

St. Stephen's Lutheran Church
"People of Christ Making a Difference"
119 N Church Street
Lexington, SC

2nd Sunday after Pentecost
June 6, 2021

WELCOME TO OUR VIRTUAL WORSHIP SERVICE!

During this time of social distancing here are a few things to remember:

We are back to regular office hours Monday through Friday. Please don't hesitate to let us know how we can help! The pastors are available by calling the church (359-6562), calling the Crisis Care Line after hours (808-6471), or emailing them (pat@sslc.org and/or jasonantley@earthlink.net)

If you visit our website (www.sslc.org) you will see additions to the main page. On your phone, please make sure you are on the full website (just scroll down and click the icon that says full website). At the top you will see SIX RED BOXES. Here are the details:

Box 1) **"Weekly Bulletins"** – which will correspond to the services on YouTube.

Box 2) **"Virtual Communion"** – explanation and instructions for communing at home during virtual worship.

Box 3) **"Click Here For Our YouTube"** – where you can click to participate in our virtual worship services, or you can copy and paste tinyurl.com/SSLCWorship into your browser to take you there directly. Services will be livestreamed at 12:30 PM on Wednesdays and 8:30 AM on Sundays.

Box 4) **"Latest Church Update"** – where we will post the latest COVID-19 church update.

Box 5) **"Online Giving"** – Don't forget to support our ministry during this time apart by either mailing your donations to the church (119 N Church Street, Lexington, SC 29072), giving online, or giving through the Givelify app. This may also be a time to consider direct deposit giving. For more details please call the church office to contact our Parish Administrator, Mrs. Tonya Reynolds.

Box 6) **"Green Sheet Announcements"** – this is the green bulletin insert you would normally get on Sunday.

If you need any sort of assistance (ie needing food, getting groceries or prescriptions, going to medical appointments, anything at all), please call the church office or one of the pastors. We have folks who are willing to help in any way they can! Please take time to call folks who may not have a strong network and may be in need. Neighbors helping neighbors is one way we can be "People of Christ Making a Difference!"

We will continue sending out emails but you can also check out our website and our Facebook page for updates. God bless you! We love you! Stay safe out there!

GATHERING MUSIC

GREETINGS AND ANNOUNCEMENTS

PRELUDE

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, one God, Father, + Son, and Holy Spirit, full of compassion and mercy, abounding in steadfast love.

Amen.

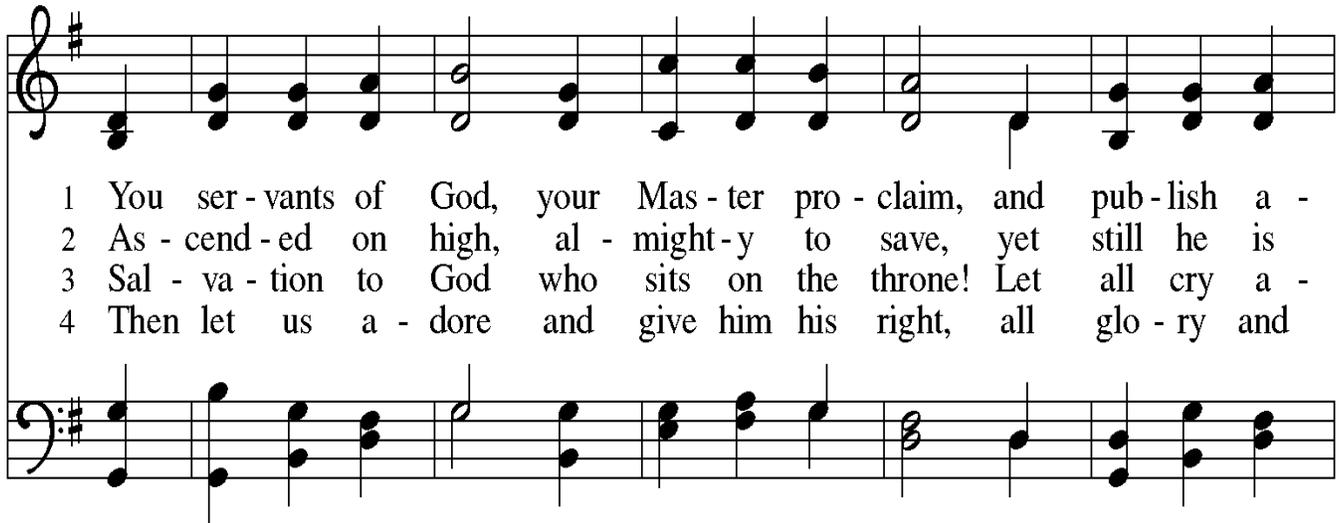
Trusting God's promise of forgiveness, let us confess our sin against God and one another.

