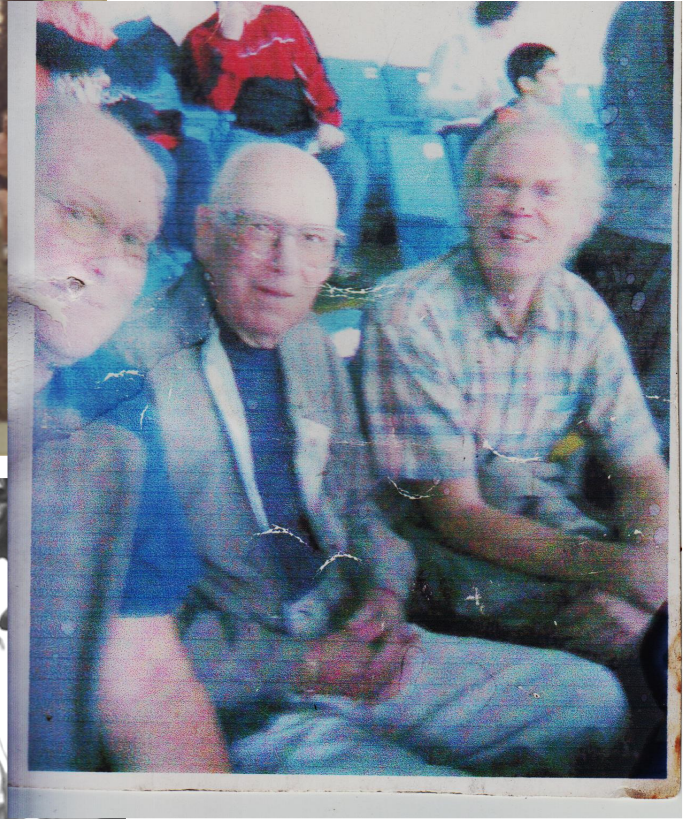


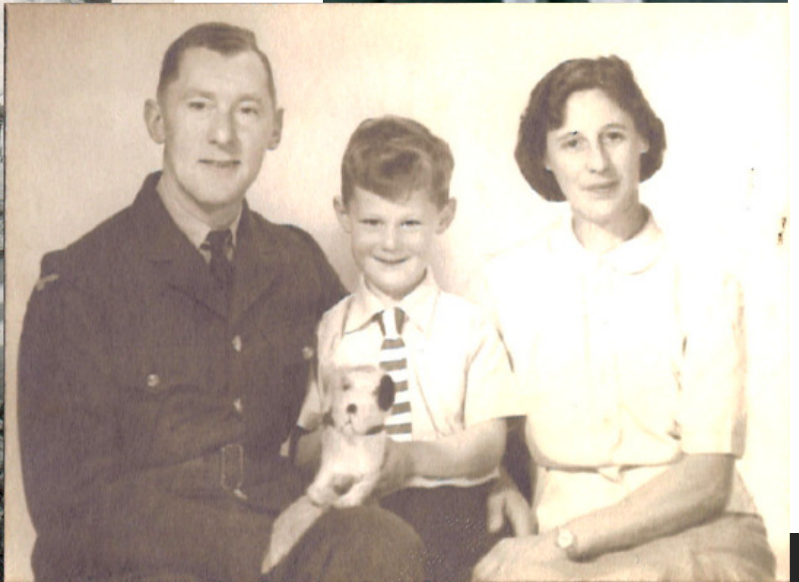
ST Catherines CHURCH



Artist: Mike Cywink

**NATIONAL INDIGENOUS DAY OF PRAYER
JUNE 20, 2021
10 AM SERVICE**







Artist: Gbenga Offo

Presider:	Rev. Sharon Smith
Music:	Rob Gloor Marc Kaiser Penny Zuk
Reader 1:	Janet Johnston
Reader 2:	Sara
Intercessor:	Phil Sunderland
Altar Guild:	Heather Luccock
Sound:	Chris Wensley
Livestream:	Gordon Lee and Armin

Cello Prelude

Welcome and Setting Intentions – Rev Sharon

Opening Hymn: Jesus Calls Us Here to Meet Him

Jesus calls us here to meet him,
as through word and song and prayer
we affirm God's promised presence
where his people live and care.
Praise the God who keeps his promise;
praise the Son who call calls us friends;
praise the Spirit who, among us,
to our hopes and fears attends.

