



# CHRIST CHURCH CATHEDRAL

Vancouver, BC · *Open Doors, Open Hearts, Open Minds*



**CORPUS CHRISTI**  
JUNE 6, 2021 | 10:30AM

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The Very Rev. Christopher A. Pappas | *Presider*

The Ven. Douglas Fenton | *Preacher*

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IMAGE A lithography of the feast of the Most Holy Body and Blood of Christ procession.  
ARTIST Unknown; initials FMS, 1889; printed by Typis Friderici Pustet

# 10:30am Choral Eucharist

THE BOOK of ALTERNATIVE SERVICES

## Gathering of the Community

*Cathedral Parish Announcements*

- Introit* Sing My Tongue the Saviour's Glory  
Text: Thomas Aquinas (1227–1274); Music: trad. Gregorian
- Presider* In this time and place,  
We gather on the traditional, ancestral and unceded lands  
of the Musqueam, Squamish and Tsleil-Waututh nations.
- All* **From many places and peoples we come to this house of prayer.**
- Presider* In this time and place,  
We meet in the presence of the living God.
- All* **The living God who creates us and all that is.**
- Presider* In this time and place,  
The risen Christ stands in our midst.
- All* **The risen Christ who accompanies us and all people.**
- Presider* In this time and place,  
God's Holy Spirit breathes in and through us.
- All* **The Holy Spirit who transforms us and all life.**
- Presider* In this time and place,  
Together, one people of God.
- All* **In the name of God, Source of all being,  
Eternal Word and Holy Spirit. Amen.**

*Opening Hymn*

All Who Hunger, Gather Gladly

Text: Sylvia G. Dunstan (1955–1993); Music: HOLY MANNA, from *The Southern Harmony*, 1835

1. All who hunger, gather gladly;  
holy manna is our bread.  
Come from wilderness and wandering.  
Here, in truth, we will be fed.  
You that yearn for days of fullness,  
all around us is our food.  
Taste and see the grace eternal.  
Taste and see that God is good.
2. All who hunger, never strangers;  
seeker, be a welcome guest.  
Come from restlessness and roaming.  
Here, in joy, we keep the feast.  
We that once were lost and scattered  
in communion's love have stood.  
Taste and see the grace eternal.  
Taste and see that God is good.
3. All who hunger, sing together;  
Jesus Christ is living bread.  
Come from loneliness and longing.  
Here, in peace, we have been led.  
Blest are those who from this table  
live their lives in gratitude.  
Taste and see the grace eternal.  
Taste and see that God is good.

*Collect*  
*Presider*

Let us pray (*silence*)

*All*

O God,  
**your Son Jesus Christ**  
**has left to us this meal of bread and wine**  
**in which we share his body and his blood.**  
May we who celebrate this sign of his great love  
show in our lives the fruits of his redemption;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. Amen.

## Proclamation of the Word

*First Reading* A reading from Exodus 24:3-8

*Reader* Hear what the Spirit is saying to the church.

*All* **Thanks be to God.**

*Canticle* Tantum Ergo

Setting: Gabriel Fauré

Therefore we before him bending, This great sacrament revere;  
Types and shadows have their ending, for the newer rite is here;  
Faith, our outward sense befriending, makes the inward vision clear.

Glory let us give, and blessing, to the Father and the Son;  
Honour, might and praise addressing, while the eternal ages run,  
Ever too, Christ's love confessing, who from both, with both is one. Amen.

*Second Reading* A reading from Hebrews 9:11-15

*Reader* Hear what the Spirit is saying to the church.

*All* **Thanks be to God.**

*Sequence Alleluias*

Plainsong



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Cantor* We are nourished by the blessed sacrament, with the body and blood of Christ;

*Choir* May we who partake in these holy things, keep faith in our hearts and lives. Alleluia!

*All* Alleluias

*Deacon* The Lord be with you.

*All* **And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*Before the Gospel* **Glory to you, Lord Jesus Christ.**

*Gospel* Mark 14:12-16, 22-26

*Deacon* The Gospel of Christ.

*After the Gospel* **Praise to you, Lord Jesus Christ.**

*All* Reprise Alleluias

*Sermon* The Ven. Douglas Fenton

*Silence for Reflection*

*The Nicene Creed*

*Presider*

*All*

Let us confess our faith, as we say,  
We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man. For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father. With the Father and the Son  
he is worshipped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.