Eternal God our creator,

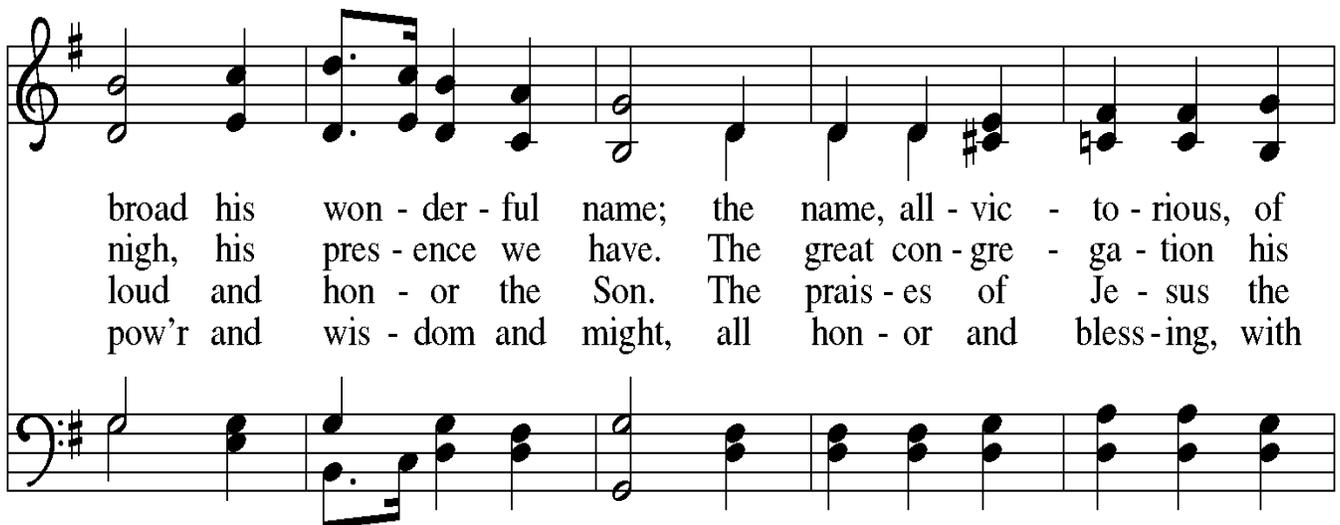
in you we live and move and have our being. Look upon us, your children, the work of your hands. Forgive us all our offenses, and cleanse us from proud thoughts and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord. Amen.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God's love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we still were sinners; and for his sake, God + forgives you all your sins.