Jesus calls us to confess him
Word of life and Lord of all,
sharer of our flesh and frailness,
saving all who fail or fall.
tell his holy human story;
tell his tales that all may hear;
tell the world that Christ in glory
came to earth to meet us here.

Opening Hymn continued

Jesus calls us to each other:
found in him are no divides.
Race and class and sex and language –
such are barriers he derides .
Join the hand of friend and stranger;
join the hands of age and youth;
join the faithful and the doubter
in their common search for truth.

Jesus calls us to his table
rooted firm in time and space,
where the church in earth and heaven
finds a common meeting place.
Share the bread and wine, his body;
share the love which we sing:
share the feast for saints and sinners
hosted by our Lord and King.

Gathering of the Community

Presider: We gather today on the ancestral
lands of the Coast Salish peoples,
represented by the Squamish and
Tsleil-Watuth Nations
who have been custodians of these
lands since time immemorial.
Let us pray.

Presider: Creator of the cosmos,
Of eternity and time;

All: Be with us in this time.

Presider: Saviour of the world, healer of the
nations

All: Be with us in this place.

Presider: Breath of all that lives

All: Stir within our lives.

Presider: Maker-Spirit-Son,
God of here and now,

**All: Be present in our worship, that we
may find new ways to be present in
your world. Amen.**

(From Iona Abbey Worship Book, 2001)

Presider: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy
Spirit,
be with you all.

People: And also with you.

Gloria:

Gloria, Gloria, in excelsis Deo!

Gloria, Gloria, in excelsis Deo!

Prayer of the Day:

Presider: Creator God

All: from you every family in heaven and earth takes its name. You have rooted and grounded us in your covenant love, and empowered us by your Spirit to speak the truth in love, and to walk in your way towards justice and wholeness. Mercifully grant that your people, journeying together in partnership, may be strengthened and guided to help one another to grow into the full stature of Christ, who is our light and our life. Amen

First Reading: Job 38:1-11

At the end of the book of Job, after Job and his companions have argued about the cause of the great suffering Job endures, God finally speaks and invites Job to marvel at the beauty of Nature.

Reader: Let us hear what the Spirit is saying.

All: **Thanks be to God.**



Artist: Blake

Psalm: 107:1-3, 23-32 (*Inclusive Psalter*)

The people are led by Janet Johnston

Presider: Give thanks to the LORD, for the LORD is good, for God's mercy endures forever.

People: Let the redeemed of the LORD proclaim that God redeemed them from the hand of the foe,

Presider: Gathering them in from the lands;
from the east and from the west, from the north and from the south.

**People: Some went down to the sea in ships,
plying their trade in deep waters.**

Presider: They beheld the works of the LORD,
God's wonderful works in the deep.

**People: Then God spoke, and a stormy wind arose,
which tossed high the waves of the sea.**

Presider: They mounted up to the heavens and descended
to the depths;
their souls melted away in their peril.

**People: They staggered and reeled like drunkards,
and all their skill was of no avail.**

Presider: Then in their trouble they cried to the LORD,
and you delivered them from their distress.

**People: You stilled the storm to a whisper
and silenced the waves of the sea.**

Presider: Then were they glad when it grew calm,
when you guided them to the harbor they desired.

**People: Let them give thanks to you, LORD, for your
steadfast love
and your wonderful works for all people.**

Presider: Let them exalt you in the assembly of the people;
in the council of the elders, let them sing
hallelujah!