*Prayers of the People*

In the *Anglican Cycle of Prayer* we pray for the Church of the Province of Myanmar (Burma). In the joint *Anglican & Evangelical Lutheran Churches in Canada Cycle of Prayer* we pray for the theological colleges and training programs within the Ecclesiastical Province of Ontario: Canterbury College, Huron College, Renison College, the Anglican Studies Program at Saint Paul University, Thorneloe University, Trinity College, Wycliffe College; and Luther College at the University of Regina and Luther College—High School. In the *Diocesan Cycle of Prayer* we pray for John Stephens our Bishop; Linda Nicholls our Primate; Lynne McNaughton our Metropolitan; Susan Johnson the National Lutheran Bishop in Canada; Mark MacDonald the National Indigenous Anglican Archbishop;

Gregory Mohr the Evangelical Lutheran Bishop in British Columbia; Justin Welby the Archbishop of Canterbury; our companion diocese, the Episcopal Diocese of Northern Philippines and the Rt. Rev. Brent Alawas; our companion parish, All Saints Cathedral, Bontac, Philippines and the Very Rev. Padi Luc; and St. Augustine (Marpole), St. Mary the Virgin (South Hill), and St. Mary the Virgin (Sapperton). In our Parish we pray for Vancouver School of Theology (VST) Students.

*If you have a special intention for which you wish to receive prayers, please email your prayer request to the Rev. Helen Dunn at [helen@thecathedral.ca](mailto:helen@thecathedral.ca).*

*Presider*

Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
welcoming sinners and inviting us to this table.  
Let us confess our sins, confident in God's forgiveness.

*Silence is kept*

*Presider*

Most merciful God,  
**We confess that we have sinned against you in thought, word and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us,  
that we may delight in your will, and walk in your ways,  
to the glory of your name. Amen.**

*Presider*

Almighty God, have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life; through Jesus Christ our Lord.  
**Amen.**

*All*

*The Peace*

*Presider*

The peace of the Lord be always with you.

*All*

**And also with you.**

*All may exchange a sign of peace:*

# Celebration of the Eucharist

## The Offertory

You are invited to make a financial offering to further God's mission through the work of the church by texting "Give" to 639.739.0843 and following the instructions; or by clicking on this link [thecathedral.ca/give](http://thecathedral.ca/give). Tax receipts are issued annually for gifts totalling \$20 or more. Your financial gifts matter and together with the bread and wine they are presented in spirit at the Altar as a sign of thanksgiving to God from whom all blessings flow.

If you are participating in this worship from another church please give generously to your local parish.

## Offertory Hymn

Lord, Enthroned in Heavenly Splendour (CP 84)

Text: George Hugh Bourne (1840–1925); Music: Healey Willan (1880–1968); ST. OSMUND



1 Lord, en - throned in heaven - ly splen - dour, first be -  
2 Here our hum - blest hom - age pay we; here in  
3 Though the low - liest form doth veil thee as of  
4 Pas - chal Lamb, thine of - fering, fin - ished once for  
5 Life - im - part - ing heaven - ly Man - na, strick - en



got - ten from the dead, thou a - lone, our strong de -  
lov - ing rev - erence bow; here for faith's dis - cern - ment  
old in Beth - le - hem, here as there thine an - gels  
all when thou wast slain, in its full - ness un - di -  
Rock with stream - ing side, heaven and earth with loud hos -



fend - er, lift - est up thy peo - ple's head.  
pray we, lest we fail to know thee now.  
hail thee, branch and flower of Jes - se's stem.  
min - ished shall for ev - er - more re - main,  
san - na wor - ship thee, the Lamb who died,



Al - le - lu - ia, Je - sus, true and liv - ing bread!  
Al - le - lu - ia, thou art here, we ask not how.  
Al - le - lu - ia, we in wor - ship join with them.  
al - le - lu - ia, cleans - ing us from ev - ery stain.  
al - le - lu - ia, risen, as - cend - ed, glo - ri - fied!

*Prayer over the Gifts*

*Presider*

Father,

*All*

**we spread this table to remember  
the loving sacrifice of Jesus Christ, your Son.  
Accept all we offer you this day.  
Bind us together in his love  
and in the love he has commanded us to bring one another;  
through Jesus Christ our Lord. Amen.**

*The Great Thanksgiving*

*Presider*

The Lord be with you.

*All*

**And also with you.**

*Presider*

Lift up your hearts.

*All*

**We lift them to the Lord.**

*Presider*

Let us give thanks to the Lord our God.

*All*

**It is right to give our thanks and praise.**

*Presider*

We give you thanks and praise, almighty God,  
through your beloved Son, Jesus Christ, our Saviour and Redeemer.  
He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary  
and shared our human nature. He lived and died as one of us,  
to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering,  
to bring release to those who place their hope in you;  
and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross,  
that he might shatter the chains of evil and death,  
and banish the darkness of sin and despair.

By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

*Sanctus*

Missa Cum Jubilo

trad. Gregorian

*Presider*

Holy and gracious God, accept our praise,  
through your Son our Saviour Jesus Christ;  
who on the night he was handed over to suffering and death,  
took bread and gave you thanks, saying,  
“Take, and eat: this is my body which is broken for you.”  
In the same way he took the cup, saying,  
“This is my blood which is shed for you.  
When you do this, you do it in memory of me.”