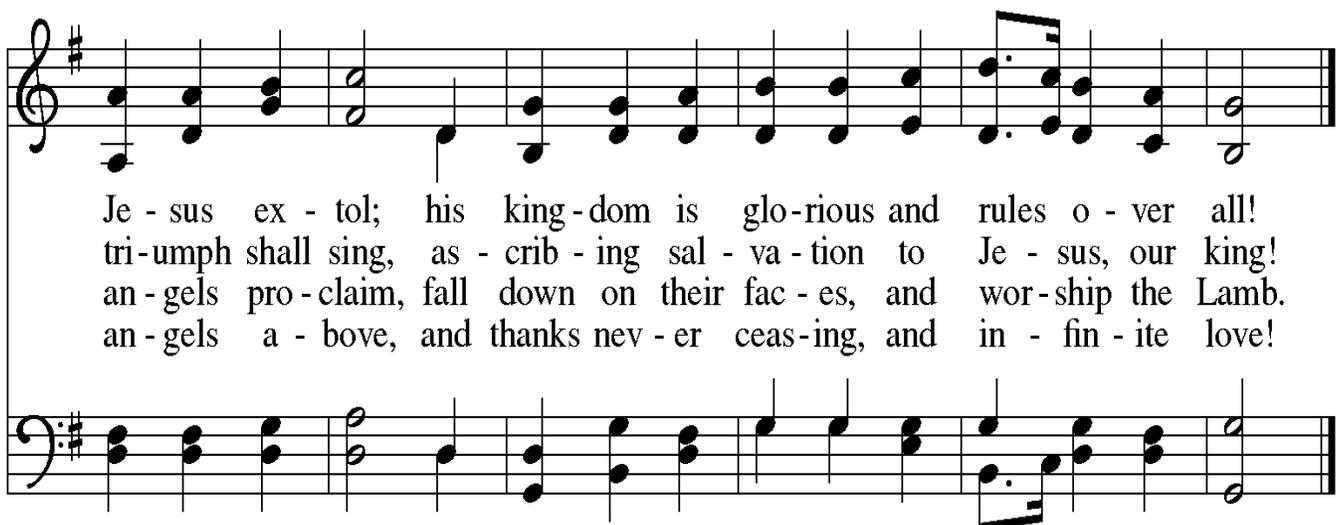
Amen.



1 You ser - vants of God, your Mas - ter pro - claim, and pub - lish a -
 2 As - cend - ed on high, al - might - y to save, yet still he is
 3 Sal - va - tion to God who sits on the throne! Let all cry a -
 4 Then let us a - dore and give him his right, all glo - ry and



broad his won - der - ful name; the name, all - vic - to - rious, of
 nigh, his pres - ence we have. The great con - gre - ga - tion his
 loud and hon - or the Son. The prais - es of Je - sus the
 pow'r and wis - dom and might, all hon - or and bless - ing, with



Je - sus ex - tol; his king - dom is glo - rious and rules o - ver all!
 tri - umph shall sing, as - crib - ing sal - va - tion to Je - sus, our king!
 an - gels pro - claim, fall down on their fac - es, and wor - ship the Lamb.
 an - gels a - bove, and thanks nev - er ceas - ing, and in - fin - ite love!

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you always.

And also with you.

RESPONSIVE LITURGY

Lord, I believe in You:

increase my faith.

I trust in You:

strengthen my trust.

I love You:

let me love You more and more.

I am sorry for my sins:

deepen my sorrow.

I worship You as my first beginning,

I long for You as my last end,

I praise You as my constant helper,

and I call on You as my loving protector.

Guide me by Your wisdom,

correct me with Your justice,

comfort me with Your mercy,

protect me with Your power. Amen.

THE SALUTATION

The Lord be with you.

And also with you.

PRAYER OF THE DAY

FIRST READING

Genesis 3:8-15

⁸[Adam and Eve] heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.⁹But the LORD God called to the man, and said to him, "Where are you?" ¹⁰He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." ¹¹He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" ¹²The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." ¹³Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." ¹⁴The LORD God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. ¹⁵I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

The word of the Lord.

Thanks be to God.

¹Out of the depths

I cry to you, O LORD;

²**O LORD, hear my voice!**

Let your ears be attentive to the voice of my supplication.

³If you were to keep watch over sins,

O LORD, who could stand?

⁴**Yet with you is forgiveness,**

in order that you may be feared.

