,
your Son Jesus Christ our Lord. Amen.**

Eucharistic Prayer from Salal + Cedar

*If you know the brokenness of life, its fractures within and its division without, then you have
participated in the broken body of Christ and you are invited to share in the breaking of bread.*

Presider May God be with you.

***All* And also with you.**

Presider Lift up your hearts.

***All* We lift them up to God.**

Presider Let us give thanks to God our Creator.

All It is right to give our thanks and praise.

Presider It is right in all times and in all places to thank and praise you, Creator of all.

We praise you here where the Fraser River meets the Salish Sea, where city and farm, wilderness and industry are side by side. We praise you at a time when the body of the earth is broken again and again.

We give thanks for our place in the story of salvation. Our ancestors journeyed with you in creation and migration. They depended on the land, were displaced from the land and displaced others from their lands. They knew you in tents and cities, on mountains and by wells, in families and in dreams, and through the wilderness prophets who spoke of cedars and listened to ravens.

Together with angels and ancestors, orca and salmon, bear and raven, salal and cedar, we join our voices with all creation in this ancient honour song.

Sanctus *(for metered chant) beat: 4/4 on drum, accent 1 + 3*
Holy, holy, holy Lord, •
God of power and might, •
heav'n and earth are full of your glo-ry, •••
Ho/san-na in the high-est. •
Bless'd is the one who comes in the name of the Lord. •••
Ho/san-na in the high-est./ •

Presider We give thanks to you for Jesus, whose first bed was a feed trough. He was baptized in the Jordan, tested in the wilderness; he travelled in fishing boats and told parables of farmers and seeds, labour and wages, yeast and bread.

On the night before he died, Jesus took bread, food of the poor, the work of field and hearth, he gave thanks, broke it and gave it to his friends saying: "Take and eat, this is my body, given for you. Do this to remember me."

Again after supper he took the cup of wine, fruit of the land, gave thanks and gave it to his friends saying: "This is my blood which is shed for you. When you do this, do it in memory of me."

Remembering Jesus' life, death and resurrection and awaiting his coming kingdom, we offer you this bread and this cup.

Creator, send your Spirit on these gifts so that we know Jesus in them, and are gathered together with everyone who shares this sacred meal of justice and community. Fill us with the courage and love of Jesus, that we may strive for justice and peace, respect the dignity of every human being, and safeguard the integrity of creation. Bring us with all your saints to your commonwealth of sparrow and lily, child and beggar which is both now and yet to come.

All honour and glory are yours, Creator, Christ and Spirit, now and for ever.

All **Amen.**

The Lord's Prayer *(Stand)*

Presider Rejoicing in God's new creation, and gathering our prayers and praises into one, let us pray as our Saviour taught us, in the language closest to your heart,

All **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Presider We break this bread to share in the body of Christ.

All **We, being many, are one body, for we all share in the one bread.**

The Communion

Presider The gifts of God for the people of God.

All **Thanks be to God.**

(Covid precaution - Communion is offered in bread only. Please maintain 2 metres between as you come forward. Take the wafer back to the pew before consuming)

Communion song Eat this Bread

Refrain *Eat this Bread, drink this Cup, come to me and never be hungry.
Eat this Bread, drink this Cup, trust in me and you will not thirst.*

I am the Bread of Life, the true bread sent from the Father. *Refrain*

Your ancestors ate manna in the desert,
but this is the bread come down from heaven. *Refrain*

Text: John 6 : 35 – 51; para. Robert J Batastini (1942 –) and the Taizé Community (France), 1984

Music: Jacques Berthier (1923 – 1994). Para. & Music ©1984 “Les Presses de Taizé”. Used by permission of GIA Publications Inc.

Prayer after Communion

Presider All your works praise you, O Lord.,
All and your faithful servants bless you.

Gracious God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

The Dismissal

Blessing *(Stand)*

Presider Send us anywhere you would have us go, only go there with us.
Place upon us any burden you desire, only stand by us to sustain us.
Break any tie that binds us, except that binds us to you.
And the blessing of God: the Creator, who made and knows us;
the Saviour: who redeems and befriends us;
and the Spirit: who enlightens and sustains us,
be with you this day and always.

All **Amen.**

Community Announcements *(Sit)*

Closing Hymn Amazing Grace! *(Stand)*

Amazing grace! How sweet the sound that saved a wretch like me!
I once was lost, but now am found: was blind but now I see!

Through many dangers, toils and snares I have already come;
'tis grace that brought me safe thus far, and grace will lead me home.

When we've been there ten thousand years, bright shining as the sun,
we've no less days to sing God's praise than when we first begun.

Text: St. 1 – 4 John Newton (1725 – 1807); St 5 'A Collection of Sacred Ballads', Richmond, 1790.

Music: 'Columbian Harmony', Cincinnati, 1829; adapt. Edwin Othello Excell (1851 – 1921); harm; John Campbell (1950 –) ©.