Second Reading:

From Cheryl Bear /Nadleh Whut'en First Nation:

"take your time
take days
sit with the grief
of these
daunting days
sit with her
and let her weep
let her crawl
into bed
way too early
and out of bed
way too late
let her cancel
all the
shopping trips
all the plans
and just sit
with her
stroke her hair
and tell her,
reassure her
that things

will get, no
are
getting better
even if they
are only won
in court battles
or through shaming
the government
into action
(shame, shame on them)
all of this work
was not in vain
every lecture
every slide
every chart
exposed the truth
and now
everyone can see
it took all of us
to get here,
to heal
to change
now it will take
all of us

again
to get there
to heal
to change
so our grandbabies
can truly be free
and can have
better days
and lives
and deaths

... words spoken on a tear-soaked day,
still reeling from the news
and praying for our
courageous and powerful Elders,
our Residential School Survivors –
for my late mom,
my Aunties and Uncles,
grandparents, for all our relations."

Let us hear what the Spirit is saying,
Thanks be to God.

Gospel Hymn: We Cannot Measure How You Heal

We cannot measure how you heal
or answer ev'ry suff'rer's prayer,
yet we believe your love responds
when faith and doubt unite to care.

Your hands, though bloodied on the cross,
survive to hold and heal and warn,
to carry all through death to life
and cradle children still unborn.

The pain that will not go away,
the guilt that clings from things long past,
the fear of what the future holds
are present as if meant to last.

But present too is love which tends
the hurt we never hoped to find,
the private agonies inside,
the memories that haunt the mind.

Gospel Reading: Mark 4: 35-41

Jesus' calming of the storm on the sea reveals his power over evil, since the sea represents evil and chaos. The boat on the sea is a symbol of the church and invites us to trust God amid life's turbulence.

Presider: The Lord be with you.

People: And also with you.

Presider: The Holy Gospel of our Lord Jesus Christ according to Mark

People: Glory to you, Lord Jesus Christ.



Artist: Delacroix, Eugène, 1798-1863

Presider: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

Gospel Hymn:

So some have come who need your help,
and some have come to make amends
as hands, which shaped and saved the world,
are present in the touch of friends.

Lord, let your Spirit meet us here
to mend the body, mind, and soul,
to disentangle peace from pain,
and make your broken people whole.

Homily – Rev Sharon Smith

Reflective Silence Follows

Affirmation of faith:

Presider: Moses said...

**All: Hear, O Israel,
 the Lord our God, the Lord is one.**

Presider: And Jesus affirmed...

**All: Love the Lord your God
 with all your heart,
 with all your soul,
 with all your mind,
 and with all your strength.
 This is the first and the great commandment.**

**The second is like it:
Love your neighbour as yourself.
There is no commandment greater than these.**

All: Spirit of God, search our hearts.

Prayers of the People



Confession

Presider: Let us in silence remember our own faults and failings.

Reflective silence follows.

Presider: In the community of Christ's Church and in the presence of all God's people:

**All: We confess to God that we have sinned in thought, word and deed, by what we have done, and by what we have left undone.
We have not loved God, cared for God's world, or respected God's people as we should. We own our responsibility and pray for God's pardon.**

Presider: May God forgive us,
Christ befriend us, and
the Spirit renew and change our lives.
Amen.

The Passing of the Peace

(Iona Community Worship Book, 2017)

Presider: Friends not an easy peace,
not a conditional peace,
not a half-hearted peace,
But the peace of the Risen Christ
be always with you.

People: And also with you

The Preparation of the Table

Hymn: Out of the Depths

Out of the depths I turn to you on high;
Lord, hear my call.
Bend down your ear and listen to my cry,
forgiving all.
If you should mark our sins, who then could stand?
But grace and mercy dwell at your right hand.

I wait for you, I trust your holy word;
you hear my sighs.
My souls still waits and looks unto you, Lord;
my prayers arise.
I look for you to drive away my night-
yes, more than those who watch for morning light.

Hymn: Out of the Depths

Hope in the Lord: unfailing is God's love;
trust and confide.

Mercy and full redemption from above
does grace provide.

From sin and evil, mighty though they seem,
God's saving arm will all the saints redeem.