⁵I wait for you, O LORD; my soul waits;

in your word is my hope.

⁶**My soul waits for the Lord more than those who keep watch for the morning,**

more than those who keep watch for the morning.

⁷O Israel, wait for the LORD, for with the LORD there is steadfast love;

with the LORD there is plenteous redemption.

⁸**For the LORD shall redeem Israel**

from all their sins.

SECOND READING

2 Corinthians 4:13--5:1

¹³Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, ¹⁴because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. ¹⁵Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

¹⁶So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. ¹⁷For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, ¹⁸because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

^{5:1}For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

The word of the Lord.

Thanks be to God.

THE GOSPEL ACCLAMATION

Jesus Christ is the firstborn of the dead; to him be glory and power forever and ever. Amen.

THE HOLY GOSPEL

Mark 3:20-35

The holy gospel according to St. Mark, the 3rd chapter.

Glory to you, O Lord.

[Jesus went home;] ²⁰and the crowd came together again, so that [Jesus and the disciples] could not even eat. ²¹When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” ²²And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” ²³And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? ²⁴If a kingdom is divided against itself, that kingdom cannot stand. ²⁵And if a house is divided against itself, that house will not be able to stand. ²⁶And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. ²⁷But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered. ²⁸“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; ²⁹but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”—³⁰for they had said, “He has an unclean spirit.” ³¹Then his mother and his brothers came; and standing outside, they sent to him and called him. ³²A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” ³³And he replied, “Who are my mother and my brothers?” ³⁴And looking at those who sat around him, he said, “Here are my mother and my brothers! ³⁵Whoever does the will of God is my brother and sister and mother.”

The gospel of the Lord.

Praise to you, O Christ.

CHILDREN’S SERMON

Pastor Jason

SERMON

Pastor Jason



1 I'm so glad I'm so glad
 2 Sa - tan had me bound, Je - sus lift - ed me. Sa - tan had me bound,
 3 When I was in trou - ble, When I was in trou - ble,



Je - sus lift - ed me. I'm so glad
 Sa - tan had me bound, Je - sus lift - ed me,
 When I was in trou - ble,



sing - ing glo - ry, hal - le - lu - jah! Je - sus lift - ed me.

THE APOSTLE'S CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE FAITHFUL

OFFERING

It is during times like these that we notice an even greater purpose for our ministry and life together in Christ as we love and support each other and the world around us. Don't forget to support our ministry by putting your offering in the offering plate at the doors of the church, mailing your offering to the church, giving online (www.sslc.org) or through the Givelify app. This may also be a time to consider direct deposit giving. For more details please contact our Parish Administrator, Mrs. Tonya Reynolds, at (803) 359-6562.

Jesus bread of life, manna from heaven;
 broken for the world, offered up for everyone.
 Feast of angels becomes food for the weary,
 and hungry hearts are filled when you open up your hand.
 O Lord, come fill us with your love. This table laid for us.
 There is more than enough. Jesus, bread of life.

Sister, take what you need, anything I own.
 There is no famine here: Jesus' love will multiply.
 Brother, what's mine is yours, you are not alone.
 There is no shortage here: Jesus' love satisfies.
 O Lord, come fill us with your love. This table laid for us.
 There is more than enough. Jesus, bread of life.

OFFERING PRAYER

Let us pray together.

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

Amen.

THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THE PREFACE

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

THE EUCHARISTIC PRAYER

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Taste and see that the Lord is good.

RECEPTION OF THE BLESSED SACRAMENT

Christ welcomes you to this Holy Meal of the Baptized! This Holy Sacrament is a fundamental part of how we participate in worship and receive Christ's body and blood, given and shed for us for the forgiveness of our sins. It is customary to use bread and wine for this meal, however with the given circumstances we invite you to find whatever is most appropriate in your context for your family to share. As you gather together to receive the real presence of Christ found in, with, and under the elements, be assured that the gifts we are given by God in the Holy Sacrament transcend space and time. May we be fed and nourished by God through this meal so that we may persevere and continue in discipleship this and every day.