Deacon As ambassadors of God's reconciling love, let us go in peace.

All Thanks be to God! Alleluia!



---oooOOOooo---

Scripture Readings for next Sunday

Lamentations 3 : 14 – 21 / Psalm 30 / 2 Corinthians 8 : 7 – 15 / Mark 5 : 21 – 43

This week

Wednesday	11.15am	Bible Study on Zoom (former in-person Bible study) Meeting ID: 820 1807 6451 Passcode: 763925 (every week the same)
Wednesday	12 noon	Noon Prayer in Epiphany on Zoom Meeting ID: 820 1807 6451 Passcode: 763925 (every week the same)
Wednesday	7.30pm	Bible Study via Zoom
Friday	8.00am	Men's Fellowship Bible Study via Zoom
Sunday (after the service)		Zoom Coffee Hour Meeting ID: 833 6143 2812 Passcode: 973259 (bi-weekly; every time the same)



*God of kindness and love,
Today we remember everyone in our lives
who has offered a father's touch at
different stages of our journey. We thank
you for those men who gave life to us,
those who raised us, those who nurtured
our faith, and those whose passions and
commitments gave us a path to follow.
May all be blessed with such fathers, and
may all such fathers be blessed. Amen.*

Pastoral Care

Pastoral concerns may be referred to the Rev. Paula Porter Leggett – please text 604-329-8701 and Paula will return your call asap; or call The Rev. Elizabeth Mathers at 604-339-6581. Please let the clergy know if you or a family member is in hospital.

Argyle *Grad Car Parade 2021, Tuesday, June 22 at 7pm*

Come and Cheer on the grads as they drive along the route beginning on Institute Road, Frederick, Mountain Hwy, Dempsey, Lynn Valley Road, and back to Institute Road.



Ministry Connections

Priest	Paula Porter Leggett	text to 604-329-8701 and Paula will return call asap
Deacon	Peggy Trendell-Jensen	604-619-5576
Deacon	Elizabeth Mathers	604-339-6581
Admin Assistant	Yvonne Gardner	604-988-4418
Music Director	Lynley Lewis	lynley@stclementschurch.ca
Rector's Warden	Deborah Tuytens	604-970-1315
Rector's Warden	Delayne Sartison	778-229-0117
People's Warden	Philip Yong	604-831-9858
Treasurer	Mike Crone	604-328-7156
Children / Sunday School	Delayne Sartison	778-229-0117
Youth	Mark Trendell-Jensen	604-561-9123

ST. CLEMENT'S ANGLICAN CHURCH

3400 Institute Road, North Vancouver, B.C. V7K 2K9

Phone 604-988-4418 e-mail: office@stclementschurch.ca

www.stclementschurch.ca

Prayers – *The following are for your prayers this week*

In our own Diocese: Pray for John, our Bishop; for Stephen, Archdeacon; and Patrick, Regional Dean; for the North Vancouver Regional Ministry Team and churches. For Linda, our Primate; Lynne, Archbishop and Metropolitan; for Mark, the National Indigenous Archbishop. For the parishes of St John, Sardis; St Faith, Vancouver; St Alban, Richmond; St Alban, Burnaby.

For the wider Church: For the Peace of Jerusalem and The Middle East. For The Church of North India (United). For the Diocese of Northern Philippines and The Most Rev. Brent Alawas, recently elected Prime Bishop of the Philippines. We pray for the clergy and people of that Diocese as they prepare to elect a new Bishop; remembering the clergy and people of our partner Parish of St Clement of Alexandria, Payeo – its ministry and mission; and for all the Churches and clergy of North Vancouver.

In our Parish community: for Paula, our Priest; Elizabeth and Peggy, our Deacons; for the Wardens, Deborah, Delayne, Phoebe and Philip. For the staff: Lynley and Yvonne; and Lay Leaders: Maddy, Ian Thomas, and Mike. For the Youth and Children's ministries in our parish – leaders, children, teens.

In our parish cycle of prayer: for Sandra Martin and Paul Weir; Elizabeth Mathers; Cheryl and Dave McIlroy; Nicky, Gary, Olivia and Abigail Mey; and their families.

For healing: Pray for Jill Allerton; Beth Bailey; Rob Bloye; Betty Downing; Brita; Caitlin; Marion Edwards; Fiona; Colleen and Matt Foster; Michael Jeffries; Lachlan Keir; Lynda Mills; Carol Norwood; Joyce Oswald; Judy; Suzi Smith; Vanessa; Maryam Zamani; for their families & carers.

For Outreach: for the residents of the Princess Rooms; for all newcomers to Canada: for Saber (now a qualified barber) and his family; Al-Azaizeh (on-line studies at UBC); Honada, Said and family; Bukhari; Neema Grace, (at Laurentian University); Malis (*pronounced Ma-lees*) & his family; for Fatemeh, Nasrullah, and the successful sponsoring of Nazrin & family. For the community groups which use our building.