Prayers over the Gifts

Presider: Holy God, gracious and merciful,
All: **you bring forth food from the earth
and nourish your whole creation.
Turn our hearts towards those who
hunger in any way, so that all may
know your care:
and prepare us now to feast on the
bread of life, Christ in and among us,
Amen.**

The Eucharistic Prayer: *(Iona Abbey Worship Book)*

Presider: May God be with you
People: **And also with you**
Presider: Lift up your hearts
People: **We lift them up**
Presider: Let us give thanks to God our Creator
People: **It is right to give our thanks and
praise**

Presider: Blessed are you O God
All: **For you have brought forth bread
from the earth.**
Presider: Blessed are you O God

**All: For you have created the fruit
of the vine.**

**Presider: And so with all our siblings,
before us and beside us,**

**All: We praise you from our hearts
for your unending greatness.**

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is the One who comes in the name of
the Lord. Hosana in the highest.**

Presider: Among friends, gathered round a table, Jesus took bread and having blessed it, he broke the bread and gave it to his disciples, saying: “This is my body which is given for you.’

In the same way he took wine, and having given thanks for it, he poured it out and gave it to his disciples, saying: “This cup is the new relationship with God, sealed with my blood. Take this and share it. I shall drink wine with you next in the coming Kingdom of God.”

Presider: So now, following Jesus’ example.
We take this bread and this wine;
The ordinary things of the world,
through which God will bless us.
And as Jesus offered thanks for the gifts
of the earth, let us also celebrate
God’s goodness.

Presider:

All:

Lord Jesus Christ,
**Present with us now,
as we do in this place what
you did in an upstairs room,
breathe your Spirit upon us
and upon this bread and this wine.
That they may be heaven's
food and drink for us,
renewing, sustaining and making
us whole, and that we may be your
body on earth, loving and
caring in the world. Amen.**

Presider:

And now as our Saviour taught us, let us
pray in the language of our hearts:

All:

**Our Father in heaven,
hallowed be your name.
Your kingdom come, your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil,
For the kingdom, the power and the
glory are yours, now and forever. Amen.**

Fraction (Breaking of Bread):

Presider: Here, in this bread and wine, may we encounter Christ who calls us to care for the poor, the earth, and all who are in need.

People: All who long for Christ are welcome at this table.

Invitation to the Table:

Presider: Friends, these are the gifts of God for the people of God.

People: Thanks be to God.

Communion Music: Nocturne (Tchaikovsky)

Prayer after Communion

Presider: God of steadfast Love,

All: Create in us a new heart and a new vision, O
God, that the gifts of your Spirit may work in
us and renew the
face of the earth.
We ask this in the name of Jesus, Amen.

Announcements

Blessing: *(by Pip Stigger)*

Presider: Let us go forth into the world,

All: pondering upon our relation to it in this
time of continuing crisis, both for us
individually and for the world as a whole.
Amen.

Closing Hymn: Let Streams of Living Justice

Let streams of living justice
flow down upon the earth;
give freedom's light to captives,
let all the poor have worth.
The hungry's hands are pleading,
the workers claim their rights,
the mourners long for laughter,
the blinded seek for sight.
Make liberty a beacon,
strike down the iron power;
abolish ancient vengeance:
proclaim your people's hour.

For healing of the nations,
for peace that will not end,
for love that makes us lovers,
God grant us grace to mend.
Weave our varied gifts together;
knit out lives as they are spun;
on your loom of time enroll us
till our thread of life is run.
O great Weaver of our fabric,
bind church and world in one;
dye our texture wit your radiance,
light our colours with your sun.

Your city's built to music;
we are the stones you seek;
your harmony is language:
we are the words you speak.
Our faith we find in service,
our hope in others' dreams,
our love in hand of neighbour:
our homeland brightly gleams.
Inscribe our hearts with justice;
your way- the path untried;
your truth – the heart of stranger;
your life – the Crucified.

Dismissal:

Presider: In the name of the Light that came
 into the world go in peace.

People: **Thanks be to God.**

Organ Postlude

Coffee Time Follows @ Noon – 12:30pm

Join Zoom Meeting by
video: <https://zoom.us/j/93034140745>

Or using your Zoom App by in putting
the Meeting ID:
930 3414 0745

Or by phone: (778) 907 2071, with
the Meeting ID:
930 3414 0745

For assistance:

Please email Natasha at scadmin@shaw.ca