(As the ministers give the bread and wine, they say these words to each communicant:

The body of Christ, given for you.

The blood of Christ shed for you.

The communicant may say: "Amen.")

BLESSING OF THE COMMUNICANTS

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

POST COMMUNION PRAYER

Let us pray. Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

Amen.

BENEDICTION

May God, whose power working in us can do infinitely more than we can ask or imagine, grant you the gifts of faith and hope, and almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

Amen.

1 A might - y for - tress is our God, a sword and shield vic -
 2 No strength of ours can match his might! We would be lost, re -
 3 Though hordes of dev - ils fill the land all threat -'ning to de -
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who

to - rious; he breaks the cruel op - pres - sor's rod and
 ject - ed. But now a cham - pion comes to fight, whom
 your us, we trem - ble not, un - moved we stand; they
 fear it; for God him - self fights by our side with

wins sal - va - tion glo - rious. The old sa - tan - ic foe
 God him - self e - lect - ed. You ask who this may be?
 can - not o - ver - pow'r us. Let this world's ty - rant rage;
 weap - ons of the Spir - it. Were they to take our house,

has sworn to work us woe! With craft and dread - ful might
 The Lord of hosts is he! Christ Je - sus, might - y Lord,
 in bat - tle we'll en - gage! His might is doomed to fail;
 goods, hon - or, child, or spouse, though life be wrenched a - way,

he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.
 they can - not win the day. The king - dom's ours for - ev - er!

DISMISSAL

Go in peace. The Spirit sends us forth to serve.
Thanks be to God.

POSTLUDE

Sunday, June 6, 2021

2nd Sunday after Pentecost/Lectionary 10

Baptismal Water Is Thicker than Blood

Many, perhaps most, subcultures in North America affirm the belief that “blood is thicker than water.” Even when our commitment to family is too often served through hand-wringing sentiment over the so-called decline of the family or pandered to by politicians seeking to prove their “family values” credentials, we like to think of ourselves as loyal to our own kin. Family comes first! In the gospel, Jesus sharply, alarmingly, contradicts the norm; he snubs his nuclear family, his blood.

We discover that Jesus’ family is not defined by objective or biological categories—DNA tests, adoption records, or custody papers—but rather by function: Jesus’ family consists of those whom God has called into mission and are engaged in that mission.

Bringing a child of God from birth to maturity of faith requires many things, among them food, shelter, new birth, story, discipline, catechism, and an enduring hope in the one who raised Jesus from the dead. It is a joy to be celebrated when these gifts are provided by those who live in one’s own household—parents, grandparents, extended families. But Jesus reminds us (with an echo from Paul) that even when those nearest to us thwart God’s purposes, we “do not lose heart” but trust that God will call and create a household “not made with hands,” where God’s purposes for us will be nurtured and we will become like the one who “does the will of God.”

There is a strong challenge here to Christian communities to keep their focus on the mission of God and not be tempted to confuse God’s mission with what’s “best” for nations or communities or (even) nuclear families.

ALTAR FLOWERS are given to the Glory of God and in memory of our loving parents, Geneva & J.D. Shealy and Carolyn and Paul Hartsoe, by Allen and Paulette Shealy.

The Church Staff

The Rev. Dr. Patrick W. Riddle
Mrs. Shannon Burnett, Director of Family Life
Mr. Tyler Meade, Organist
Mrs. Tonya Reynolds, Parish Administrator
Mr. Stephen Abbott, Seminarian

Crisis Care Line: 808-6471

The Rev. Dr. Dennis Bolton, Pastor for Welcome and Visitation

Website: www.sslc.org

The Rev. Jason T. Antley
Mrs. Bailey Slice Parker, Music Director
Mrs. Beth Haggard, Preschool Director
Mr. Eric Abramson, Sexton
Mrs. Sylvia Looney, Organist Emeritus