Remembering, therefore, his death and resurrection,  
we offer you this bread and this cup, giving thanks that you have made us worthy  
to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church.  
Gather into one all who share in these sacred mysteries,  
filling them with the Holy Spirit and confirming their faith in the truth,  
that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son,  
with the Holy Spirit in the holy Church, now and for ever.

Amen.

*All*

*The Lord's Prayer*





### *Share the Gifts*

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in Communion.

If you are not physically receiving Communion, then offer this prayer:

In union, O God, with all your faithful people  
gathered wherever the eucharist is celebrated this day,  
I offer you praise and thanksgiving for creation and all the blessings of this life,  
for the redemption given to us through the life, death and resurrection of Christ,  
and for the means of grace and the hope of glory.  
I pray you come into my heart, my soul and my mind.  
Let nothing separate me from you.  
May I serve you in this life until, by your grace,  
I come to your promised reign of justice and peace;  
through Christ and in the unity of the Spirit. Amen.

*While the communion is being administered, we respectfully ask that you keep the silence—  
this is a time for quiet prayer and meditation.*

*During Communion* Agnus Dei—Missa Cum Jubilo  
trad. Gregorian

## *Sending Out of the Disciples*

*Prayer after Communion*

*Presider*

God of peace,  
you have nourished us in this sacrament  
with the body and blood of Christ.

*All*

May we who have taken holy things  
keep faith in our hearts and lives,  
in the name of Jesus Christ the Lord. Amen.

*Doxology*

*Presider*

Glory to God,  
whose power, working in us,  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.

*All*

*The Blessing*

*Closing Hymn*

Now my Tongue, The Mystery Telling (*CP 51*)

Text: Attrib. Thomas Aquinas (1225?–1274); tr. Edward Caswall (1814–1878), alt.;  
Music: Melody *Le Recueil noté*, Lyon, 1871; harm. *Songs of Praise*, 1925; GRAFTON

1. Now, my tongue, the mystery telling  
of the glorious body sing,  
and the blood, all price excelling,  
which the nations' Lord and King,  
once on earth among us dwelling,  
shed for this world's ransoming.
2. Word made flesh, by word he maketh  
very bread his flesh to be,  
wine his blood for whoso taketh;  
and if senses fail to see,  
faith alone the true heart waketh,  
to behold the mystery.

*Dismissal*

*All*

Go forth in the name of Christ.

**Thanks be to God.**

*Postlude*

Now, My Tongue, the Mystery Telling (*CP 51*)

3. Therefore we, before him bending,  
this great sacrament revere;  
types and shadows have their ending,  
for the newer rite is here;  
faith, our outward sense befriending,  
makes our inner vision clear.
4. Glory let us give, and blessing,  
to the Father and the Son;  
honour, thanks, and praise addressing  
while eternal ages run,  
and the Spirit's power confessing,  
who from both with both is one.

*The Blessing of the Polis*

*The service of the Church into the World — begins again this week.*

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We hope you enjoyed this morning's service.  
It is made possible with help from generous supporters.

If you would like to participate in Christ's work through this Church,  
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Thank you for your support!

### 10:30AM | CHORAL EUCHARIST

*Presider* The Very Rev. Christopher A. Pappas  
*Preacher* The Ven. Douglas Fenton  
*Deacon* The Rev. Jeffrey Preiss  
*MC* Vincent Carey  
*Reader & Intercessor* Ed Friesen (intercessions prepared by Hugh Alley)  
*ASL Interpreter* Gillian Pettitt  
*Music* Kim Hardy, Eleanor Rogers,  
Elizabeth McLenehan, & Irene Pang  
with Rupert Lang,  
*Organist & Director of Music*

### THANK YOU FOR JOINING THE CHRIST CHURCH CATHEDRAL COMMUNITY

This Choral Eucharist service takes place on the traditional, ancestral, and unceded territory of the Musqueam, Squamish, and Tsleil-Waututh Nations in the heart of Vancouver.

If you have any questions about the Cathedral, its ministries or congregations, please visit our website at [thecathedral.ca](https://thecathedral.ca).

### COVID-19 PROTOCOLS

Christ Church Cathedral is committed to following all provincial and diocesan health and safety guidelines during worship services.

You may, from time to time, notice some participants standing closer together than 2 metres.

Anyone standing or sitting together means that they are members of the same household or "bubble."

Thank you!



The Cathedral Church of the  
Diocese of New Westminster  
ANGLICAN CHURCH OF CANADA



CHRIST CHURCH CATHEDRAL  
Vancouver, BC · Open Doors, Open Hearts, Open Minds

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